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I CHARLES MATHEWS
DIRECTOR

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DIRECTOR OF PLANNING

Planning & Zoning Commission and Inland Wetlands Commission

Tuesday, February 22, 2022 at 6:00 P.M.

Online: <https://tinyurl.com/2022ddsPZC2>

Meeting number (access code): 2345 468 5403 Meeting password: ddsPZC

OR Join by Phone: 408-418-9388, 2345 468 5403##

AGENDA

- I. Roll Call
- II. Approval of
 - a. Agenda for February 22, 2022
 - b. Minutes for February 8, 2022

Regular Meeting of the Planning & Zoning Commission

- III. Applications Received

*Indicates the official Date of Receipt for an application and start of the Public Hearing Timeline. Preliminary Application Documents are available at: <https://www.meetinginfo.org/groups/30>.

 - a. **518 Park St** – Request for Special Permit for Drinking Place. Owner: Barriosnuevo Manuel Trustee; Applicant: Paula Balfour. Anticipated Public Hearing Date: March 22, 2022.
- IV. Applications Carried Forward

*Indicates that an application was received in a prior meeting and that the public hearing timeline is open. Preliminary Application Documents are available on meetinginfo.org in the meeting associated with the "Application Received Date" below.
- V. Public Hearings
 - a. **CONTINUED from 1/11 - Text Amendment** – Proposed Changes to the Zoning Regulations regarding natural conditions, tree plantings, and sitework. Changes include Sections 1.3-Procedures and Section 6-Sitework & Landscape. Applicant: City of Hartford Tree Advisory Commission.
 - b. **55 Elm Street** – Subdivision of property located at 55 Elm Street into three (3) lots, pursuant to the City of Hartford’s Subdivision Regulations and Zoning Regulations Section 5.1.5. Owner & Applicant: 55 Elm Street, LLC c/o Spinnaker Real Estate Partners LLC. Anticipated Public Hearing Date: February 22, 2022.
- VI. Non-Public Hearings
 - a. **510 Farmington Avenue** – Site plan application for a food truck park at 510 Farmington Avenue, pursuant to Section 1.3.C.(1) and Section 3.7.3 of the Zoning Regulations. Owner: Farmington-Girard, LLC. Applicant: Rebeca Quach.

- VII. New Business
 - a. Director's Report
 - b. Chair's Report

VIII. Adjournment

**** Documents are available at <https://www.meetinginfo.org/groups/30>**

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