

AGENDA  
MEETING OF THE COURT OF COMMON COUNCIL  
January 14, 2019

**ACTION TAKEN**

**COMMUNICATIONS**

1. MAYOR BRONIN, with accompanying resolution authorizing the City to accept a grant from the Connecticut Department of Energy and Environmental Protection and to enter into a Personal Service Agreement with DEEP for the purpose of improving the track field at Hartford Public High School.
2. MAYOR BRONIN, with accompanying resolution authorizing the City to accept a donation of a bus shelter from the CT Transit.
3. MAYOR BRONIN, with accompanying resolution extending the existing Redevelopment Plan for the Downtown North Project Area (DTN) through January 2029.
4. MAYOR BRONIN, with accompanying resolution extending the existing Redevelopment Plan for the Downtown West Section II Union Station - Walnut Street Project Area through January 2029.
5. PLANNING, ECONOMIC DEVELOPMENT AND HOUSING COMMITTEE, Communication concerning an update on the Parkville Market by Carlos Mouta.
6. PLANNING, ECONOMIC DEVELOPMENT AND HOUSING COMMITTEE, Communication concerning a resolution that declares city policy that all projects for residential or mixed-use development in Hartford which receive municipal tax credits, loans, tax fixing agreements (TFA), or other taxpayer-supported incentives also provide for; a minimum 20% affordable housing, City's Living Wage provisions and a Community Benefits Agreement, postponed at the committee level.
7. PLANNING, ECONOMIC DEVELOPMENT AND HOUSING COMMITTEE, Communication concerning postponed action of the appointment of Franklin Perry to the Hartford Stadium Authority at the committee level.
8. HEALTH AND HUMAN SERVICES COMMITTEE, Communication concerning Emergency warning centers during inclement weather.
9. PUBLIC WORKS, PARKS AND ENVIRONMENT COMMITTEE, Communication discharging from committee reporting on a resolution concerning authorizing the City of Hartford to accept a grant award from the National Fish and Wildlife Foundation's Long Island South Futures Fund.
10. PUBLIC WORKS, PARKS AND ENVIRONMENT COMMITTEE, Communication concerning a resolution requesting authorization to the City to enter into an agreement with Neutron Holdings, Inc., to provide bike-sharing and micro mobility service in Hartford postponed at committee level.
11. LEGISLATIVE AFFAIRS COMMITTEE, Communication concerning committee agenda items that were postponed until the next committee meeting.

**REPORTS**

12. PLANNING, ECONOMIC DEVELOPMENT AND HOUSING COMMITTEE, with accompanying resolution confirming the appointment of Jeffrey A. Stewart as a member of the Hartford Housing Authority.
13. PLANNING, ECONOMIC DEVELOPMENT AND HOUSING COMMITTEE, with accompanying substitute resolution authorizing the Mayor to accept a three-year grant from the U.S. Department of Housing and Urban Development (HUD) through its Office of Healthy Homes and Lead Hazard Control.
14. OPERATIONS, MANAGEMENT, BUDGET AND GOVERNMENT ACCOUNTABILITY COMMITTEE, with accompanying resolution concerning authorizing the City of Hartford to accept a grant award from the National Fish and Wildlife Foundation's Long Island South

Futures Fund.

15. OPERATIONS, MANAGEMENT, BUDGET AND GOVERNMENT ACCOUNTABILITY COMMITTEE, Report concerning an ordinance with additional appropriations in the General Fund.
16. LEGISLATIVE AFFAIRS COMMITTEE, Report concerning amending Division 9D, Chapter 2, Article 5, Section 2-293(b) of the Hartford Film, Video, Digital, Media and Social Media Ordinance of the Municipal Code.

**FOR ACTION**

17. Substitute ordinance amending Chapter 2A - Pensions, Section 2A-5 and creating New Sections 2A-45, 2A-46 and 2A-47 of the Hartford Municipal Code.
18. Ordinance amending Chapter Two, Article VIII Section 2-850 Residency Requirements of the Municipal Code.
19. Ordinance amending Chapter 2, Article VI, Division 4, Section 2-352 concerning compensation for nonunion and unclassified executive service classification of the Hartford Municipal Code.
20. Ordinance amending Chapter 29, Article I, to add Section 29-18 relating to the Use of Unmanned Aerial Vehicles by the Hartford Police Department, of the Municipal Code.
21. Resolution requesting that the pavilion which adjoins the carousel at Bushnell Park be officially known as The Dollard Pavilion in honor of this outstanding citizen.
22. Ordinance amending Chapter 2, Article II of the Municipal Code of the City of Hartford be amended, adding Section 2-48 and Section 2-49.
23. Ordinance Amending Division 9D, Chapter 2, Article 5, Section 2-293(b) of the Hartford Film, Video, Digital, Media and Social Media Ordinance of the Municipal Code.
24. Ordinance amending Chapter 2, Article XXIII, Section 2-938 Drones of the Municipal Code.
25. Resolution with accompanying report concerning the approval of the regulations governing the use of unmanned aerial vehicles by the Hartford Police Department in accordance with the processes recommended by this resolution.
26. Ordinance concerning additional appropriations in the General Fund.

**RESOLUTIONS**

27. (COUNCILWOMAN WINCH) (COUNCILMAN CLARKE II) Resolution requesting that the Court of Common Council allocates \$500.00 for the Annual Honoring Our Own (Black History Month Celebration)
28. (COUNCIL PRESIDENT THAMES) (MAJORITY LEADER SANCHEZ) (ASSISTANT MAJORITY LEADER GALE) (MINORITY LEADER BERMUDEZ) (COUNCILMAN CLARKE II) (COUNCILMAN DEUTSCH) (COUNCILWOMAN FOX) (COUNCILWOMAN ROSADO) (COUNCILWOMAN WINCH) Resolution by the Court of Common Council adamantly opposing the re-opening of the Hartford Landfill and urges MIRA to work with City officials for solutions for the disposal of municipal solid waste.
29. (MAJORITY LEADER SANCHEZ) Resolution requesting that the Hartford Solid Waste Task Force be extended until December 31, 2019.
30. (COUNCILMAN CLARKE II) Resolution urging the administration to identify and to take immediate action to resolve rodents plaguing the Blue Hills and surrounding neighborhoods and to assess and to prepare a comprehensive plan to resolve this public safety and quality of life problem.

**Attest:**

**John V. Bazzano**  
**City Clerk**