



LUKE BRONIN  
MAYOR

**CITY OF HARTFORD**  
**ADVISORY COMMISSION ON THE**  
**ENVIRONMENT**  
HARTFORD, CONNECTICUT 06103  
[WWW.HARTFORD.GOV](http://WWW.HARTFORD.GOV)



***Commissioners***

***Chair:***

**Regular Meeting CANCELLATION**

**Tuesday, March 10th, 2020 @ 6 PM**

**City Hall - Green Room, 550 Main St., Hartford, CT**

***Vice Chair:***

*Alex Rodriguez*

***Secretary:***

***Members:***

*JoAnne Bauer*

*Sam King*

*Mark Mitchell*

*Edith Pestana*

***Staff:***

*Shubhada Kambli*

2020 MAR -9 PM 2:58  
TOWN & CITY CLERK  
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