



LUKE BRONIN
MAYOR

CITY OF HARTFORD

DEPARTMENT OF DEVELOPMENT SERVICES

Planning Division
250 Constitution Plaza, 4th Floor
Hartford, Connecticut 06103

Telephone: (860) 757- 9040
Fax: (860) 722-6402

www.hartford.gov



DEVELOPMENT SERVICES
HARTFORD, CT

I CHARLES MATHEWS
ACTING DIRECTOR

AIMEE CHAMBERS, AICP
DIRECTOR OF PLANNING

Planning & Zoning Commission and Inland Wetlands Commission

Tuesday, November 24, 2020 at 6:00 P.M. | <https://tinyurl.com/ddsPZC112420>

Meeting number (access code): 173 270 2145 Meeting password: ddsPZC112420

OR Join by Phone: 408-418-9388, 173 270 2145##

AGENDA

Planning & Zoning Commission

- I. Roll Call
- II. New Business
 - a. 2021 PZC Draft Meeting Schedule
 - b. Discussion of Section 3.3.4 of the Zoning Regulations
- III. Public Hearings**
 - a. **1637 Park St - Special Permit** to establish a Grocery/Convenience Store Beer Permit in the existing Grocery/Convenience Store use, Town Market, located in the MS-1 Main Street District. Owner: 33-2026 Park St, LLC; Applicant: Marisol Munoz De Dilone.
 - b. **859 Albany Ave - Special Permit** to establish a Grocery/Convenience Store Beer Permit in the existing Grocery/Convenience Store use, J&S Market, located in the MS-1 Main Street District. Owner: Deborah and Leroy Kerr; Applicant: J&S Market, LLC.
 - c. **23 Columbia St - Special Permit** to allow for an increase in the frequency of stays for a Short Term Room Rental, located in the N5-1 Neighborhood District. Owner & Applicant: Gregory and Judith Secord.
 - d. **Continued from 9/22 - Zone Map Amendment** to change multiple properties located on the east side of Main Street, north of Fish Fry St. and approximately 150 ft. south of Sunset St., from CX-1 to CX-2 zoning district. The subject area is comprised of approximately 27 acres of land, bounded by the Amtrak Right-of-Way to the east and the Town of Windsor/City of Hartford boundary to the north. Property Owners: Various; Applicant: City of Hartford.
- IV. Director's Report
 - a. Community Input SOP
- V. Chair's Report

- VI. Approval of Minutes
 - a. November 10, 2020

- VII. Adjournment

**** Documents are available at <https://www.meetinginfo.org/groups/30>**