

# CITY OF HARTFORD

### DEPARTMENT OF DEVELOPMENT SERVICES

Planning Division 260 Constitution Plaza Hartford, Connecticut 06103

Telephone: (860) 757-9040 Fax: (860) 722-6402 www.hartford.gov



I CHARLES MATHEWS ACTINGDIRECTOR

AIMEE CHAMBERS, AICP DIRECTOR OF PLANNING

#### Planning & Zoning Commission and Inland Wetlands Commission

Tuesday, October 13, 2020 at 6:00 P.M. | <a href="https://tinyurl.com/ddsPZ101320">https://tinyurl.com/ddsPZ101320</a>
Meeting number (access code): 173 815 6903 | Meeting password: ddsPZ101320
OR Join by Phone: 1-408-418-9388, 173 815 6903##

**AGENDA** 

## **Planning & Zoning Commission**

- I. Roll Call
- **II.** Public Hearings\*\*
  - a. <u>5 Constitution Plz.- Special Permit for Signage</u>, in accordance with Sec.8.1.3.E. related to the approval of signage at "The Place 2 Be" in the Downtown District. Owner: 5CP Landlord, LLC; Applicant: Gjinovefa Luari
  - b. <u>330 New Park Ave.</u> **Resubdivision of Land** located along New Park Ave into four lots. Property Owner: DP 103, LLC; Applicant: Dakota Partners, Inc. c/o Mark Pilotte.

#### **Inland Wetlands & Watercourses Commission**

- **III.** Public Hearings\*\*
  - a. <u>Continued 2 Maxim Rd.</u> Application for Inland Wetlands & Watercourses Permit to conduct a regulated activity in wetlands and upland review area related to construction of a new driveway and bridge that will provide vehicular access to/from the property on Maxim Rd. Property Owner: R&B Associates, LLC; Applicant: Glenn Damboise, Central Group Companies.
- IV. New/Old Business
  - a. <u>255 Brainard Rd. (a.k.a. The Metropolitan District Commission (MDC) South Conveyance</u> <u>and Storage Tunnel Project)</u> Request for Extension of Inland Wetlands and Watercourses Permit (Munis App #20144479), approved by the Wetlands Agency on October 28, 2014 and set to expire on October 28, 2020, in accordance with Sec.7.9 & 7.10 of Inland Wetlands and Watercourses Regulations. Property Owner/Applicant: Andrew Perham, The MDC.
- **V.** Director's Report
  - a. Sept 2020 Plan Review Metrics
- **VI.** Approval of Minutes
  - a. September 22, 2020
- VII. Adjournment

**	Documents are available at <a href="https://www.meetinginfo.org/groups/30">https://www.meetinginfo.org/groups/30</a>