

AGENDA
MEETING OF THE COURT OF COMMON COUNCIL
September 24, 2018

ACTION TAKEN

COMMUNICATIONS

1. MAYOR BRONIN, with accompanying resolution authorizing the City to assign an existing Tax Abatement Agreement, currently with Wolcott Place Limited Partnership to Wolcott Place Associates, LLC.
2. MAYOR BRONIN, with accompanying resolution requesting transferring funds to the Office of Registrar of Voters for expenses associated with the General Election being held on November 6, 2018.
3. MAYOR BRONIN, with accompanying resolution concerning authorization to accept funds from the Connecticut Office of Policy and Management for the Hartford Alternative to Arrest Program (HAAP).
4. MAYOR BRONIN, with accompanying resolution authorizing the City to accept a grant from the Connecticut Department of Transportation Highway Safety Office.
5. MAYOR BRONIN, with accompanying resolution authorizing the City to enter into a 15-year tax abatement agreement with Westbrook I Housing, LLC.
6. PLANNING, ECONOMIC DEVELOPMENT AND HOUSING COMMITTEE, Communication concerning a report from Development Services and Planning and Economic Development, outlining the various stages of progress for development projects within the City.
7. PLANNING, ECONOMIC DEVELOPMENT AND HOUSING COMMITTEE, Communication concerning referred items place on the Committee's agenda which were tabled at the committee meeting
8. PLANNING, ECONOMIC DEVELOPMENT AND HOUSING COMMITTEE, Communication concerning the efforts and results achieved by the Blight Remediation Team.
9. PUBLIC WORKS, PARKS AND ENVIRONMENT COMMITTEE, Communication concerning a presentation by Sacyr-Rooney (redevelopment waste incinerator), and Jack Hale from the Tree Advisory Commission (state of the trees in the city and needs to address the problem).
10. PUBLIC WORKS, PARKS AND ENVIRONMENT COMMITTEE, Communication concerning referred item place on the Committee's agenda which was postponed at the committee meeting.
11. LEGISLATIVE AFFAIRS COMMITTEE, Communication discharging the Committee from reporting on the appointment of Tammy Y. Leach as a member of the Permanent Commission on the Status of Hartford Women.

REPORTS

12. PLANNING, ECONOMIC DEVELOPMENT AND HOUSING COMMITTEE, Report concerning an ordinance amending Chapter 28, Article X Neighborhood Revitalization of the Municipal Code.
13. PLANNING, ECONOMIC DEVELOPMENT AND HOUSING COMMITTEE, with accompanying resolution concerning the appointment of Gary Bazzano as a regular member of the Planning & Zoning Commission.
14. PUBLIC WORKS, PARKS AND ENVIRONMENT COMMITTEE, with accompanying substitute resolution accepting as a gift the "Heaven Skatepark" steel sign pursuant to § 2(f) of the Charter of the City of Hartford and to waive § 2-178(b) of Municipal Code requiring approval of the sign's artistic merits and design by the Cultural Affairs Commission in addition to install the sign within 60 days of the passage of this resolution.

FOR ACTION

15. Substitute ordinance amending Chapter 2A - Pensions, Section 2A-5 and creating New Sections 2A-45, 2A-46 and 2A-47 of the Hartford Municipal Code.
16. Resolution concerning the approval of the regulations governing the use of unmanned aerial vehicles by the Hartford Police Department in accordance with the processes recommended by this resolution.
17. Ordinance amending Chapter Two, Article VIII Section 2-850 Residency Requirements of the Municipal Code.
18. Ordinance amending Chapter 2, Article VI, Division 4, Section 2-352 concerning compensation for nonunion and unclassified executive service classification of the Hartford Municipal Code.
19. Ordinance amending Chapter 29, Article I, to add Section 29-18 relating to the Use of Unmanned Aerial Vehicles by the Hartford Police Department, of the Municipal Code.
20. Ordinance amending Chapter 28, Article X Neighborhood Revitalization of the Municipal Code.
21. Resolution concerning the appointment of Tammy Y. Leach as a member of the Permanent Commission on the Status of Hartford Women.

PROPOSED ORDINANCES

22. (COUNCILMAN DEUTSCH) (MINORITY LEADER BERMUDEZ) (COUNCILMAN CLARKE II) (COUNCILWOMAN FOX) (ASSISTANT MAJORITY LEADER GALE) (MAJORITY LEADER SANCHEZ) Ordinance amending Chapter IV, section 17-87 – 17-101 of the Hartford Municipal Code.

HEARING DATE - Monday, October 15, 2018

Attest:

John V. Bazzano
City Clerk