

# **COURT OF COMMON COUNCIL**



## **AGENDA**

**MEETING MAY 13, 2019**

**7:00 P.M.**

**CITY OF HARTFORD  
550 MAIN STREET  
HARTFORD, CONNECTICUT 06103**

AGENDA  
MEETING OF THE COURT OF COMMON COUNCIL  
May 13, 2019

ACTION TAKEN

**COMMUNICATIONS**

1. MAYOR BRONIN, with accompanying resolution that would effectively transfer the Board of Education's Fiscal Year 2018-2019 surplus, estimated to be \$2.5 million, back to the Board of Education for Fiscal Year 2019-2020.
2. MAYOR BRONIN, with accompanying resolution for the Court of Common Council which would authorize the City of Hartford to enter into a license agreement with Paganelli Construction Corporation ("Licensee") for the use of 314 Sigourney Street and 111 Homestead Avenue, Hartford, CT.
3. MAYOR BRONIN, with accompanying resolution for consideration by the Court of Common Council which would authorize the sale of two vacant city-owned parcels at 70 & 76 Edwards Street (collectively, the "Property") to Edwards Street Housing, LLC (the "Developer") for the construction of a residential development. The Developer is a subsidiary of Naek Construction Company, Inc., which has done several projects around the city.

**HEARING DATE - Monday, June 17, 2019**

4. PUBLIC WORKS, PARKS AND ENVIRONMENT COMMITTEE, Communication concerning a resolution which would allow the City to permit the construction of a 24-foot by 36-foot pre-fabricated barn structure by Ebony Horsewomen, Inc., within the area bounded for its activities in accordance with the organization's lease agreement with the City for the use of a portion of Keney Park postponed at the committee level.
5. LEGISLATIVE AFFAIRS COMMITTEE, Presentation by Mr. Gil Martinez, Executive Director of Hartford Public Access Television concerning the role of modern technology and media in civic engagement today
6. LEGISLATIVE AFFAIRS COMMITTEE, Request to withdraw from committee a resolution confirming the appointment of Jamelia Morgan to the Permanent Commission on the Status of Hartford Women.

**REPORTS**

7. PUBLIC WORKS, PARKS AND ENVIRONMENT COMMITTEE, with accompanying resolution authorizing the City to accept donations from Bushnell Park Foundation, Inc. in the form of improvements to Bushnell Park.
8. PUBLIC WORKS, PARKS AND ENVIRONMENT COMMITTEE, with accompanying resolution opposing any increase in truck size or weight on both federal and state levels.
9. PUBLIC WORKS, PARKS AND ENVIRONMENT COMMITTEE, Ordinance amending Chapter 31, Article V, of the Municipal Code, which regulates the removal of snow and ice from sidewalks.
10. LEGISLATIVE AFFAIRS COMMITTEE, with accompanying resolution confirming the appointments of Jacquelyn Santiago and Timothy Coble to the Commission on Human Relations.
11. LEGISLATIVE AFFAIRS COMMITTEE, with accompanying resolution concerning the appointment of Colins Billings to the Parks and Recreation Advisory Commission.
12. LEGISLATIVE AFFAIRS COMMITTEE, accompanying resolution confirming the appointment of Yadira Rivera to the Permanent Commission on the Status of Hartford Women.
13. LEGISLATIVE AFFAIRS COMMITTEE, with accompanying resolution concerning the appointment of Victor Luna Jr. as a member of the Civilian Police Review Board.
14. LEGISLATIVE AFFAIRS COMMITTEE, with accompanying resolution concerning the appointment of members to the Advisory Commission on Food Policy.
15. LEGISLATIVE AFFAIRS COMMITTEE, with accompanying resolution concerning the appointment of Adam Bercowetz to the Hartford Parking Authority.
16. LEGISLATIVE AFFAIRS COMMITTEE, with accompanying resolution concerning the

appointment of Stephanie Harris and Barbara Ashby to the LGBTQ+ Commission.

#### **FOR ACTION**

17. Substitute ordinance amending Chapter 2A - Pensions, Section 2A-5 and creating New Sections 2A-45, 2A-46 and 2A-47 of the Hartford Municipal Code.
18. Ordinance amending Chapter Two, Article VIII Section 2-850 Residency Requirements of the Municipal Code.
19. Ordinance amending Chapter 2, Article VI, Division 4, Section 2-352 concerning compensation for nonunion and unclassified executive service classification of the Hartford Municipal Code.
20. Ordinance amending Chapter 29, Article I, to add Section 29-18 relating to the Use of Unmanned Aerial Vehicles by the Hartford Police Department, of the Municipal Code.
21. Ordinance amending Chapter 2, Article II of the Municipal Code of the City of Hartford be amended, adding Section 2-48 and Section 2-49.
22. Ordinance amending Chapter 2, Article XXIII, Section 2-938 Drones of the Municipal Code.
23. Resolution with accompanying report concerning the approval of the regulations governing the use of unmanned aerial vehicles by the Hartford Police Department in accordance with the processes recommended by this resolution.
24. Ordinance amending Chapter 31, Article V of the Municipal Code.
25. Ordinance amending Sections 22-25 and 22-26 of the Municipal Code, which address parking violation citations and the fines and penalties for unlawful parking.
26. Communication requesting to discharge a resolution approving and authorizing the submission of the City of Hartford's Year Five Annual Action Plan (FY 2019-20) for use of Federal Entitlement Grant Funds Administered by the U.S. Department of Housing and Urban Development (HUD) and proposed allocation of funds in Year Five of the plan.
27. Substitute resolution approving and authorizing the submission of the City of Hartford's Year Five Annual Action Plan (FY 2019-20) for use of Federal Entitlement Grant Funds administered by the U.S. Department of Housing and Urban Development (HUD) and proposed allocation of funds in Year Five of the plan.
28. Resolution appointing Jamelia Morgan to the Permanent Commission on the Status of Hartford Women.

#### **RESOLUTIONS**

29. (COUNCILMAN CLARKE II) Resolution seeking to rename Field #9 in The City's Colt Park as the "Johnny Taylor Field". and also serves as The Hartford City Council's effort to commemorate and permanently recognize one of our hometown heroes.

#### **HEARING DATE - Monday, May 20, 2019**

30. (COUNCILMAN DEUTSCH) Resolution calling for cessation of workforce layoffs and for negotiated re-hiring in comparable positions of those that have occurred, and denies appropriation for expensive further spending that supplants city jobs through privatizing and outsourcing work to distant vendors.
31. (COUNCILMAN DEUTSCH) Resolution requesting the implementation of a schedule of progressive furlough days that; allocates to each employed individual with status of: non-categorical, categorical where permitted through an existing collectively-bargained contracts, an annual progressive number of furlough days according to salary level.

#### **COMMUNICATIONS**

32. HEALTH & HUMAN SERVICES COMMITTEE, Communication discharging a resolution opposing any continued operation, refurbishment or redevelopment of a trash incineration facility and must immediately restore the annual host payment to the City of Hartford.

**THE MEETING WILL BE RECESSED UNTIL WEDNESDAY, MAY 15, 2018 AT NOON IN THE COUNCIL CHAMBERS FOR THE PURPOSE OF THE COURT OF COMMON COUNCIL TO BEGIN BUDGET DELIBERATIONS FOR 2019-2020.**

Attest: John V. Bazzano

City Clerk



**Luke A. Bronin**  
Mayor

ITEM #   1   ON AGENDA

May 13, 2019

Honorable Glendowlyn Thames, Council President  
Members of the Court of Common Council  
City of Hartford  
550 Main Street  
Hartford, CT 06103

**RE: Transfer of Board of Education Surplus Back to the Board of Education**

Dear Council President Thames,

Attached for your consideration is a resolution that would effectively transfer the Board of Education's Fiscal Year 2018-2019 surplus, estimated to be \$2.5 million, back to the Board of Education for Fiscal Year 2019-2020.

As you know, we have made it a priority to protect funding for the Board of Education as we have confronted our fiscal crisis. In addition to maintaining funding for education in my Recommended Budget, I proposed allocating any additional education funding from the State to the Board of Education even if the State allows us to use half of that funding for non-education operating expenses, as is proposed in the Governor's budget. The Governor's proposed budget would give Hartford \$3.2 million in additional funding.

This \$2.5 million would be in addition to that funding. Corporation Counsel's office is happy to answer any questions you may have. Thank you for your consideration.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "L. Bronin".

Luke A. Bronin  
Mayor

550 Main Street  
Hartford, Connecticut 06103  
Telephone (860) 757-9500  
Facsimile (860) 722-6606

**INTRODUCED BY:**  
Luke A. Bronin, Mayor

**COURT OF COMMON COUNCIL**  
City of Hartford, May 13, 2019

**WHEREAS,** The Hartford Board of Education estimates that there will be approximately a \$2.5 million surplus in the current Fiscal Year '19 Budget; and

**WHEREAS,** Under current finance policies any surplus of a department or board of the City are transferred to the City Fund Balance for the following fiscal year; and

**WHEREAS,** It is the desire of the City to support the Board of Education's Fiscal '20 Budget to the greatest extent possible; and

**WHEREAS,** Said finance policies contemplate the ability to commit Fund Balance from the previous Fiscal Year for specific purposes with approval of the Court of Common Council; now therefore be it,

**RESOLVED,** That the Court of Common Council hereby authorizes the commitment of Fund Balance in Fiscal Year '19 of an amount equal to the audited surplus funds in the Board of Education Budget to be spent in Fiscal Year '20; and be it further

**RESOLVED,** Such commitment of funds shall be used by the Board of Education in the provision of education services to the school children of Hartford.



ITEM # 2 ON AGENDA

**Luke A. Bronin**  
Mayor

May 13, 2019

Honorable Glendowlyn Thames, Council President and  
Members of the Court of Common Council  
City of Hartford  
550 Main Street  
Hartford, CT 06103

**RE: License Agreement – Paganelli Construction Corporation**

Dear Council President Thames:

Attached for your consideration is a resolution for the Court of Common Council (the "Council") which would authorize the City of Hartford ("City") to enter into a license agreement with Paganelli Construction Corporation ("Licensee") for the use of 314 Sigourney Street and 111 Homestead Avenue, Hartford, CT (collectively, the "Property").

The Property consists of two City-owned vacant parcels located at the intersection of Homestead Avenue and Sigourney Street. The Licensee has licensed the Property from the City since October 2018 for use as a staging area in support of a Metropolitan District Commission ("MDC") emergency storm water repair project on Homestead Avenue. The Licensee has been storing construction materials and equipment. No hazardous materials are being stored.

The Licensee would like to extend the term of the agreement for an additional six (6) months to October 2019 in order to complete the MDC project. Under the terms of the license agreement the Licensee would continue to pay the City \$1,400 per month, provide the requisite insurance, maintain the Property and restore it at the termination of the agreement. The agreement would also be terminable by either party with thirty (30) days prior written notice.

The proposed extension to the License Agreement will enable MDC to complete its extensive storm water repair project on Homestead Avenue.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "L. Bronin".

Luke A. Bronin  
Mayor

**550 Main Street  
Hartford, Connecticut 06103  
Telephone (860) 757-9500  
Facsimile (860) 722-6606**

**INTRODUCED BY:**  
Luke A. Bronin, Mayor

**COURT OF COMMON COUNCIL**  
City of Hartford, May 13, 2019

**WHEREAS,** The City of Hartford (“City”) owns two vacant parcels located at 314 Sigourney Street and 111 Homestead Avenue, Hartford, CT (collectively, the “Property”); and

**WHEREAS,** The Property has been licensed to Paganelli Construction Corporation (“Licensee”) since October 2018 for use as a staging area in support of the Metropolitan District Commission (“MDC”) emergency storm water repair project on Homestead Avenue; and

**WHEREAS,** The Licensee would like to extend the term of the agreement for an additional six (6) months to October 2019 in order to complete the MDC project; and

**WHEREAS,** Under the terms of the license agreement the Licensee would continue to pay the City \$1,400 per month, insure and maintain the Property, and restore it at the termination of the agreement. The agreement would also be terminable by either party with thirty (30) days prior written notice; and

**WHEREAS,** The proposed extension to the License Agreement will enable MDC to complete its extensive storm water repair project on Homestead Avenue; now therefore be it

**RESOLVED,** That the Court of Common Council hereby authorizes the Mayor and Chair of the Hartford Redevelopment Agency to enter into a license agreement with Paganelli Construction Corporation for the purposes stated herein; and be it further

**RESOLVED,** That the Mayor and Chair of the Hartford Redevelopment Agency are hereby authorized to execute any and all manner of other documents and to take such other actions as he and the Corporation Counsel may deem appropriate and in the best interest of the City in order to effectuate the above transaction, upon approval of the Term Sheet, and be it further

**RESOLVED,** That no person or entity shall be entitled to rely on, or otherwise claim any benefit by reason of this resolution should the Mayor fail to execute the aforementioned agreements or other documents, or to take any of the other aforesaid actions, and be it further

**RESOLVED,** That all approvals and authorizations provided hereby are contingent upon, and only shall be effective on and by means of, the Mayor executing such agreements and taking such actions, all of which shall be, in form and substance, acceptable to the Mayor and the Corporation Counsel.



