

CITY OF HARTFORD

DEPARTMENT OF DEVELOPMENT SERVICES Planning Division

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AIMEE CHAMBERS, AICP DIRECTOR OF PLANNING

Planning & Zoning Commission and Inland Wetlands Commission

Tuesday, July 27, 2021 at 6:00 P.M.

In-Person: Function Room - 550 Main St, Hartford, CT 06103

Online: https://tinyurl.com/ddsPZC072721

Meeting number (access code): 179 240 5386 | Meeting password: ddsPZC

OR Join by Phone: 408-418-9388, 179 240 5386##

AGENDA

I. Roll Call

Regular Meeting of the Inland Wetlands & Watercourses Commission

- II. New Business
 - a. <u>1130 Maple Ave., Goodwin Park Golf Course</u> Inland Wetlands and Watercourses Permit to conduct regulated activity within wetlands, watercourse and upland review area related to installation of a new irrigation system, including removal/abandonment of the existing system at the golf course. Property Owner: City of Hartford; Applicant: Frank Dellaripa, City Engineer.

Regular Meeting of the Planning & Zoning Commission

- III. Applications Received
 - *Indicates the official Date of Receipt for an application and start of the Public Hearing Timeline
 - a. <u>719 Wethersfield Ave</u> Special Permit for Drinking Place. Owner: Marena Mario; Applicant: William Veja. Open Hearing Deadline: September 30, 2021.
 - b. **80 Seymour St** Special Permit for Site Plan Review. Owner: Hartford Hospital. Applicant: Hartford Healthcare, Dave Casale c/o Ronald Bomengen. Open Hearing Deadline: September 30, 2021.
 - c. <u>60 Weston St</u> Special Permit for Assembly. Owner: Commerce Park Limited Partnership; Applicant: Riverfront Family Church c/o Ellen Cannon. Open Hearing Deadline: September 30, 2021.

IV. New Business

- a. <u>1130 Maple Ave</u> Site Plan Review of irrigation improvements and pump house installation at Goodwin Park per Sec.3.3.3.D.(2)(a). Property Owner: City of Hartford; Applicant: Frank Dellaripa, City Engineer.
- b. **SB 1201 Discussion** An Act Concerning Responsible and Equitable Regulation of Adult-Use Cannabis.
- V. Director's Report

- VI. Chair's Report
- VII. Approval of Minutes a. July 13, 2021
- VIII. Adjournment

** Documents are available at https://www.meetinginfo.org/groups/30