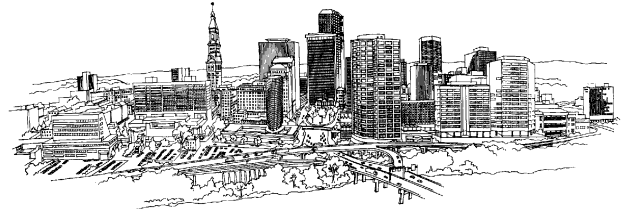




LUKE BRONIN  
MAYOR

**CITY OF HARTFORD**  
**ADVISORY COMMISSION ON THE**  
**ENVIRONMENT**  
HARTFORD, CONNECTICUT 06103  
[WWW.HARTFORD.GOV](http://WWW.HARTFORD.GOV)



**AGENDA**

**Tuesday, March 12th, 2019**

**5:30 PM**

**Green Room, Room 100, City Hall**  
**550 Main St., Hartford, CT 03103**

***Commissioners***

***Chair:***

*Mark Mitchell, MD, MPH*

***Secretary***

*June O'Neil*

***Members :***

*JoAnne Bauer*

*Russell Williams*

***Staff:***

*Shubhada Kambli*

- I. Call to Order
- II. Meeting Notes
- III. Green Infrastructure: Landscape and Water Efforts in Hartford
  - a. Long Term Control Plan – MDC
  - b. State of the Forest – Tree Advisory Commission
- IV. Updates
  - a. Office of Sustainability
  - b. ACOTE Planning Process
  - c. Announcements
- V. Other Business
- VI. Next meeting – April 9, 2019