ITEM # 3 ON AGENDA

**Luke A. Bronin**  
Mayor

May 13, 2019

Honorable Glendowyn Thames, Council President  
Members of the Court of Common Council  
City of Hartford  
550 Main Street  
Hartford, CT 06103

**RE: Sale of 70 & 76 Edwards Street**

Dear Council President Thames,

Attached is a resolution for consideration by the Court of Common Council which would authorize the sale of two vacant city-owned parcels at 70 & 76 Edwards Street (collectively, the "Property") to Edwards Street Housing, LLC (the "Developer") for the construction of a residential development. The Developer is a subsidiary of Naek Construction Company, Inc., which has done several projects around the city.

The development will consist of six residential units housed in three owner-occupied two-family homes. Two homes will be situated at 70 Edwards Street (parcel to be subdivided into two lots) and one home will be constructed at 76 Edwards Street.

The development is being financed through a combination of City of Hartford H.O.M.E. funds, rebates from the Connecticut Energy Efficiency Fund for meeting energy efficiency requirements, and construction financing from Capital for Change, Inc.

The proposed conveyance price is Fifteen Thousand Dollars (\$15,000) and is reflective of the Developer's assumption of any environmental remediation and/or monitoring expenses post disposition.

The Developer has experience constructing similar projects and has successfully completed several residential projects within the City of Hartford, including on nearby Chestnut Street, on Westland Street, and the senior housing complex on Hudson Street. Those homes were successfully sold and are owner-occupied. The conveyance of the Property to the Developer will result in three additional two-family owner-occupied homes in the Clay Arsenal neighborhood.

The Department of Development Services is happy to answer any questions you may have. Thank you for your consideration.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "L. Bronin".

Luke A. Bronin  
Mayor

550 Main Street  
Hartford, Connecticut 06103  
Telephone (860) 757-9500  
Facsimile (860) 722-6606



**INTRODUCED BY:**  
Luke A. Bronin, Mayor

**COURT OF COMMON COUNCIL**  
City of Hartford, May 13, 2019

**WHEREAS**, The City of Hartford owns two vacant parcels at 70 & 76 Edwards Street (collectively, the "Property"); and

**WHEREAS**, Edwards Street Housing, LLC (the "Developer") desires to purchase the Property for the construction of a residential development consisting of six residential units housed in three owner-occupied two-family homes (2 homes at 70 Edwards and 1 home at 76 Edwards); and

**WHEREAS**, Each residential unit will be approximately 1,225 square feet (2,450 square feet total for both floors) and consist of three bedrooms, bathroom, kitchen, dining area and living room. The first-floor plan will incorporate a second full bathroom, with access to a full basement that will house the laundry facilities; and

**WHEREAS**, The development is being financed through a combination of City of Hartford H.O.M.E. funds, rebates from the Connecticut Energy Efficiency Fund for meeting energy efficiency requirements, and construction financing from Capital for Change, Inc.; and

**WHEREAS**, The Property was investigated for environmental conditions and certain remediation activities were conducted through grant funding from the United States Environmental Protection Agency; and

**WHEREAS**, The proposed conveyance price is Fifteen Thousand Dollars (\$15,000) and is reflective of the Developer's assumption of any additional environmental remediation and/or monitoring expenses post disposition; and

**WHEREAS**, The Developer has experience constructing similar projects and has been successful with the completion of several residential projects within the City of Hartford. The conveyance of the Property to the Developer will result in three additional two-family owner-occupied homes in the Clay Arsenal neighborhood; and now therefore be it

**RESOLVED**, That the Court of Common Council hereby authorizes the Mayor to enter into a purchase and sale agreement with Edwards Street Housing, LLC for the purposes set forth above subject to the above terms and conditions and such other terms and conditions that the Mayor and the Corporation Counsel may deem appropriate and in the best interest of the city, and be it further

**RESOLVED**, that the Mayor is hereby authorized to execute any and all manner of other documents and to take such other actions as he and the Corporation Counsel may deem appropriate to effectuate the above transaction, and be it further

**RESOLVED**, that no person or entity shall be entitled to rely on, or otherwise claim any benefit by reason of this resolution should the Mayor fail to execute the aforementioned agreement or other documents, or to take any of the other aforesaid actions, and be it further

**RESOLVED**, that all approvals and authorizations provided hereby are contingent upon, and only shall be effective on and by means of, the Mayor executing such agreement and taking such actions, all of which shall be, in form and substance, acceptable to the Mayor and the Corporation Counsel.

# Court of Common Council

CITY OF HARTFORD  
550 MAIN STREET  
HARTFORD, CONNECTICUT 06103



Glendowlyn L. H. Thames, Council President  
James Sánchez, Majority Leader  
John Q. Gale, Assistant Majority Leader  
Wildaliz Bermúdez, Minority Leader

Thomas J. Clarke II, Councilman  
Larry Deutsch, Councilman  
Claudine Fox, Councilwoman  
Maly D. Rosado, Councilwoman  
Jo Winch, Councilwoman

John V. Bazzano, Town and City Clerk

## Communication

May 13, 2019  
Honorable Glendowlyn L.H. Thames, Council President  
City of Hartford  
550 Main Street, Room 208  
Hartford, CT 06103

Dear Members of the Court of Common Council:

The Public Works, Parks and Environment Committee held a meeting on April 30, 2019 at 5:30pm in Council Chambers to discuss the following referred item as reflected on the committee agenda.

The following were present: Committee Chairwoman Wildaliz Bermúdez and Assistant Majority Leader John Q. Gale.

Also present were, Mary Zeman from the Bushnell Park Foundation, Walter Veselka from DPW, James del Visco from Corporation Counsel, Cynthia Lauture from Corporation Counsel and other concerned citizens.

### Item #4

**ACCOMPANYING RESOLUTION WHICH WOULD ALLOW THE CITY TO PERMIT THE CONSTRUCTION OF A 24-FOOT BY 36-FOOT PRE-FABRICATED BARN STRUCTURE BY EBONY HORSEWOMEN, INC., WITHIN THE AREA BOUNDED FOR ITS ACTIVITIES IN ACCORDANCE WITH THE ORGANIZATION'S LEASE**

**AGREEMENT WITH THE CITY FOR THE USE OF A PORTION OF KENEY PARK.  
(MAYOR BRONIN)**

Ebony Horsewomen were not present and both Councilmembers that were present felt that they had some questions to ask about this lease agreement. For example, Councilwoman Bermúdez asked about the amount of money that will come back to the City. James del Visco from Corporation Counsel asked how much additional money will be needed to complete the construction. And Councilman Gale enquired about the design of the building and if it had to be approved by DPW.

A motion was made by Councilman John Q. Gale and seconded by Councilwoman Bermúdez to postpone this item.

**Votes Taken:**

Chairwoman Bermúdez: Yes  
Councilman Gale: Yes  
Councilman Clarke II: Absent  
Councilman Sánchez: Absent  
Councilwoman Winch: Absent

Respectfully submitted,

A handwritten signature in black ink, appearing to be 'WB' with a stylized flourish above the letters.

Wildaliz Bermúdez  
Chairwoman of Public Works, Parks and Environment Committee

# Court of Common Council

CITY OF HARTFORD  
550 MAIN STREET  
HARTFORD, CONNECTICUT 06103



*Legislative Affairs Committee*

*John Q. Gale, Chair*

*James Sanchez*

*Maly D. Rosado*

*Larry Deutsch*

*Claudine Fox*

Glendowlyn L. H. Thames, Council President  
James Sánchez, Majority Leader  
John Q. Gale, Assistant Majority Leader  
Wildaliz Bermúdez, Minority Leader

Thomas J. Clarke II, Councilman  
Larry Deutsch, Councilman  
Claudine Fox, Councilwoman  
Maly D. Rosado, Councilwoman  
rJo Winch, Councilwoman

John V. Bazzano, Town and City Clerk

## COMMUNICATION

May 13, 2019

Honorable Glendowlyn L. H. Thames, Council President  
City of Hartford  
550 Main Street, Room 208  
Hartford, CT 06103

Dear Members of the Court of Common Council:

The Legislative Affairs Committee meeting of the Court of Common Council of the City of Hartford met on April 17, 2019 at 5:30 pm in the function room. Present were John Q. Gale and Majority Leader Councilman James Sanchez.

The following action was taken:

Mr. Gil Martinez, Executive Director of Hartford Public Access Television made a presentation conveying the role of modern technology and media in civic engagement today. Attached hereto is a proposal made by Mr. Martinez.

Sincerely, your chair,

John Q. Gale



## **Presentation to City of Hartford City Council Legislative Affairs Committee**

**April 17, 2019**

HPATV is grateful for the opportunity to speak to the Legislative Affairs Committee regarding the national and state-wide issues affecting HPATV.

### **DECREASE IN # OF CABLE SUBSCRIBERS (Cutting the Cord)**

HPATV like other public access stations in CT receives \$8.04 per year per Cable TV subscriber in Hartford. This is our main source of funding. Unfortunately, due to Cable TV subscribers cutting the cord on cable at a rate of 5-10% each year, we continue to see a decrease in funding every quarter. NOTE: The \$8.04 per Cable TV subscriber fee formula has not increased in many years.

### **DECREASE IN FUNDING FROM CITY OF HARTFORD FOR CITY COUNCIL MEETINGS**

Effective 7/1/18 the City of Hartford decreased HPATV's annual funding from \$49,960 to \$34,340. This funding is for the annual COH Purchase Order to compensate HPATV for providing the City of Hartford with recordings/live broadcasts, streaming and Video On Demand access to City Council Meetings (with HD copy to Town Clerk's office).

We therefore applied for and received a Transitional Operating Grant from the Hartford Foundation in 2018 to offset the decrease in funding, however that was for fiscal year 7/1/18 - 6/30/19. As of 7/1/19, we had to shift to a 2 person production crew (instead of 3).

In order to off-set this decline in funding, HPATV's Executive Director, Staff and Board of Directors attended the Hartford Foundation's Social Enterprise development training program and will soon be launching HPATV's TV Production Services.

This workforce development initiative allows for students at the University of Hartford and other schools who have completed an internship at HPATV's Stepping Stone Internship Program to work with us as free lancers in order to support Greater Hartford's under-served Non-Profit and Small Business communities with video production support, while generating the revenue needed to survive in these trying economic times.

## **HPATV'S PROPOSAL TO PRODUCE 60 ADDITIONAL EVENTS ANNUALLY - \$30K**

HPATV's TV Production Services allows us to offer additional services to the City of Hartford City Council in documenting and broadcasting Committee Meetings and other special events. We are therefore proposing that we enter into an additional agreement for this next budget cycle where HPATV would offer a bulk production rate of \$500 per production to record/broadcast/stream (& host via Video On Demand) 5 Committee Meetings (in addition to City Council Meetings) or special events per month (60 Committee Meetings and special events annually = \$30K). NOTE: Our new Live U 200 Wireless Broadcast equipment and technology would allow us to broadcast live wirelessly from anywhere (ground breakings, grand openings, etc.).

### **HB 5486 REPEALING "FOREVER SWEEP" OF THE STATE OF CT PEGPETIA FUND (To Provide Technology and Equipment to Public Access TV Stations, Libraries and Schools in CT)**

HB 5486 - An Act Repealing the Transfer from the Public, Educational and Governmental Programming and Education Technology Investment Account (PEGPETIA) to the General Fund. We must "Restore the Community Television PEGPETIA Capital Fund".

The State of CT is considering a "FOREVER SWEEP" of the PEGPETIA FUND. In 2015, HPATV received a PEGPETIA Fund Grant for \$194,932 which the Hartford Foundation matched with a capital investment grant at the level of \$187,400.

HPATV formally requests your support of HB 5486 at the State of CT General Assembly. This proposed bill calls for repealing the permanent sweeping of the PEGPETIA Fund (revenue tax designed to supply Public Access Stations, Schools and Libraries in CT with broadcast equipment and technology) into the general fund. This has been done for years with the exception of 2015.

This funding allowed us to rebuild HPATV's facilities to include High Definition digital video production and broadcast equipment at HPATV's studios and at City Hall. This funding is crucial to HPATV's survival and ability to compete.

The following State Representatives have signed on as co-sponsors of this bill.

Co-sponsors of HB-5486

Rep. Joe Verrengia, 20th Dist.

Rep. Derek Slap, 19th Dist.

Rep. Jillian Gilcrest, 18th Dist.

Rep. David Michel, 146th Dist.

Rep. Josh Elliott, 88th Dist.

Rep. Joseph P. Gresko, 121st Dist.

**Rep. Edwin Vargas, 6th Dist.**

**Rep. Julio A. Concepcion, 4th Dist.**

Rep. John K. Hampton, 16th Dist.

