



**COUNCIL'S ACTIONS**  
**MEETING OF THE COURT OF COMMON COUNCIL**  
**OCTOBER 26, 2020**

**COMMUNICATIONS**

1. **MAYOR BRONIN**, with accompanying resolution confirming the appointment of Charles F. Morrison as a member to the Zoning Board of Appeals (ZBA).

**REFERRED TO THE PLANNING, ECONOMIC DEVELOPMENT AND HOUSING COMMITTEE**

2. **MAYOR BRONIN**, with accompanying resolution confirming the re-appointments of Georgiana "Jean" Holloway and William "Bill" A. DiBella to the Metropolitan District Commission (MDC).

**Replacement Council Members Sanchez & Rossetti Recused**

**PASSED 5-1**

3. **MAYOR BRONIN**, with accompanying resolution confirming the appointments of current alternate member, Jonathan Clark, as a regular member and Carey Shea as an alternate member to the Historic Preservation Commission.

**REFERRED TO THE PLANNING, ECONOMIC DEVELOPMENT AND HOUSING COMMITTEE**

4. **MAYOR BRONIN**, with accompanying resolution to allow the City to enter into an agreement with the Mattress Recycling Council Connecticut, LLC (MRC).

**REFERRED TO THE OPERATIONS, MANAGEMENT, BUDGET & GOVERNMENT ACCOUNTABILITY COMMITTEE**

5. **QUALITY OF LIFE AND PUBLIC SAFETY COMMITTEE**, Communication concerning changes to a proposed Ordinance Amending Article V, Division 5, Section 2-196 of the Hartford Municipal Code.

**RECEIVED**

6. **QUALITY OF LIFE AND PUBLIC SAFETY COMMITTEE**, Communication concerning changes to the Civilian Police Review Board Ordinance.

**RECEIVED**

**REPORTS**

7. **QUALITY OF LIFE AND PUBLIC SAFETY COMMITTEE**, with accompanying resolution authorizing the City to accept a grant of \$173,000.00 from the United States Department of Homeland Security's Federal Emergency Management Agency's FY 2019 Assistance to Firefighters Grant Program (AFG) to fund cancer screening for all Hartford firefighters.

**CONSENT**

8. **QUALITY OF LIFE AND PUBLIC SAFETY COMMITTEE**, with accompanying resolution authorizing the City to accept a Grant of \$180,266.82 from the United States Department of Homeland Security's Federal Emergency Management Agency's FY 2020 Assistance to Firefighters Grant Program COVID-19 Supplemental (AFG-S) to provide funds for the purchase of PPE and related supplies, including reimbursements, to prevent, prepare for, and respond to coronavirus.

**CONSENT**

9. **QUALITY OF LIFE AND PUBLIC SAFETY COMMITTEE**, with accompanying resolution confirming the appointments of Shontá Browdy, a member of the Board of Education, and Gary Bazzano, a member of the Planning and Zoning Commission, to the Police Accountability Review Board (PARB).

**PASSED 9-0**

10. **QUALITY OF LIFE AND PUBLIC SAFETY COMMITTEE, QUALITY OF LIFE AND PUBLIC SAFETY COMMITTEE**, with accompanying resolution to accept a 2020 COPS Grant from the U.S. Department of Justice in the amount of \$2,391,351 over a three-year period.

**PASSED 7-2**

11. **OPERATIONS, MANAGEMENT, BUDGET AND GOVERNMENT ACCOUNTABILITY COMMITTEE**, with accompanying resolution for the procurement of mailing, folding, and inserting equipment through our current vendor, Pitney Bowes, and will save the City an estimated \$11,601.60 over five years.

**CONSENT**

**FOR ACTION**

12. **Ordinance** Amending Chapter 2, Appointments of Departments Heads Requirements, Section 850 Residency requirements of the Municipal Code.

