



LUKE BRONIN  
MAYOR

CITY OF HARTFORD  
ADVISORY COMMISSION ON THE  
ENVIRONMENT  
HARTFORD, CONNECTICUT 06103  
[WWW.HARTFORD.GOV](http://WWW.HARTFORD.GOV)



**Special Meeting Notice**

**Tuesday, October 8th, 2019 @6 PM**

**City Hall - Green Room, 550 Main St., Hartford, CT**

**Commissioners**

**Chair:**

*Kerri Provost*

**Vice Chair:**

*Alex Rodriguez*

**Secretary:**

*Tom Swarr*

**Members:**

*JoAnne Bauer*

*Sam King*

*Mark Mitchell*

*Edith Pestana*

*Russell Williams*

**Staff:**

*Shubhada Kambli*

**Agenda**

- I. Call to Order
- II. Minutes
- III. Regular Business
  - a. Report by Waste Workgroup – Zero Waste Strategy & Ordinance
  - b. Report by Energy Workgroup – Energy Efficiency Outreach
  - c. Report by Transportation Workgroup
  - d. Report by Water Workgroup
  - e. Join PRAC & Tree Commissions on Arbor Day Fndn. program for community tree canopy initiative
  - f. ACOTE outreach efforts
- IV. Other Business
  - a. Hartford 400
  - b. Office of Sustainability Update
  - c. Announcements
- V. Next meeting – November 5, 2019