**Rep. Joshua M. Hall, 7th Dist.**

Senator McCrory has also verbally pledged to support this bill. We hope that City of Hartford Council Members will consider supporting this effort by contacting your State Representatives, Senators, etc.

<https://files.constantcontact.com/a24875f1101/1bb66ac1-a8b2-4a1b-8c11-98d5af53ce47.pdf>

## **SB 677 CT GENERAL ASSEMBLY – HIGH DEFINITION CHANNELS FOR PUBLIC ACCESS TV**

SB 677 at the LOB calls for the Cable TV companies in CT to provide HD channels to all the Public Access TV Stations in CT. This is an exciting possibility which would have a major impact on HPATV and its ability to deliver high quality content via Comcast and Frontier TV Channels 5 PUB, 95 EDU and 96 GOV. This bill already made it past the Energy and Technology Committee and is now at the Senate level therefore we ask for your support in encouraging all State Representative, Senators, etc., to co-sponsor this bill. The best thing about SB 677 is that it does NOT affect the budget (see attached doc 2019 SB-00677 HD Channels for Public Access).

[https://www.cga.ct.gov/asp/cgabillstatus/cgabillstatus.asp?selBillType=Bill&which\\_year=2019&bill\\_num=sb+677](https://www.cga.ct.gov/asp/cgabillstatus/cgabillstatus.asp?selBillType=Bill&which_year=2019&bill_num=sb+677)

## **FCC RULING EXPECTED JULY 2019 - Stop the FCC from De-Funding Access Channels**

The FCC is proposing to redefine what a franchise fee is - and it will radically reduce the level of monetary support available to run PEG access channels across the United States. In Connecticut, the state currently collects 100% of the franchise fee for the CT General Fund so our channels are at risk if the FCC goes forward with it's proposed rule change..

If you care about community television, we are asking that you please add your name to the petition via the link below and tell your community access story.

<https://www.petition2congress.com/ctas/stop-fcc-from-defunding-peg-channels>

## **HPATV OPEN HOUSE / NEW WEBSITE LAUNCH / COMMUNITY GALLERY RECEPTION**

HPATV cordially invites the City of Hartford Council Members to join us on Thursday, June 20<sup>th</sup> for our Open House Reception event which will celebrate the completion of Phases I & II of the renovation at HPATV while hosting our first Community Youth Photo Gallery Exhibit & Awards Ceremony (Freeze Frame - A Snapshot of Hartford) and launching of our new state of the art website (authored by the same web developers who created [www.NewTV.org](http://www.NewTV.org) ) and Strategic Marketing Campaign.

I would like to thank you for the opportunity to meet with you today. Due to the hard work that has been invested by HPATV's Staff and Board of Directors over the past 5 years to rescue this valuable but outdated community outreach vehicle which serves to increase civic engagement & participation and provides transparency in government, I encourage you to contact me directly to schedule a tour of our renovated facilities. We've come a long way but we need your support to complete the task of transforming HPATV into the innovative multi-media center the Capital City needs and deserves.

Yours in service,

Gil Martinez, Executive Director

# Court of Common Council

CITY OF HARTFORD  
550 MAIN STREET  
HARTFORD, CONNECTICUT 06103



## *Legislative Affairs Committee*

*John Q. Gale, Chair*

*James Sanchez*

*Maly D. Rosado*

*Larry Deutsch*

*Claudine Fox*

Glendowyn L. H. Thames, Council President  
James Sánchez, Majority Leader  
John Q. Gale, Assistant Majority Leader  
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Thomas J. Clarke II, Councilman  
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rJo Winch, Councilwoman

John V. Bazzano, Town and City Clerk

## COMMUNICATION

May 13, 2019

Honorable Glendowyn L. H. Thames, Council President  
City of Hartford  
550 Main Street, Room 208  
Hartford, CT 06103

Dear Members of the Court of Common Council:

The Legislative Affairs Committee meeting of the Court of Common Council of the City of Hartford met on April 17, 2019 at 5:30 pm in the function room. Present were John Q. Gale and Majority Leader Councilman James Sanchez.

The following action was taken:

Per Hartford's City Charter, the following item has been withdrawn:

1. COMMUNICATION FROM MAYOR BRONIN, WITH ACCOMPANYING RESOLUTION CONFIRMING THE APPOINTMENT OF JAMELIA MORGAN TO THE PERMANENT COMMISSION ON THE STATUS OF HARTFORD WOMEN. (ITEM #5 ON THE AGENDA OF FEBRUARY 13, 2019)

Sincerely, your chair,

A handwritten signature in black ink, appearing to read "John Q. Gale", written over a horizontal line.

John Q. Gale



ITEM# 7 ON AGENDA  
**Court of Common Council**

CITY OF HARTFORD  
550 MAIN STREET  
HARTFORD, CONNECTICUT 06103



Glendowlyn L. H. Thames, Council President  
James Sánchez, Majority Leader  
John Q. Gale, Assistant Majority Leader  
Wildaliz Bermúdez, Minority Leader

Thomas J. Clarke II, Councilman  
Larry Deutsch, Councilman  
Claudine Fox, Councilwoman  
Maly D. Rosado, Councilwoman  
rJo Winch, Councilwoman

John V. Bazzano, Town and City Clerk

## Report

May 13, 2019

Honorable Glendowlyn L.H. Thames, Council President  
City of Hartford  
550 Main Street, Room 208  
Hartford, CT 06103

Dear Members of the Court of Common Council:

The Public Works, Parks and Environment Committee held a meeting on April 30, 2019 at 5:30pm in Council Chambers to discuss the following referred item as reflected on the committee agenda.

The following were present: Committee Chairwoman Wildaliz Bermúdez and Assistant Majority Leader John Q. Gale.

Also present were, Mary Zeman from the Bushnell Park Foundation, Walter Veselka from DPW, James del Visco from Corporation Counsel, Cynthia Lauture from Corporation Counsel and other concerned citizens.

### Item #3

**RESOLUTION AUTHORIZING THE CITY TO ACCEPT DONATIONS FROM BUSHNELL PARK FOUNDATION, INC. IN THE FORM OF IMPROVEMENTS TO BUSHNELL PARK. (MAYOR BRONIN)**

Mary Zeman from the Bushnell Park Foundation mentioned that they've been receiving donations to fix benches, horses of carousel, etcetera, and because they don't have a license agreement with the city they have to ask.

A motion was made by Councilman John Q. Gale and seconded by Councilwoman Bermúdez to send this item to full Council with a favorable recommendation.

**Votes Taken:**

Chairwoman Bermúdez: Yes  
Councilman Gale: Yes  
Councilman Clarke II: Absent  
Councilman Sánchez: Absent  
Councilwoman Winch: Absent

Respectfully submitted,

A handwritten signature in black ink, appearing to be 'WB' with a stylized flourish.

Wildaliz Bermúdez  
Chairwoman of Public Works, Parks and Environment Committee



**Luke A. Bronin**  
**Mayor**

March 25, 2019

Honorable Glendowlyn L.H. Thames, Council President, and  
Members of the Court of Common Council  
City of Hartford  
550 Main Street  
Hartford, CT 06103

**RE: Bushnell Park Foundation Donation**

Dear Council President Thames,

Attached for your consideration is a resolution authorizing the City of Hartford to accept donations from Bushnell Park Foundation, Inc. in the form of improvements to Bushnell Park. The improvements are to be paid in whole or in part from the proceeds of the Foundation's fundraising efforts. Some of the improvements may be subject to the prior review and approval of City agencies.

The improvements include (a) regular maintenance work on the Horace Wells Statute, and (b) bench restoration.

As you know, the City and the Bushnell Park Foundation partner on a regular basis and the City has significantly benefitted from their support and assistance over many years.

Thank you for your consideration.

Respectfully submitted,

Luke A. Bronin  
Mayor

**550 Main Street**  
**Hartford, Connecticut 06103**  
**Telephone (860) 757-9500**  
**Facsimile (860) 722-6606**

**INTRODUCED BY:**  
Luke A. Bronin, Mayor

**COURT OF COMMON COUNCIL**  
City of Hartford, March 25, 2019

**WHEREAS**, the City of Hartford (the "City") owns and maintains Bushnell Park (the "Park"), an historic park, the acquisition of which was approved by the City in December, 1853; and

**WHEREAS**, Bushnell Park Foundation, Inc. (the "Foundation") is a 501(c)3 not-for-profit organization whose purpose is to support the City's efforts to protect, preserve, promote and maintain the Park; and

**WHEREAS**, the Foundation proposes the following as improvements to the Park (the "Improvements"), targeted for completion in 2019: regular maintenance work on the Horace Wells Statute; and bench restoration; and

**WHEREAS**, the City's Department of Public Works has reviewed and endorsed the improvements; and

**WHEREAS**, the Foundation is committed to continuing to conduct fund-raising activities to achieve its goal to protect, preserve, promote and maintain the Park; now therefore, be it

**RESOLVED**, that the City is hereby authorized to accept from the Foundation gifts/donations of the Improvements to the Park to be paid for from the proceeds of the Foundation's fundraising efforts provided, where applicable, the Improvements receive required municipal approvals; and be it further

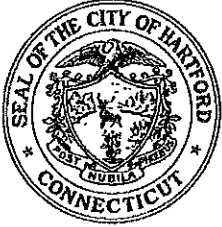
**RESOLVED**, that the Mayor is hereby authorized to execute and deliver any and all manner of documents and take such other actions as he and the Corporation Counsel may deem appropriate and in the best interests of the City in order to further and/or effectuate the City's receipt of the aforementioned gifts/donations; and be it further

**RESOLVED**, that, if applicable, no person or entity shall be entitled to rely on, or otherwise claim any benefit by reason of this resolution, should the Mayor fail to execute the aforementioned documents or take any of the aforesaid actions, and be it further

**RESOLVED**, that, if applicable, all approvals and authorizations provided hereby are contingent upon, and only shall be effective on and by means of, the Mayor executing such documents and taking such actions, all of which shall be, in form and substance, acceptable to the Mayor and the Corporation Counsel.

ITEM# 8 ON AGENDA  
**Court of Common Council**

CITY OF HARTFORD  
550 MAIN STREET  
HARTFORD, CONNECTICUT 06103



Glendowlyn L. H. Thames, Council President  
James Sánchez, Majority Leader  
John Q. Gale, Assistant Majority Leader  
Wildaliz Bermúdez, Minority Leader

Thomas J. Clarke II, Councilman  
Larry Deutsch, Councilman  
Claudine Fox, Councilwoman  
Maly D. Rosado, Councilwoman  
rJo Winch, Councilwoman

John V. Bazzano, Town and City Clerk

## Report

May 13, 2019

Honorable Glendowlyn L.H. Thames, Council President  
City of Hartford  
550 Main Street, Room 208  
Hartford, CT 06103

Dear Members of the Court of Common Council:

The Public Works, Parks and Environment Committee held a meeting on April 30, 2019 at 5:30pm in Council Chambers to discuss the following referred item as reflected on the committee agenda.

The following were present: Committee Chairwoman Wildaliz Bermúdez and Assistant Majority Leader John Q. Gale.

Also present were, Mary Zeman from the Bushnell Park Foundation, Walter Veselka from DPW, James del Visco from Corporation Counsel, Cynthia Lauture from Corporation Counsel and other concerned citizens.

### Item #2

**RESOLUTION OPPOSING ANY INCREASE IN TRUCK SIZE OR WEIGHT ON BOTH FEDERAL AND STATE LEVELS. (MAJORITY LEADER SANCHEZ) (ASSISTANT MAJORITY LEADER GALE) (COUNCILMAN CLARKE II) (COUNCILMAN DEUTSCH)**

Gale mentioned that a lobbying group approached some of the councilmembers and the resolution puts them on record saying that they are not in favor of any increase in truck size or weight on both federal and state levels.

A motion was made by Councilman John Q. Gale and seconded by Councilwoman Bermúdez to send this item to full Council with a favorable recommendation.

**Votes Taken:**

Chairwoman Bermúdez: Yes  
Councilman Gale: Yes  
Councilman Clarke II: Absent  
Councilman Sánchez: Absent  
Councilwoman Winch: Absent

Respectfully submitted,

A handwritten signature in black ink, appearing to be 'WB' with a large loop at the top.