**ACTION POSTPONED UNTIL NOVEMBER 9, 2020**

13. **Substitute Ordinance** Amending Article V, Division 5, Section 2-196 of the Hartford Municipal Code.

**HEARING DATE MONDAY NOVEMBER 16, 2020**

14. **Substitute Ordinance** Amending chapters 2, Article XVIII, Section 2-860 Motor Vehicle Policy of the Hartford Municipal Code.

**ACTION POSTPONED UNTIL NOVEMBER 9, 2020**

**PROPOSED ORDINANCES**

**15. (COUNCILWOMAN SURGEON) (COUNCILMAN LEBRON) (COUNCIL PRESIDENT ROSADO) (MAJORITY LEADER CLARKE II) (COUNCILMAN SANCHEZ) (COUNCILMAN GALE) (COUNCILWOMAN ROSSETTI) (COUNCILWOMAN BERMUDEZ) (COUNCILMAN MICTOM)** Proposed Ordinance Amending Chapter 22, Article II, Division 5 to Increase Commercial, Non-residential Parking Lot Licensing Fees and to Add Commercial Non-Residential Parking Garages to the Licensing Requirement, of the Hartford Municipal Code.

**HEARING DATE MONDAY NOVEMBER 16, 2020**

**REFERRED TO THE PLANNING, ECONOMIC DEVELOPMENT AND HOUSING COMMITTEE**

**RESOLUTIONS**

**16. (COUNCILWOMAN ROSSETTI) (COUNCIL PRESIDENT ROSADO) (MAJORITY LEADER CLARKE II) (COUNCILMAN SANCHEZ) (COUNCILWOMAN SURGEON) (COUNCILMAN LEBRON)** Resolution requesting that the Hartford Court of Common Council hereby approve superimposing the name of Abdul –Shahid Muhammad Ansari Way on Charter Oak Avenue, to be displayed henceforth as Abdul-Shahid Muhammad Ansari Way.

**HEARING DATE MONDAY NOVEMBER 16, 2020**

**REFERRED TO THE BUILDING DEDICATION COMMITTEE**

**17. (COUNCILMAN SANCHEZ) (COUNCIL PRESIDENT ROSADO) (COUNCILWOMAN ROSSETTI) (COUNCILMAN LEBRON) (COUNCILWOMAN SURGEON) (COUNCILMAN GALE)** Resolution requesting that the City of Hartford adopts the Waste International Alliance’s definition of Zero Waste, develop a plan and to report back to the Court of Common Council by February, 2021 with preliminary recommendations.

**Replacement**

**CONSENT**

**18. (COUNCILMAN SANCHEZ) (COUNCIL PRESIDENT ROSADO) (COUNCILWOMAN ROSSETTI) (COUNCILMAN LEBRON) (COUNCILWOMAN SURGEON) (COUNCILMAN GALE)** Resolution indicating that the City of Hartford will not accept any replacement to the current MIRA facility that relies on combustion of waste and fails to return the MIRA property to the City for economic development and is opposed to any modification of MIRA’s permits to enable construction of a multi-modal transfer station to reduce the costs of shipping wastes out- of- state.

**Replacement**

**CONSENT**

**19. (COUNCIL PRESIDENT ROSADO) (MAJORITY LEADER CLARKE II) (COUNCILMAN SANCHEZ) (COUNCILWOMAN ROSSETTI) (COUNCILMAN LEBRON) (COUNCILWOMAN SURGEON) (COUNCILMAN GALE)** Resolution requesting that the corner of Hillside Avenue, (intersection Hamilton Street), and New Britain Avenue in Hartford be superimposed “Sharlene’s Way”.

**HEARING DATE MONDAY NOVEMBER 16, 2020**

**REFERRED TO THE BUILDING DEDICATION COMMITTEE**

**20. (COUNCILMAN SANCHEZ)** Resolution requesting that the Hartford Solid Waste Task force be extended indefinitely.

**CONSENT**

**Attest: Noel F. McGregor, Jr.  
Town & City Clerk**