



**LUKE BRONIN**  
MAYOR

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**I CHARLES MATHEWS**  
ACTING DIRECTOR

**AIMEE CHAMBERS, AICP**  
DIRECTOR OF PLANNING

## **ZONING BOARD OF APPEALS**

Tuesday, October 20, 2020 at 6:30 P.M.

### **AGENDA**

- I. Roll Call
- II. Executive Session
  - a. Discussion of outcome for 71 Mansfield St. lawsuit
- III. Adjournment