Wildaliz Bermúdez  
Chairwoman of Public Works, Parks and Environment Committee

INTRODUCED:  
Majority Leader James Sánchez  
Assistant Majority Leader John Gale  
Councilman TJ Clarke II  
Councilman Larry Deutsch

COURT OF COMMON COUNCIL  
City of Hartford, March 25, 2019

**RESOLUTION OPPOSING TRUCK SIZE OR  
WEIGHT INCREASES**

**WHEREAS**, The City of Hartford is concerned with the welfare of motorists and the cost, quality and reliability of its roads and our nation's infrastructure; and

**WHEREAS**, The trucking industry is an important part of the nation's economy and safely sized and weighted trucks are vital to truck drivers to conduct their essential work in a safe and responsible manner; and

**WHEREAS**, The state of Connecticut follows the federal pattern on 80 thousand pounds since the 80's; and

**WHEREAS**, Allowing heavier or longer trucks would threaten the safety of the traveling public because heavier and longer trucks would be more difficult to control, increase wear and tear on our its streets and increase crash severity; and

**WHEREAS**, Connecticut has the fourth highest percentage of bridges over 50 years old in the nation at 59 percent - these bridges would need to be reinforced or replaced, costing Connecticut taxpayers millions of dollars more; and

**WHEREAS**, There are 2,983 bridges in fair/poor condition in Connecticut, according to the latest Federal Highway Administration data - over 70 percent of bridges statewide; and

**WHEREAS**, 10 of the 15 most heavily traveled structurally deficient bridges (carrying at least 500 vehicles per day) in Hartford County are in the City; and

**WHEREAS**, Allowing heavier trucks to operate would add new costs and proposed 100,000-pound trucks would only repay 50 percent of the damage they cause; and

**WHEREAS**, Government highway cost allocation studies show that increases in truck size and weight would exacerbate the existing underpayment of heavy trucks and increase their subsidization by municipalities and counties, amounting to an unfunded mandate; and

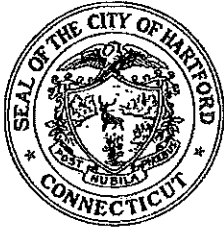
**WHEREAS**, Approving heavier trucks - including trucks up to 100,000-pounds - would mean more dangerous and damaging trucks running on local roads through Connecticut towns and communities where people live and work; and

**NOW, THEREFORE, BE IT RESOLVED**, that the City Council of the City of Hartford opposes any increase in truck size or weight at both federal and state levels.



ITEM# 19 ON AGENDA  
**Court of Common Council**

CITY OF HARTFORD  
550 MAIN STREET  
HARTFORD, CONNECTICUT 06103



Glendowlyn L. H. Thames, Council President  
James Sánchez, Majority Leader  
John Q. Gale, Assistant Majority Leader  
Wildaliz Bermúdez, Minority Leader

Thomas J. Clarke II, Councilman  
Larry Deutsch, Councilman  
Claudine Fox, Councilwoman  
Maly D. Rosado, Councilwoman  
rJo Winch, Councilwoman

John V. Bazzano, Town and City Clerk

## Report

May 13, 2019

Honorable Glendowlyn L.H. Thames, Council President  
City of Hartford  
550 Main Street, Room 208  
Hartford, CT 06103

Dear Members of the Court of Common Council:

The Public Works, Parks and Environment Committee held a meeting on April 30, 2019 at 5:30pm in Council Chambers to discuss the following referred item as reflected on the committee agenda.

The following were present: Committee Chairwoman Wildaliz Bermúdez and Assistant Majority Leader John Q. Gale.

Also present were, Mary Zeman from the Bushnell Park Foundation, Walter Veselka from DPW, James del Visco from Corporation Counsel, Cynthia Lauture from Corporation Counsel and other concerned citizens.

### Item #1

- 1. ORDINANCE AMENDING CHAPTER 31, ARTICLE V OF THE MUNICIPAL CODE. (MAYOR BRONIN)**

Mr. Walter Veselka Director of the Department of Public Works presented and mentioned that some of the changes to the ordinance include using some of the workers that work with the garbage removal to work with the snow removal.

Cynthia Lauture from Corporation Counsel mentioned that the new ordinance creates guidelines for the police department to deal with snow removal violations, similar to the Bulky Waste Ordinance.

A motion was made by Councilman John Q. Gale and seconded by Councilwoman Bermúdez to send this item to full Council with a favorable recommendation.

**Votes Taken:**

Chairwoman Bermúdez: Yes  
Councilman Gale: Yes  
Councilman Clarke II: Absent  
Councilman Sánchez: Absent  
Councilwoman Winch: Absent

Respectfully submitted,

A handwritten signature in black ink, appearing to be 'WB' with a large loop at the top.

Wildaliz Bermúdez  
Chairwoman of Public Works, Parks and Environment Committee

ITEM# 10 ON AGENDA  
**Court of Common Council**

CITY OF HARTFORD  
550 MAIN STREET  
HARTFORD, CONNECTICUT 06103



*Legislative Affairs Committee*  
*John Q. Gale, Chair*  
*James Sanchez*  
*Maly D. Rosado*  
*Larry Deutsch*  
*Claudine Fox*

Glendowlyn L. H. Thames, Council President  
James Sánchez, Majority Leader  
John Q. Gale, Assistant Majority Leader  
Wildaliz Bermúdez, Minority Leader

Thomas J. Clarke II, Councilman  
Larry Deutsch, Councilman  
Claudine Fox, Councilwoman  
Maly D. Rosado, Councilwoman  
Jo Winch, Councilwoman

John V. Bazzano, Town and City Clerk

## REPORT

May 13, 2019

Honorable Glendowlyn L. H. Thames, Council President  
City of Hartford  
550 Main Street, Room 208  
Hartford, CT 06103

Dear Members of the Court of Common Council:

The Legislative Affairs Committee meeting of the Court of Common Council of the City of Hartford met on April 17, 2019 at 5:30 pm in the function room. Present were John Q. Gale and Majority Leader Councilman James Sanchez.

The following action was taken:

Both Ms. Santiago and Mr. Coble responded to questions of the committee surrounding prior experience and goals within the appointed role, as their qualifications were reviewed.

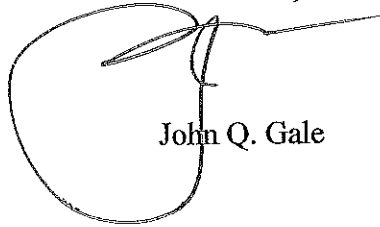
Motion by Councilman Sanchez and seconded by Councilman Gale to send the following Agenda item back to council with a favorable recommendation:

- 9. COMMUNICATION FROM MAYOR BRONIN, WITH ACCOMPANYING RESOLUTION CONFIRMING THE APPOINTMENTS OF JACQUELYN SANTIAGO AND TIMOTHY COBLE TO THE COMMISSION ON HUMAN RELATIONS. (ITEM #5 ON THE AGENDA OF APRIL 8, 2019)**

Vote 2-0 in favor of motion taken as follows:

Gale - yes  
Sanchez - yes  
Deutsch - absent  
Fox - absent  
Rosado - absent

Your chair,

A handwritten signature in black ink, appearing to be 'John Q. Gale', written over a large, faint circular stamp or watermark.

John Q. Gale



ITEM # \_\_\_\_\_ ON AGENDA

**Luke A. Bronin**  
Mayor

April 8, 2019

Honorable Glendowlyn L.H. Thames, Council President, and  
Members of the Court of Common Council  
City of Hartford  
550 Main Street  
Hartford, CT 06103

**RE: Appointments to the Commission on Human Relations**

Dear Council President Thames,

Attached for your consideration is a resolution confirming the appointments of Jacquelyn Santiago and Timothy Coble to the Commission on Human Relations.


The Commission on Human Relations consists of twelve members who are appointed by the Mayor and approved by the Court of Common Council for a term of three years. The functions of the Commission include fostering a mutual understanding and respect for all races, religions, ethnic groups, and sexual preferences within the city.

Ms. Santiago currently serves as the Chief Executive Officer of COMPASS Youth Collaborative. She has a master's degree in organizational leadership from Quinnipiac University.

Mr. Coble has a bachelor's degree from Springfield College in Human Services. He currently works as a supportive housing case manager for ImmaCare Inc in Hartford.

Resumes for both nominees are attached for your review. Thank you for your consideration.

Respectively submitted,

  
Luke A. Bronin  
Mayor

550 Main Street  
Hartford, Connecticut 06103  
Telephone (860) 757-9500  
Facsimile (860) 722-6606

INTRODUCED BY:  
Luke A. Bronin, Mayor

COURT OF COMMON COUNCIL  
City of Hartford, April 8, 2019

**WHEREAS,** The Commission on Human Relations works to foster mutual understanding and respect for all races, religions, ethnic groups, and sexual preferences with the city; and

**WHEREAS,** The Commission is composed of twelve members, who shall be appointed by the Mayor and confirmed by the Court of Common Council, for a term of three years; and

**WHEREAS,** The Mayor has appointed Timothy Coble and Jacquelyn Santiago to the Commission on Human Relations; now therefore be it,

**RESOLVED,** That the Court of Common Council hereby confirms the following appointments:

Jacquelyn Santiago (D)  
84 Village Drive, Wethersfield CT, 06109  
For a term expiring April 8, 2022

Timothy Coble (U)  
274 Farmington Avenue, Hartford CT, 06105  
For a term expiring April 8, 2022

## Jacquelyn Santiago

84 Village Drive; Apt. 424  
Wethersfield, CT 06109  
Home: 860-833-2885 - Cell: 860-833-2885; jacquelynsantiago@compassyc.org

### Executive Profile

Dynamic and driven Chief Executive Officer with an excellent 18 year track record for achieving positive results in youth serving organizations. Utilizes keen analysis and team approach to drive organizational improvements and implementation of best practices. Superior interpersonal skills, capable of resolving complex issues and motivating teams towards optimal performance.

### Skill Highlights

Visionary Leadership  
Key partnership development  
Organizational Restructuring  
Public and Media Relations

Risk Management  
Negotiations expert  
Strategic Planning  
Leadership Team Building & Performance Improvement

### Core Accomplishments

#### *Operations Management:*

- Managed and developed all of the COMPASS Community School Sites/Peacebuilders programs.
- Handled all functions related to COMPASS Youth Collaborative, Inc.
- Effectively evaluated programs and developed results driven programs.

#### *Staff Development:*

- Launched well-received program of professional development for all staff.
- Mentored and coached employees resulting in a 20% increase in productivity. Increased retention rates amongst full time staff with no turnover in 7 years.

#### *Project Management:*

- Initiated a project with the National Center for Time and Learning which resulted in the creation of a new training and technical assistance department for COMPASS Youth Collaborative, Inc.

#### *Human Resources:*

- Established policy and procedures manual to drive work of the non-profit agency.

#### *Partnership Development:*

- Developed key partnerships for the agency to enhance resources and build community.
- Engage key City Leaders and Stakeholders in community discussions to create the Peacebuilders Non-violence Program through COMPASS Youth Collaborative for the City of Hartford.

### Professional Experience

**Chief Executive Officer** January 2019-present  
**COMPASS Youth Collaborative, Inc.** - Hartford, Connecticut

Provide strategic leadership by working with the Board of Directors and the Senior Management team to establish long range goals, strategies, plans, and policies. Provides leadership and vision to ensure that the mission and core values are practiced. Effectively fundraises to ensure the agency is sustainable, profitable and has adequate cash flow to meet agency goals.

**Chief Operating Officer** July 2013 to 2018  
**COMPASS Youth Collaborative, Inc.** - Hartford, Connecticut

Lead all internal operations and responsible for working in partnership with the President to create a five year plan and implement new processes and approaches to achieve it. Coordinate the annual operations plan and

budget with the President. Lead the performance management process that measures and evaluates progress against goals for the organization.

Work with the President to provide staff support and guidance to the COMPASS Youth Collaborative board and act as a staff liaison to relevant board committees. Lead and Manage the organization's Sr. Director of Community Schools and the Director of Peacebuilders and Community Relations. Raise funds through grant writing efforts. Build strategic partnerships, Analyze the current technology infrastructure and scope out the next level of specific programs overall.

### **Vice President of Operations**

June 2010 to July 2013

**COMPASS Youth Collaborative, Inc. - Hartford, Connecticut**

Exhibit exceptional leadership and organization. Main responsibilities include enhancing the internal organization processes and infrastructure that allow COMPASS Youth Collaborative to grow and fulfill its mission. Successfully developed, manage, and empowered 6 site Directors and their teams. Increase productivity and positive outcomes for agency and programs.

Strengthen the agency capacity through powerful partnerships that increase resources and gain political leverage. Develop and direct strategy for the creation of a new training and technical assistance department. This new program received accolades from the State Department of Education and was instrumental in the development of schools and non-profits in suburban communities in Connecticut.

### **Director of Community Schools**

June 2004 to June 2010

**COMPASS Youth Collaborative, Inc. - Hartford, Connecticut**

Effectively established a strong Community Schools program at Dwight Bellizzi Asian Studies Academy and Hartford Magnet Trinity College Academy. Created new grant funded Community School Program at Burns Academy of Latino Studies and Naylor-CCSU Leadership Academy.

Lead and oversee the implementation of the COMPASS Youth Collaborative Community Schools Programs at COMPASS Youth Collaborative assigned site.

