



# CITY OF HARTFORD

## DEPARTMENT OF DEVELOPMENT SERVICES

Division of Housing  
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**LUKE A. BRONIN**  
MAYOR

**I. CHARLES MATHEWS**  
DIRECTOR  
**BRIAN C. MATHEWS**  
DIRECTOR OF HOUSING

### HEARING NOTICE

November 10, 2021

Please be advised that a Fair Rent Commission hearing is scheduled for:

**DATE:** Thursday, November 18, 2021

**TIME:** 6:00 p.m.

**PLACE:** Virtual

#### Join Zoom Meeting

<https://us02web.zoom.us/j/88548829162>

Meeting ID: 885 4882 9162

+1-646-876-9923 US (New York)  
+1-301-715-8592 US (Washington D.C)

The agenda for the hearing will be comprised of the following cases:

- 5544-12-24-19 GOMEZ, CRUZ VS. GLOSS
- 55576-07-12-21 BAEUSEJOUR VS. STAROCK MANAGEMENT GROUP, LLC.
- 55581-09-02-21 GULINO VS. GRADOS
- 55583-09-01-21 RODRIQUEZ RIVERS VS. GLOSS
- 55584-09-08-21 ORTIZ VS. CRAVENHO
- 55586-09-16-21 PEARCE VS. CRAVENHO
- 55588-09-14-21 RIVERA-GUZMAN VS. CRAVENHO
- 55587-09-20-21 FERREIRA VS. ADJODI

FOR THE COMMISSION:

A handwritten signature in cursive script, appearing to read "Claude Trapp", written over a horizontal line.

Claude Trapp  
Fair Rent Administrator