



LUKE BRONIN  
MAYOR

**CITY OF HARTFORD**  
**ADVISORY COMMISSION ON THE**  
**ENVIRONMENT**  
HARTFORD, CONNECTICUT 06103  
[WWW.HARTFORD.GOV](http://WWW.HARTFORD.GOV)



**Special Meeting Notice**

**Tuesday, June 4th, 2019 @6 PM**

**City Hall - Green Room, 550 Main St., Hartford, CT**

**Commissioners**

**Chair:**

*Kerri Provost*

**Vice Chair:**

*Alex Rodriguez*

**Secretary:**

*Tom Swarr*

**Members:**

*JoAnne Bauer*

*Sam King*

*Mark Mitchell*

*Edith Pestana*

*Russell Williams*

**Staff:**

*Shubhada Kambli*

**Agenda**

- I. Call to Order
- II. Minutes
- III. Regular Business
  - a. Plan of Conservation and Development Update (P&Z)
  - b. Considerations for Energy and Declaration of climate emergency
  - c. Review of priorities based on Climate Action Plan goals
  - d. Council agenda review
  - e. ACOTE outreach efforts
- IV. Other Business
  - a. Office of Sustainability Update
  - b. Announcements
- V. Next meeting – July 2, 2019