Responsibilities include planning the direction of the COMPASS Youth Collaborative Community Schools, in consultation with the Executive leadership. Plan, hire, manage and develop the community schools personnel. Directly supervise the Community Schools Program Coordinators, the Education Coordinators, and the Program Associates. Develop, maintain and nurture relationships and partnerships with Department of Education administration, Hartford Public Schools, and other community based agencies. Lead the Community Schools efforts to

develop and implement ongoing professional development and capacity building for community schools staff. Leading the Community Schools efforts to plan for and implement program development. Oversee annual budget preparation and ensure that systems developed to provide oversight and management of budgets and business operations are sustained and enhanced. Ensure successful delivery of programs and services to youth and families. Provide convincing outcomes to funders and ensure expansion of the COMPASS Community Schools strategy to other schools.

## **Education**

**Bachelor of Arts: Sociology, 1996-2000**

**Trinity College - Hartford, Connecticut, United States**

- Minor in Studies in Progressive and American Social Movements
- Member of Inani and La Voz Latina cultural group.
- Community organizing efforts led to the development of the Multicultural Affairs Office and the hiring of a Multicultural Affairs Dean.

**Master of Science, Organizational Leadership, 2014-2016**

**Quinnipiac University-Hamden, CT**



### **Training:**

- Community Centered Practice; May, 2002
- Grant Writing and Resource Development for Youth Serving Organizations; February, 2006
- Advanced Program Evaluation; June, 2006
- Trinity College Director Training Program; November, 2006
- Using the Afterschool Training Toolkit: Literacy & Tutoring Integration; June, 2008
- APT Training; February 2009
- Hartford Foundation Building Evaluation Capacity Program; June, 2008
- Bank of America Leadership Program; June 2011
- Afterschool Program Assessment System; July, 2013
- Advanced Afterschool Program Assessment System; July, 2013
- Building Community Capacity: Grant Resource Development Workshop; September, 2013
- Mind in the Making, April, 2014
- Mind in the Making Master Facilitator, November, 2015
- Leadership Greater Hartford's Executive Orientation Program; October, 2017
- Senior Leaders Circle; November, 2017
- Narrative 4 Trainer; March 2019

### **Recognitions**

- Champion of Youth recognition – Urban League of Greater Hartford
- 100 Women of Color 2017 Award Recipient
- Hartford Business Journal's 40 Under 40 Award Recipient
- Bank of America's 2011 Emerging Leader
- 2010 Nominee for the Leadership Greater Hartford Polaris Award

### **Presentations:**

- National Community Schools Conference. Full Court Press: Community School Strategy in Hartford, CT -May, 2012
- Beyond School Hours: National Education Conference. Can Youth Count on You in Times of Trouble?; February, 2016
- Beyond School Hours: National Education Conference. Perspectives from the Field Talk Show: Navigating Students Through the Opportunity Gap -February, 2017
- Beyond School Hours: Perspectives from the Field: Why Afterschool Works -September, 2017
- Beyond School Hours: Perspectives from the Field: Trauma and Youth - September, 2018
- Beyond School Hours: Perspectives from the Field: A Close Up on Trauma Informed Practice; February, 2019

## TIMOTHY COBLE

274 Farmington Avenue #212. ♦ Hartford, CT 06105 ♦ 860-719-6538 ♦ tcoble96@gmail.com

### HOUSING CASE MANAGER

Looking to secure a position with opportunities for growth, while continuing my education. Position allowing for use of skills in harm reduction, motivational interviewing, addiction counseling, and person-centered services. Knowledge and understanding of criminal justice system, coordinating referrals for services and programs in the community. Passionate about working in the field of substance abuse and mental health.

### EDUCATION

Manchester Community College, Manchester, CT – May 2017

#### Associate Degree in Human Services

Addiction Counseling, Public Health Issues Abuse and Addiction, Group Counseling Theory and Techniques, Biology of Addiction, Counseling Internship, Intro to Psych, Abnormal Psych, Intro to Mental Health

Springfield College, Springfield, MA – December 2018

#### Bachelor's Degree in Human Services

Criminal Law and Procedure, Crisis Intervention, Communication Skills, Preventative and Holistic Health, Community Change and Development Group Project

### EMPLOYMENT HISTORY

- |                                                                                                                                                                                                                                     |                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Supportive Housing Case Manager, ImmaCare Inc, Hartford, CT                                                                                                                                                                         | 2018 – Present |
| <ul style="list-style-type: none"><li>• Service plan, assessment/acuity, progress notes, HMIS, intervention, and harm reduction.</li><li>• Promoted from Residential Counselor at emergency shelter, housing first.</li></ul>       |                |
| Peer Support Specialist, Behavioral Health Network, Springfield, MA                                                                                                                                                                 | 2018 – 2018    |
| <ul style="list-style-type: none"><li>• Using lived experience while offering support to guest at The Living Room.</li><li>• Assessing needs and potential referrals with community supports.</li></ul>                             |                |
| Production Operator, Niagara Bottling, Bloomfield, CT                                                                                                                                                                               | 2016 – 2017    |
| <ul style="list-style-type: none"><li>• Lean manufacturing of water bottles and filling to produce cases of drinking water.</li><li>• Perform quality checks periodically throughout shift to ensure product is sellable.</li></ul> |                |
| Chemical Etch Line Technician, Willington Nameplate, Stafford Springs, CT                                                                                                                                                           | 2015 – 2016    |
| <ul style="list-style-type: none"><li>• Prepared sheets of metal and ink for the printers</li><li>• Observed Etch Machine on sheet metal in preparation for painting</li></ul>                                                      |                |
| Machine Operator/Pet Food Processor, Miller Foods, Avon, CT                                                                                                                                                                         | 2014-2015      |
| <ul style="list-style-type: none"><li>• Fed meat and vegetables into grinder to produce high end pet foods</li><li>• Packaged finished product by boxing bagged product or by weighing and bagging</li></ul>                        |                |
| Forklift Operator, Dollar Tree, Windsor, CT                                                                                                                                                                                         | 2012-2013      |
| <ul style="list-style-type: none"><li>• Moved freight, stock and other materials to and from various areas</li><li>• Received, stored and shipped goods and materials</li></ul>                                                     |                |

## VOLUNTEER/COMMUNITY INVOLVEMENT

### Youth Challenge of CT

2016-2017

- Completed hours of practicum and case study for application submission with the Connect Certification Board.
- Hosted a myriad of groups and individual counseling, performed drug tox screens, intakes, and assessments.

### Alcoholics Anonymous

2014-2016

- Chair meetings as needed, organizing seating and refreshments
- Assisted newcomers with transportation to and from meeting, making attendees feel welcome

### Bushnell Performing Arts Center

2015-2017

- Greet patrons with bulletins and playbills upon arrival and guide patrons during their experience
- Look for lost items at the end of the performance and return to customer relations.

### Hartford Marathon Foundation

2014-2016

- Assist the participants and spectators navigate the course.
- Finish Line, Registration, Course Monitor

## REFERENCES

- Efraim Delgado, Nightshift Supervisor, Niagara Bottling (860)808-6748
- Roger Clark, Shelter Manager, ImmaCare Inc. (860)724-4823
- Arisa Langston, Classmate, Springfield College (203)361-8514

# Court of Common Council

ITEM# 11 ON AGENDA

CITY OF HARTFORD  
550 MAIN STREET  
HARTFORD, CONNECTICUT 06103



## *Legislative Affairs Committee*

*John Q. Gale, Chair*

*James Sanchez*

*Maly D. Rosado*

*Larry Deutsch*

*Claudine Fox*

Glendowlyn L. H. Thames, Council President  
James Sánchez, Majority Leader  
John Q. Gale, Assistant Majority Leader  
Wildaliz Bermúdez, Minority Leader

Thomas J. Clarke II, Councilman  
Larry Deutsch, Councilman  
Claudine Fox, Councilwoman  
Maly D. Rosado, Councilwoman  
rJo Winch, Councilwoman

John V. Bazzano, Town and City Clerk

## REPORT

May 13, 2019

Honorable Glendowlyn L. H. Thames, Council President  
City of Hartford  
550 Main Street, Room 208  
Hartford, CT 06103

Dear Members of the Court of Common Council:

The Legislative Affairs Committee meeting of the Court of Common Council of the City of Hartford met on April 17, 2019 at 5:30 pm in the function room. Present were John Q. Gale and Majority Leader Councilman James Sanchez.

The following action was taken:

Mr. Billings responded to questions of the committee surrounding prior experience and goals within the appointed role, as his qualifications were reviewed.

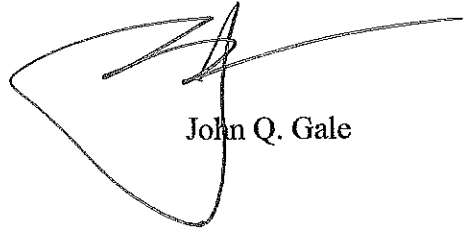
Motion by Councilman Sanchez and seconded by Councilman Gale to send the following Agenda item back to council with a favorable recommendation:

7. COMMUNICATION FROM MAYOR BRONIN, WITH ACCOMPANYING RESOLUTION CONCERNING THE APPOINTMENT OF COLINS BILLINGS TO THE PARKS AND RECREATION ADVISORY COMMISSION. (ITEM # 6 ON THE AGENDA OF MARCH 25, 2019)

Vote 2-0 in favor of motion taken as follows:

Gale - yes  
Sanchez - yes  
Deutsch - absent  
Fox - absent  
Rosado - absent

Your chair,

A handwritten signature in black ink, appearing to be 'John Q. Gale', is written over a large, irregular scribble or mark on the page.

John Q. Gale



Luke A. Bronin  
Mayor

March 25, 2019

Honorable Glendowyn L.H. Thames, Council President, and  
Members of the Court of Common Council  
City of Hartford  
550 Main Street  
Hartford, CT 06103

**RE: Appointment to the Parks and Recreation Advisory Commission**

Dear Council President Thames,

Attached for your consideration is a resolution confirming the appointment of Colin Billings to the Parks and Recreation Advisory Commission.

The Commission shall be an advisory body to the Department of Public Works, the Director of Families, Children, Youth, and Recreation and to the Council in matters relating to creation and park maintenance services. The Commission will also provide recommendations to the Mayor, the Council and the Director of Public Works concerning the use of parks by the general public, park management, and park policies and to the Director of Families, Children, Youth, and Recreation concerning recreation program formulation.

Mr. Billings has a Bachelor of Science in forest management from the University of Vermont. He is also a Vietnam veteran that has called Hartford his home for almost two decades. He currently is the Vice Chair for the Southwest/Behind the Rocks NRZ.

A resume for Mr. Billings is attached. Thank you for your consideration.

Respectively submitted,

A handwritten signature in black ink, appearing to be "L. Bronin", written over a horizontal line.

Luke A. Bronin  
Mayor

550 Main Street  
Hartford, Connecticut 06103  
Telephone (860) 757-9500  
Facsimile (860) 722-6606

**INTRODUCED BY:**  
Luke A. Bronin, Mayor

**COURT OF COMMON COUNCIL**  
City of Hartford, March 25, 2019

**WHEREAS,** The Commission shall be an advisory body to the Department of Public Works, The City Council, The Department of Families, Children, Youth, and Recreation and to the Mayor, in matters pertaining to the use and development of programs for our Parks and Recreation Programs, and

**WHEREAS,** The Commission is composed of twenty-one members, whereas all but the Friends of Parks members, shall be appointed by the Mayor and confirmed as members by the Court of Common Council, for a term of three years, and

**WHEREAS,** The Mayor has appointed Colin Billings to the Parks and Recreation Advisory Commission; now therefore be it,

**RESOLVED,** That the Court of Common Council hereby confirms the following appointment:

Colin Billings (D) – Replacing Joyce Bosco  
173 Fairfield Avenue, Hartford CT, 06114  
For a term expiring March 25, 2022

ITEM# 12 ON AGENDA  
**Court of Common Council**

CITY OF HARTFORD  
550 MAIN STREET  
HARTFORD, CONNECTICUT 06103



*Legislative Affairs Committee*  
*John Q. Gale, Chair*  
*James Sanchez*  
*Maly D. Rosado*  
*Larry Deutsch*  
*Claudine Fox*

Glendowlyn L. H. Thames, Council President  
James Sánchez, Majority Leader  
John Q. Gale, Assistant Majority Leader  
Wildaliz Bermúdez, Minority Leader

Thomas J. Clarke II, Councilman  
Larry Deutsch, Councilman  
Claudine Fox, Councilwoman  
Maly D. Rosado, Councilwoman  
Jo Winch, Councilwoman

John V. Bazzano, Town and City Clerk

**REPORT**

May 13, 2019

Honorable Glendowlyn L. H. Thames, Council President  
City of Hartford  
550 Main Street, Room 208  
Hartford, CT 06103

Dear Members of the Court of Common Council:

The Legislative Affairs Committee meeting of the Court of Common Council of the City of Hartford met on April 17, 2019 at 5:30 pm in the function room. Present were John Q. Gale and Majority Leader Councilman James Sanchez.

