



LUKE BRONIN  
MAYOR

**CITY OF HARTFORD**  
**ADVISORY COMMISSION ON THE**  
**ENVIRONMENT**  
HARTFORD, CONNECTICUT 06103  
[WWW.HARTFORD.GOV](http://WWW.HARTFORD.GOV)



**Regular Meeting Notice**  
**Tuesday, December 3rd, 2019 @6 PM**  
**City Hall - Green Room, 550 Main St., Hartford, CT**

**Commissioners**

**Chair:**

*Kerri Provost*

**Vice Chair:**

*Alex Rodriguez*

**Secretary:**

*Tom Swarr*

**Members:**

*JoAnne Bauer*

*Sam King*

*Mark Mitchell*

*Edith Pestana*

*Russell Williams*

**Staff:**

*Shubhada Kambli*

**Agenda**

- I. Call to Order
- II. Minutes
- III. Regular Business
  - a. Hartford 400 – ACOTE recommendations for “Green400” section of plan of conservation & development
  - b. Report by Waste Workgroup – Zero Waste Strategy
  - c. Report by Energy Workgroup – Energy Efficiency
  - d. Report by Transportation Workgroup
  - e. Report by Water Workgroup
  - f. ACOTE outreach efforts
- IV. Other Business
  - a. Office of Sustainability Update
  - b. Announcements
- V. Next meeting – January 14, 2020

*John Engler*  
 2019 NOV 27 AM 11:34  
 TOWN & CITY CLERK  
 HARTFORD, CT 06103