The following action was taken:

Ms. Rivera responded to questions of the committee surrounding experience and goals within the appointed role, as her qualifications were reviewed.

Motion by Councilman Sanchez and seconded by Councilman Gale to send the following Agenda item back to council with a favorable recommendation:

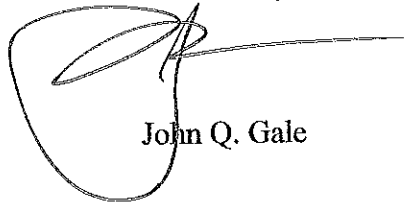
2. COMMUNICATION FROM MAYOR BRONIN, WITH ACCOMPANYING RESOLUTION CONFIRMING THE APPOINTMENT OF YADIRA RIVERA TO THE PERMANENT COMMISSION ON THE STATUS OF HARTFORD WOMEN. (ITEM #6 ON THE AGENDA OF APRIL 9, 2019)



Vote 2-0 in favor of motion taken as follows:

Gale - yes  
Sanchez - yes  
Deutsch - absent  
Fox - absent  
Rosado - absent

Your chair,

A handwritten signature in black ink, consisting of a large, stylized loop on the left and a horizontal line extending to the right, crossing over itself.

John Q. Gale



**Luke A. Bronin**  
**Mayor**

April 8, 2019

Honorable Glendowlyn L.H. Thames, Council President, and  
Members of the Court of Common Council  
City of Hartford  
550 Main Street  
Hartford, CT 06103

**RE: Appointment to the Permanent Commission on the Status of Hartford Women**

Dear Council President Thames,

Attached for your consideration is a resolution confirming the appointment of Yadira Rivera to the Permanent Commission on the Status of Hartford Women.

The purpose of the Commission is to assist in the elimination of gender-based discrimination and help improve the status of women in Hartford. The Commission is charged with studying the conditions of Hartford women and making findings and recommendations to the Mayor and Council. The Commission has 20 seats and members serve two-year terms.

Ms. Rivera received a bachelor's degree in Social Work from Springfield College and currently serves with COMPASS Youth Collaborative. She has worked as a program coordinator, a career navigator, as well as a peacebuilder team leader.

I am pleased to appoint Ms. Rivera to the Permanent Commission on the Status of Hartford's Women. Her resume is attached for your review.

Thank you for your consideration.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Luke A. Bronin", is written over a horizontal line.

Luke A. Bronin  
Mayor

550 Main Street  
Hartford, Connecticut 06103  
Telephone (860) 757-9500  
Facsimile (860) 722-6606

# Yadira Rivera

5 Lisbon Street | Hartford, CT 06106  
(860) 371-7984 | Yr2573@gmail.com

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## EMPLOYMENT OBJECTIVE

Highly driven, bilingual professional with diverse knowledge in youth development and advocacy for family-friendly policies. Seeking opportunity to actively influence, mentor, and create safe spaces for youth and adults to develop meaningful relationships that support their mental, emotional, spiritual, and physical health.

## EDUCATION

*Associate of Science in Social Services*  
Capital Community College

*Class of May 2018*

*Bachelor of Science in Social Work*  
Springfield College

*Class of 2020 Candidate*

## WORK EXPERIENCE

**East Hartford Public Schools- East Hartford**

**East Hartford CONNects Working Cities Initiative**

*CAREER NAVIGATOR*

*December 2018- Present*

- Scheduled and organized meetings/events and maintained agenda.
- Ensured technology was used correctly for all operations including video conferencing and presentations.
- Prepared paperwork and ordered material.
- Assisted Director with daily job duties.
- Conducting bi-weekly meeting with Resident Advisory Council.
- Planned and coordinated events for community.
- Managed and monitored a caseload of Job Seekers, updated cases weekly
- Lead staff briefings or meetings when required.

**COMPASS Youth Collaborative - Hartford, CT**

*COMPASS PEACEBUILDER TEAM LEADER*

*August 2018 – December 17th*

- Responsible for providing crisis management.
- Report potential violent situations to the Compass Peacebuilders Assistant Director.
- Lead the team on the street patrols and crisis mobilization.
- Lead staff briefings or meetings when required.
- Serve as presenter and representative for Compass Peacebuilders during community events, presentations or information sessions.

*COMPASS PEACEBUILDERS PROGRAM COORDINATOR*

*July 2017 – August 2018*

- Planned and coordinated all programs and implemented activities.
- Ensured implementation of policies and practices.

- Maintained budget and tracking expenditures and transactions.
- Built positive relations within the team and external parties.
- Scheduled and organized meetings/events and maintained agenda.
- Ensured technology was used correctly for all operations including video conferencing and presentations.
- Prepared paperwork and ordered material.
- Kept updated records and created reports or proposals.
- Supported growth and program development for my team.
- Assisted Director with daily job duties.
- Maintained record of weekly schedule and staff attendance.
- Conducting weekly supervision meeting with staff.
- Kept record and orders of CRT meals.
- Planned and coordinated trips and events for staff.

*COMPASS PEACEBUILDER/TEAM LEADER/SUPERVISOR*

*February 2016 – July 2017*

- Responded to and provided crisis management.
- Reported potential violent situations to the Compass Peacebuilders Assistant Director.
- Lead the team on the street patrols and crisis mobilization.
- Lead staff briefings or meetings when required.
- Served as presenter and representative for Compass Peacebuilders during community events, presentations or information sessions.
- All duties are combined with youth development duties listed below.

*COMPASS PEACEBUILDER/YOUTH DEVELOPMENT ADVISOR*

*September 2013 – February 2016*

- Managed and monitored a caseload of 24 youth, updated cases weekly.
- Mediated crisis between youth.
- Facilitated life skills groups, girls' groups, and juvenile detention groups weekly.
- Created the structure of curriculums for groups.
- On call crisis control response team for Saint Francis Hospital.
- Scheduled and planned trips and activities.
- Wrote referrals for community resources per client needs.
- Maintained relationships/partnerships with Organization and Community.

**SALVIN SHOES, Hartford, CT**

*SALES ASSOCIATE*

*March 2006 – July 2012*

- Greeted customers and assisted customers with any questions and/or concerns.
- Provided shoes and clothing that customers wanted to purchase or try on.
- Maintained a clean stockroom and do the stock of all new shipments.

**CERTIFICATES/TRAINING**

- Recognized as one of 100 Women of Color Honoree for Community Service and Social Impact.
- CPR trained.
- Youth Development Practitioners Academy.
- How to Communicate with Tact and Professionalism.
- Active Listening Training.
- Mental Health and First Aid Training.

- Conflict Resolution.
- Developing the Right Mindset Training.
- Emotional Intelligence Training.

#### PERSONAL OR VOLUNTEER EXPERIENCE

- Community Service.
- Horace Children Food Pantry.
- Community Clean Up.
- YMCA Events.
- Faith Based Organization Events.
- Know Thy Neighbor Team Leader/Clay Arsenal.
- Unity Peace Walks.
- Hartford Magnet Pre-k PTO Treasure.
- Capital Community College Check It Day.
- Mothers United Against Violence March.
- Youth Ministries Winter Fest.
- Kingdom Children's Ministries Sunday Classes.

*References and supporting documentation available upon request.*

**INTRODUCED BY:**  
Luke A. Bronin, Mayor

**COURT OF COMMON COUNCIL**  
City of Hartford, April 8, 2019

**WHEREAS,** The Permanent Commission on the Status of Hartford Women is charged with assisting in the elimination of gender-based discrimination and helping to improve the status of women in the city of Hartford, and

**WHEREAS,** The Mayor has appointed Yadira Rivera to the commission to serve for a term of two years, per the ordinance established by the Court of Common Council, now therefore be it

**RESOLVED,** That the Court of Common Council hereby confirms the appointment of Yadira Rivera as a member of the Permanent Commission on the Status of Hartford Women:

Yadira Rivera (D) – Replacing Laurie Bompart  
5 Lisbon Street, Hartford, CT 06106  
For a term expiring April 8, 2021

ITEM# 13 ON AGENDA

# Court of Common Council

CITY OF HARTFORD  
550 MAIN STREET  
HARTFORD, CONNECTICUT 06103



*Legislative Affairs Committee*  
*John Q. Gale, Chair*  
*James Sanchez*  
*Maly D. Rosado*  
*Larry Deutsch*  
*Claudine Fox*

Glendowlyn L. H. Thames, Council President  
James Sánchez, Majority Leader  
John Q. Gale, Assistant Majority Leader  
Wildaliz Bermúdez, Minority Leader

Thomas J. Clarke II, Councilman  
Larry Deutsch, Councilman  
Claudine Fox, Councilwoman  
Maly D. Rosado, Councilwoman  
rJo Winch, Councilwoman

John V. Bazzano, Town and City Clerk

## REPORT

May 13, 2019

Honorable Glendowlyn L. H. Thames, Council President  
City of Hartford  
550 Main Street, Room 208  
Hartford, CT 06103

Dear Members of the Court of Common Council:

The Legislative Affairs Committee meeting of the Court of Common Council of the City of Hartford met on April 17, 2019 at 5:30 pm in the function room. Present were John Q. Gale and Majority Leader Councilman James Sanchez.

The following action was taken:

Mr. Luna responded to questions of the committee surrounding prior experience and goals within the appointed role, as his qualifications were reviewed.

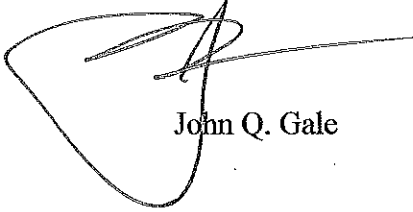
Motion by Councilman Sanchez and seconded by Councilman Gale to send the following Agenda item back to council with a favorable recommendation:

5. COMMUNICATION FROM MAYOR BRONIN, WITH ACCOMPANYING RESOLUTION CONCERNING THE APPOINTMENT OF VICTOR LUNA JR. AS A MEMBER OF THE CIVILIAN POLICE REVIEW BOARD. (ITEM # 4 ON THE AGENDA OF MARCH 25, 2019)

Vote 2-0 in favor of motion taken as follows:

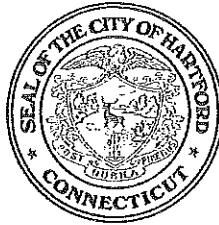
Gale - yes  
Sanchez - yes  
Deutsch - absent  
Fox - absent  
Rosado - absent

Your chair,

A handwritten signature in black ink, appearing to be 'John Q. Gale', written over a horizontal line. The signature is stylized with a large loop on the left side and a long horizontal stroke extending to the right.

John Q. Gale





Luke A. Bronin  
Mayor

March 25, 2019

Honorable Glendowlyn L.H. Thames, Council President, and  
Members of the Court of Common Council  
City of Hartford  
550 Main Street  
Hartford, CT 06103

**RE: Appointment to the Civilian Police Review Board**

Dear Council President Thames,

Attached for your consideration is a resolution confirming the appointment of Victor Luna Jr. to the Civilian Police Review Board (CPRB).

The CPRB was established to hear public complaints against members of the Hartford Police Department. The Board has the authority to investigate allegations of police misconduct through independent investigators, to review Police Internal Affairs reports and conclusions to determine if they are complete, accurate, and factually supported, and to make recommendations to the Police Chief and the Mayor. The CPRB is composed of nine members and two alternates. Members shall have experience and expertise in fields relevant to the work of the CPRB. The membership shall reflect the city's neighborhoods and communities and its business, labor and legal communities, and shall reflect the ethnic, gender, racial, and sexual orientation composition.

Mr. Luna serves as the Director of the Greater Hartford Latino Fest. He is a strong advocate for the Hispanic community and was elected the Constable for the City of Hartford from 2012-2016.

I am confident that Mr. Luna will be an effective member of the CPRB. His resume is attached for your review.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Luke A. Bronin".

Luke A. Bronin  
Mayor

550 Main Street  
Hartford, Connecticut 06103  
Telephone (860) 757-9500  
Facsimile (860) 722-6606

**INTRODUCED BY:**  
Luke A. Bronin, Mayor

**COURT OF COMMON COUNCIL**  
City of Hartford, March 25, 2019

**WHEREAS,** The purpose of the Civilian Police Review Board (CPRB) is to hear complaints from the public, of police misconduct, and to make recommendations to the chief of police and the Mayor, and

**WHEREAS,** The CPRB is composed of nine members, eight of which are appointed by the Mayor and confirmed by the Court of Common Council that serve a term of four years, and

**WHEREAS,** The Mayor has appointed Victor Luna Jr. as a new member of the Civilian Police Review Board, now therefore be it,

**RESOLVED,** That the Court of Common Council hereby confirms the following appointment:

Victor Luna Jr. (D) – to replace Alexander Aponte  
51 Annawan Street, Hartford CT, 06114  
For a term expiring March 25, 2023

# Court of Common Council

ITEM# 14 ON AGENDA

CITY OF HARTFORD  
550 MAIN STREET  
HARTFORD, CONNECTICUT 06103



## *Legislative Affairs Committee*

*John Q. Gale, Chair*

*James Sanchez*

*Maly D. Rosado*

*Larry Deutsch*

*Claudine Fox*

Glendowlyn L. H. Thames, Council President  
James Sánchez, Majority Leader  
John Q. Gale, Assistant Majority Leader  
Wildaliz Bermúdez, Minority Leader

Thomas J. Clarke II, Councilman  
Larry Deutsch, Councilman  
Claudine Fox, Councilwoman  
Maly D. Rosado, Councilwoman  
rJo Winch, Councilwoman

John V. Bazzano, Town and City Clerk

## REPORT

May 13, 2019

Honorable Glendowlyn L. H. Thames, Council President  
City of Hartford  
550 Main Street, Room 208  
Hartford, CT 06103

Dear Members of the Court of Common Council:

The Legislative Affairs Committee meeting of the Court of Common Council of the City of Hartford met on April 17, 2019 at 5:30 pm in the function room. Present were John Q. Gale and Majority Leader Councilman James Sanchez.

The following action was taken:

Ms. Morrison responded to questions of the committee surrounding experience and goals within the appointed role, as her qualifications were reviewed.

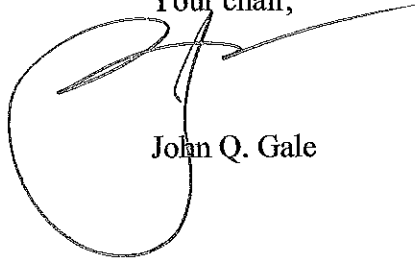
Motion by Councilman Sanchez and seconded by Councilman Gale to send the following Agenda item back to council with a favorable recommendation:

4. COMMUNICATION FROM MAYOR BRONIN, WITH ACCOMPANYING RESOLUTION CONCERNING THE APPOINTMENT OF CHELSEA MORRISON TO THE ADVISORY COMMISSION ON FOOD POLICY. (ITEM #3 ON THE AGENDA OF MARCH 25, 2019)

Vote 2-0 in favor of motion taken as follows:

Gale - yes  
Sanchez - yes  
Deutsch - absent  
Fox - absent  
Rosado - absent

Your chair,

A handwritten signature in black ink, appearing to be 'John Q. Gale', written over a large, loopy circular flourish.

John Q. Gale



Luke A. Bronin  
Mayor

March 25, 2019

Honorable Glendowlyn L.H. Thames, Council President, and  
Members of the Court of Common Council  
City of Hartford  
550 Main Street  
Hartford, CT 06103

**RE: Appointment to the Advisory Commission on Food Policy**

Dear Council President Thames,

Attached for your consideration is a resolution confirming the appointment of Chelsea Morrison to the Advisory Commission on Food Policy.

The purpose of the Commission is to (1) eliminate hunger as an obstacle to a happy, healthy and productive life in the city (2) to ensure that a wide variety of safe and nutritious food is available for city residents (3) to ensure that access to food is not limited by economic status, location or other factors beyond a resident's control and (4) to ensure that the price of food in the city remains at a level approximating the level for the state.

Ms. Morrison is a farm program and community garden manager for KNOX. She has a bachelor's degree in agriculture, with a concentration in aquaculture, from the University of Hawaii. She has assisted with the development and implementation of a number of neighborhood gardens.

Thank you for your consideration.

Respectively submitted,

Luke A. Bronin  
Mayor

550 Main Street  
Hartford, Connecticut 06103  
Telephone (860) 757-9500  
Facsimile (860) 722-6606

**INTRODUCED BY:**  
Luke A. Bronin, Mayor

**COURT OF COMMON COUNCIL**  
City of Hartford, March 25, 2019

**WHEREAS,** The Food Policy Advisory Commission shall integrate all agencies of the city in a common effort to improve the availability of safe and nutritious food at reasonable prices for all residents, particularly those in need, and

**WHEREAS,** The Commission is composed of fifteen members, who shall be appointed by the Mayor and confirmed as members by the Court of Common Council, for a term of three years, and

**WHEREAS,** The Mayor has appointed Chelsea Morrison to the Food Policy Advisory Commission; now therefore be it,

**RESOLVED,** That the Court of Common Council hereby confirms the following appointment:

Chelsea Morrison (R)  
6 Fourth Avenue, Old Saybrook CT, 06475  
For a term expiring March 25, 2022

ITEM# 15 ON AGENDA  
**Court of Common Council**

CITY OF HARTFORD  
550 MAIN STREET  
HARTFORD, CONNECTICUT 06103



*Legislative Affairs Committee*  
*John Q. Gale, Chair*  
*James Sanchez*  
*Maly D. Rosado*  
*Larry Deutsch*  
*Claudine Fox*

Glendowlyn L. H. Thames, Council President  
James Sánchez, Majority Leader  
John Q. Gale, Assistant Majority Leader  
Wildaliz Bermúdez, Minority Leader

Thomas J. Clarke II, Councilman  
Larry Deutsch, Councilman  
Claudine Fox, Councilwoman  
Maly D. Rosado, Councilwoman  
rJo Winch, Councilwoman

John V. Bazzano, Town and City Clerk

## REPORT

May 13, 2019

Honorable Glendowlyn L. H. Thames, Council President  
City of Hartford  
550 Main Street, Room 208  
Hartford, CT 06103

Dear Members of the Court of Common Council:

The Legislative Affairs Committee meeting of the Court of Common Council of the City of Hartford met on April 17, 2019 at 5:30 pm in the function room. Present were John Q. Gale and Majority Leader Councilman James Sanchez.

The following action was taken:

Mr. Bercowetz responded to questions of the committee surrounding prior experience and goals within the appointed role, as his qualifications were reviewed.

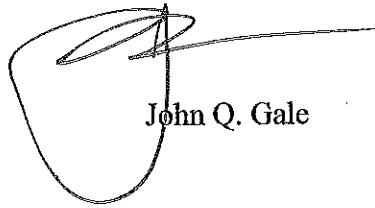
Motion by Councilman Sanchez and seconded by Councilman Gale to send the following Agenda item back to council with a favorable recommendation:

- 6. COMMUNICATION FROM MAYOR BRONIN, WITH ACCOMPANYING RESOLUTION CONCERNING THE APPOINTMENT OF ADAM BERCOWETZ TO THE HARTFORD PARKING AUTHORITY. (ITEM # 5 ON THE AGENDA OF MARCH 25, 2019)**

Vote 2-0 in favor of motion taken as follows:

Gale - yes  
Sanchez - yes  
Deutsch - absent  
Fox - absent  
Rosado - absent

Your chair,

A handwritten signature in black ink, appearing to be "John Q. Gale", written over a large, irregular, hand-drawn scribble or mark.

John Q. Gale





Luke A. Bronin  
Mayor

March 25, 2019

Honorable Glendowlyn L.H. Thames, Council President, and  
Members of the Court of Common Council  
City of Hartford  
550 Main Street  
Hartford, CT 06103

**RE: Appointment to the Hartford Parking Authority**

Dear Council President Thames,

Attached for your consideration is a resolution confirming the appointment of Adam Bercowetz to the Hartford Parking Authority.

The Hartford Parking Authority shall consist of five (5) members, all of whom shall be residents of the city, appointed by the Mayor and confirmed by the Court of Common Council. The purpose of the Hartford Parking Authority shall be to create, establish, finance, maintain, and operate the city-owned parking facilities, and to manage and operate other regulated parking facilities, as needed.

Mr. Bercowetz received his J.D from the New England School of Law in 2014. He now performs legal research focusing on patents, trademarks, copyrights, and drafts motions and memoranda. Prior to working with Cantor Colburn he worked for the District Attorney's Office for Suffolk County in Boston, Massachusetts.

A resume for this nominee is attached for your review. Thank you for your consideration.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Luke A. Bronin", is written over a horizontal line.

Luke A. Bronin  
Mayor

550 Main Street  
Hartford, Connecticut 06103  
Telephone (860) 757-9500  
Facsimile (860) 722-6606

**INTRODUCED BY:**  
Luke A. Bronin, Mayor

**COURT OF COMMON COUNCIL**  
City of Hartford, March 25, 2019

**WHEREAS,** The Hartford Parking Authority shall create, establish, finance, maintain, and operate the city-owned parking facilities, and to manage and operate the other regulated parking facilities, as needed, and

**WHEREAS,** The Commission is composed of five members, appointed by the Mayor and confirmed by the Court of Common Council, for a term of five years, and

**WHEREAS,** The Mayor has appointed Adam Bercowetz as a new member of the Hartford Parking Authority; now therefore be it,

**RESOLVED,** That the Court of Common Council hereby confirms the following appointment:

Adam Bercowetz (D) – to replace William R. Breetz  
266 Pearl Street, Apt. 209, Hartford CT, 06103  
For a term expiring March 25, 2024

ITEM# 16 ON AGENDA  
**Court of Common Council**

CITY OF HARTFORD  
550 MAIN STREET  
HARTFORD, CONNECTICUT 06103



*Legislative Affairs Committee*  
*John Q. Gale, Chair*  
*James Sanchez*  
*Maly D. Rosado*  
*Larry Deutsch*  
*Claudine Fox*

Glendowlyn L. H. Thames, Council President  
James Sánchez, Majority Leader  
John Q. Gale, Assistant Majority Leader  
Wildaliz Bermúdez, Minority Leader

Thomas J. Clarke II, Councilman  
Larry Deutsch, Councilman  
Claudine Fox, Councilwoman  
Maly D. Rosado, Councilwoman  
rfo Winch, Councilwoman

John V. Bazzano, Town and City Clerk

## REPORT

May 13, 2019

Honorable Glendowlyn L. H. Thames, Council President  
City of Hartford  
550 Main Street, Room 208  
Hartford, CT 06103

Dear Members of the Court of Common Council:

The Legislative Affairs Committee meeting of the Court of Common Council of the City of Hartford met on April 17, 2019 at 5:30 pm in the function room. Present were John Q. Gale and Majority Leader Councilman James Sanchez.

The following action was taken:

Ms. Ashby was unable to attend. Ms. Harris responded to questions of the committee surrounding prior experience and goals within the appointed role, as her qualifications were reviewed.

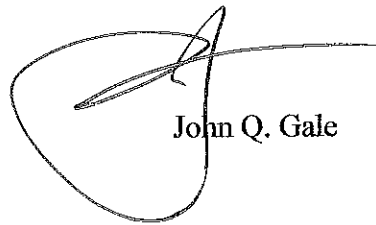
Motion by Councilman Sanchez and seconded by Councilman Gale to send the following Agenda item back to council with a favorable recommendation:

3. COMMUNICATION WITH ACCOMPANYING RESOLUTION CONCERNING THE APPOINTMENT OF STEPHANIE HARRIS AND BARBARA ASHBY TO THE LGBTQ+ COMMISSION. (AGENDA ITEM #7 ON THE AGENDA OF MARCH 25, 2019)

Vote 2-0 in favor of motion taken as follows:

Gale - yes  
Sanchez - yes  
Deutsch - absent  
Fox - absent  
Rosado - absent

Your chair,

A handwritten signature in black ink, consisting of a large, stylized loop on the left and a horizontal line extending to the right, with a vertical stroke crossing the horizontal line near the end.

John Q. Gale



Luke A. Bronin  
Mayor

March 25, 2019

Honorable Glendowlyn L.H. Thames, Council President, and  
Members of the Court of Common Council  
City of Hartford  
550 Main Street  
Hartford, CT 06103

**RE: Appointments to the LGBTQ+ Commission**

Dear Council President Thames,

Attached for your consideration is a resolution confirming the appointments of Stephanie Harris and Barbara Ashby to the LGBTQ+ Commission.

The purpose of the Commission is to assist in the elimination of bigotry, discrimination and prejudice against individuals of the lesbian, gay, bisexual, transgender, and questioning community in the city of Hartford. The Commission may do so by making recommendations to the Council on policies, services, goals, and administration and their impact on the LGBTQ+ community as well as holding public forums, providing and gathering information, and serving as a clearinghouse for information and resources.

Ms. Harris works for CT Alliance to End Sexual Violence and provides clinical support for victims of sexual assault. She has a PhD in Social Work from the University of Connecticut and currently serves on the Reentry Welcoming Center Advisory Committee.

Ms. Ashby is a mother and neighborhood activist. She moved to Hartford from New York City where she worked as a hairstylist. She is a citizen seeking new opportunities to get involved in her community.

I am pleased to appoint these committed individuals to this important commission. Their resumes are attached for your review.

Thank you for your consideration.

Respectively submitted,

A handwritten signature in black ink, appearing to be "L. Bronin", written over a horizontal line.

Luke A. Bronin  
Mayor

550 Main Street  
Hartford, Connecticut 06103  
Telephone (860) 757-9500  
Facsimile (860) 722-6606

**INTRODUCED BY:**  
Luke A. Bronin, Mayor

**COURT OF COMMON COUNCIL**  
City of Hartford, March 25, 2019

**WHEREAS,** The LGBTQ+ Commission assists in the elimination of bigotry, discrimination and prejudice against individuals who are lesbian, gay, bisexual, transgender, queer, and/or questioning, and

**WHEREAS,** The Commission is composed of fifteen members, who shall be appointed by the Mayor and confirmed as members by the Court of Common Council, for a term of three years, and

**WHEREAS,** The Mayor has appointed Stephanie Harris and Barbara Ashby to the LGBTQ+ Commission; now therefore be it,

**RESOLVED,** That the Court of Common Council hereby confirms the following appointments:

Stephanie Harris (D) – Replacing Dianne Bowens Waller  
14A Garden Drive, Manchester CT, 06040  
For a term expiring March 25, 2022

Barbara Ashby (D) – Replacing Sean Casey Bradbury  
183 Wethersfield Avenue, Hartford CT, 06114  
For a term expiring March 25, 2022

## SUBSTITUTE

Introduced by:

Mayor Luke A. Bronin

HEADING  
AND  
PURPOSE

AN ORDINANCE AMENDING CHAPTER 2A - PENSIONS, SECTION 2A-5 AND CREATING NEW SECTIONS 2A-45, 2A-46, AND 2A-47 OF THE HARTFORD MUNICIPAL CODE

COURT OF COMMON COUNCIL,  
CITY OF HARTFORD

September 11, 2017

Be It Hereby Ordained by the Court of Common Council of the City of Hartford that Chapter 2A, Section 2A-5 of the Municipal Code of Hartford be amended as follows and that Sections 2A-45, 2A-46 and 2A-47 be added as follows:

Article I. General Provisions

Sec. 2A-5. - Definitions.

As used in this chapter, the following terms shall have the meanings ascribed thereto below, unless, and then only to the extent, a subsequent definition specifically provides for a different meaning with respect to any such term within the context of a particular section or subsection.

- (1) " *Actual service* " shall consist, for purposes of establishing both vested, (i.e. nonforfeitable) rights to, and eligibility to receive, any benefits provided herein which are conditioned upon the completion of such service, of the following:
- a. Any period or periods during which a member provided service to the city, library or board by working a full time schedule and for which a member has contributed the requisite portions of his or her earnings to the fund;
  - b. Any of those periods referenced in subsections (1)b.1 through 5 below, during which a member provided service to the city, library or board by working anything less than a full time schedule, and for which a member has contributed the requisite portions of his or her earnings to the fund, including:
    1. Periods of employment in a position in the unclassified service of the city for which the member has timely elected to receive credit for such service pursuant to the provisions of Ordinance Number 50-98;
    2. Periods of employment with the city during which a member worked at least twenty (20) hours a week and was represented for collective bargaining purposes by the Municipal Lawyers Association;
    3. Periods of employment during which a member is, or was, classified as a part time professional employee of the library;
    4. Periods of employment during which a member is, or was, classified as a part time employee of the board; and
    5. Periods of employment after returning from maternity or paternity leave, so long

5. Periods of employment after returning from maternity or paternity leave, so long as the member worked a full time schedule immediately prior to such leave and subsequently returned to full time employment, provided that the member was eligible for, and timely elected to receive, credit for such service pursuant to the provisions of Ordinance No. 18-03.
- c. Any period or periods of qualified USERRA service as defined in section 2A-7, regardless of whether a member has purchased or otherwise elected to receive USERRA credit pursuant to section 2A-7(d); and
  - d. Any period or periods during which an employee received weekly payments representing income replacement under the Workers' Compensation Act.
- (2) A member's " *basic weekly pay* " shall mean the gross wages that a member would be paid per week based upon the rate of pay used to calculate the lump sum amounts paid to a member on account of accrued vacation and sick time upon his or her termination of employment.
- (3) A " *break-in-service* " results from any absence, without pay, which lasts more than ninety (90) consecutive days, unless:
- a. The break-in-service is longer than the period of the employee's prior service, and the member applies for, and is granted, a leave of absence, by the Hartford Court of Common Council;
  - b. The break-in-service is equal to or less than the period of the employee's prior service, and the member applies for, and is granted, a leave of absence by the Pension Commission, provided that an employee whose request for a leave of absence has been denied by the Pension Commission shall have the right, within thirty (30) days of the denial, to apply to the Court of Common Council, which shall make a de novo determination of the employee's request for a leave of absence;
  - c. The absence is caused by a disability that routinely requires the regular attendance of a physician;
  - d. The member was receiving weekly payments representing income replacement under the Worker's Compensation Act during the period of absence; or
  - e. The absence resulted from the member's provision of qualified USERRA service as defined in section 2A-7(a), and, after completing that service, the member returned immediately to city, library or board employment.
- (4) " *Continuous service* " shall refer to any period of actual service that is not interrupted by a break-in-service.
- (5) " *Creditable accrued sick time* " shall mean that period of time commencing with the member's effective date of retirement, for which such member would continue to receive his or her basic weekly pay if such member were to receive amounts paid thereto for accrued sick time upon his or her termination of employment on a weekly basis, as opposed to in a lump sum, without regard to whether any days in such time period are or have been designated holidays for active employees.
- (6) " *Creditable accrued vacation time* " shall mean that period of time between the day following a member's last day of work and the date upon which such member's last day of work would have occurred had such member remained an active employee and received payments for his or her accrued vacation on a weekly basis, as opposed to a lump sum basis, both dates inclusive.
- (7) " *Creditable accrued vacation and sick time* " shall mean the sum of a member's



creditable accrued vacation time and creditable accrued sick time.

- (8) " *Creditable actual service* " shall include all actual service except: (1) periods of qualified USERRA service for which the member has not purchased or received USERRA credit pursuant to section 2A-7(d); and (2) periods of absence in excess of ninety (90) days, even if such absences do not constitute a break in service for purposes of determining continuity of service, if during such absence the member was receiving neither weekly payments representing income replacement under the Workers' Compensation Act nor earnings from which employee contributions are properly deducted pursuant to the provisions of this chapter.
- (9) A member's " *date of retirement* " shall be established by an application signed by both the member's appointing officer and either the mayor (or his or her designee), or the superintendent of schools (or his or her designee) for employees of the board of education. Payment of a member's retirement allowance shall be subject to the approval of the pension commission as to the member's eligibility and the amount of his or her allowance.
- (10) *Employee references.* For purposes of this chapter, the following terms shall be utilized in referencing employees.
- a. " *NBU-GG employees* " shall refer to those nonbargaining unit general government employees of the city who are not: (a) sworn police officers or firefighters, (b) board employees, or (c) library employees], who are members of the fund.
    1. " *Pre-2011 NBU-GG employees* " shall refer to those NBU-GG employees whose initial date of hire with the City is before January 1, 2011, who are members of the fund.
    2. " *Post-2011 NBU-GG employees* " shall refer to those NBU-GG employees whose initial date of hire with the City is on or after January 1, 2011, but before September 11, 2017, who are members of the fund.
    3. " *Post-2017 NBU-GG employees* " shall refer to those NBU-GG employees whose initial date of hire with the City is on or after July 1, 2017, who shall not be eligible to be members of the fund.
  - b. " *CWA employees* " shall refer to those employee members of the fund who are represented for collective bargaining purposes by the Communication Workers of America.
  - c. " *CHPEA employees* " shall refer to those employee members of the fund who are represented for collective bargaining purposes by the City of Hartford Professional Employees' Association.
    1. " *Pre-1997 CHPEA employees* " shall refer to those CHPEA employees who were hired into the CHPEA bargaining unit before October 1, 1997.
    2. " *Post-1997 CHPEA employees* " shall refer to those CHPEA employees hired into the bargaining unit on or after October 1, 1997 but before June 23, 2003.
    3. " *2003 CHPEA employees* " shall refer to those CHPEA employees whose initial date of employment with the city is on or after June 23, 2003.
  - d. " *HMEA employees* " shall refer to those employee members of the fund who are represented for collective bargaining purposes by the Hartford Municipal Employees' Association ("HMEA").
    1. " *Post-2003 HMEA employees* " shall refer to those HMEA employees whose

- initial date of hire with the city is on or after July 1, 2003.
2. "*Pre-2003 HMEA employees*" shall refer to those HMEA employees whose initial date of hire with the city is before July 1, 2003.
  3. "*ISD HMEA employees*" shall refer to those members of the fund to whom all of the following criteria apply:
    - (i) Where HMEA employees, employed in the city's former Information Services Department ("ISD"), immediately prior to their layoff or retirement from city employment;
    - (ii) Whose job duties in the ISD were transferred to the city's Metro Hartford Information Services Department ("MHIS");
    - (iii) Were not offered comparable employment in MHIS within twenty-four (24) months following their layoff or retirement;
    - (iv) Whose last day worked with the city due to subsection (ii), above was between the dates of July 1, 2002 and May 30, 2003; and
    - (v) Are currently receiving a retirement allowance from the fund as of June 9, 2008, the date on which the court of common council adopted a resolution affirming the terms of a settlement agreement between HMEA and the city.
  - e. "*MLA employees*" shall refer to those employee members of the fund who are represented for collective bargaining purposes by the City of Hartford Municipal Lawyers' Association.
  - f. "*NBU-P/F employees*" shall refer to those employee members of the fund who are sworn police officers not represented for collective bargaining purposes by the Hartford Police Union and those employee members of the fund who are firefighters who are not represented for collective bargaining purposes by Local 760, International Association of Firefighters.
    1. "*Pre-1997 NBU-P/F employees*" shall refer to those NBU-P/F employees who were employed as sworn police officers or firefighters before December 31, 1996.
    2. "*Post-1997 NBU-P/F employees*" shall refer to those NBU-P/F employees who were employed as sworn police officers or firefighters on or after December 31, 1996 but before January 1, 2011.
    3. "*2011 NBU-P/F employees*" shall refer to those NBU-P/F employees whose initial date of hire with the City is on or after January 1, 2011.
  - g. "*HPU sworn officers*" shall refer to those employee members of the Fund who are sworn police officers represented for collective bargaining purposes by the Hartford Police Union.
    1. "*Post-1999 HPU sworn officers*" shall refer to those HPU sworn officers hired after July 1, 1999.
    2. "*Pre-1999 HPU sworn officers*" shall refer to those HPU sworn officers hired on or before July 1, 1999.
  - h. "*HPU non-sworn employees*" shall refer to those employee members of the Fund who are not sworn police officers but are represented for collective bargaining purposes by the Hartford Police Union.
  - i. "*Local 760 employees*" shall refer to those employee members of the Fund who are

represented for collective bargaining purposes by Local 760, International Association of Firefighters.

1. " *Post-2003 Local 760 employees* " shall refer to those Local 760 employees hired into the bargaining unit on or after July 1, 2003.
  2. " *Pre-2003 Local 760 employees* " shall refer to those Local 760 employees hired into the bargaining unit before July 1, 2003.
  - j. " *SCGA employees* " shall refer to those employee members of the fund who are represented for collective bargaining purposes by the School Crossing Guards' Association.
  - k. " *NBU-HPL employees* " shall refer to those nonbargaining unit employees of the library who are members of the fund.
  - l. " *Local 1716-HPL employees* " shall refer to those employees of the library who are represented for collective bargaining purposes by Local 1716 who are members of the fund.
  - m. " *NBU-BOE employees* " shall refer to those nonbargaining unit employees of the board who are members of the fund.
  - n. " *Local 78 employees* " shall refer to those employee members of the fund who are represented for collective bargaining purposes by Local 78, Hartford Schools Support Supervisors.
  - o. " *Local 82 employees* " shall refer to those employee members of the fund who are represented for collective bargaining purposes by Local 82, Hartford Education Support Personnel.
  - p. " *Local 818 employees* " shall refer to those employee members of the fund who are represented for collective bargaining purposes by Local 818, Building and Grounds Supervisors.
  - q. " *Local 1018A/B employees* " shall refer to those employee members of the fund who are represented for collective bargaining purposes by Local 1018A/B, Hartford Federation of School Health Professionals who are members of the fund.
  - r. " *Local 1018C employees* " shall refer to those employee members of the fund who are represented for collective bargaining purposes by Local 1018C, Hartford Federation of School Secretaries.
  - s. " *Local 1018D employees* " shall refer to those employee members of the fund who are represented for collective bargaining purposes by Local 1018D, Hartford Federation of Corridor Supervisors.
  - t. " *Local 2221 employees* " shall refer to those employee members of the fund who are represented for collective bargaining purposes by Local 2221, Hartford Federation of Paraprofessionals.
  - u. " *HFCDA-BOE* " shall refer to those employee members of the fund who are represented for collective bargaining purposes by Local 1018F, AFT, AFL-CIO.
- (11) A member's " *effective date of retirement* " shall be the day after the period of time following such member's last day of work which is equal to his or her creditable accrued vacation time.
- (12) A member's " *final average pay* " shall be based upon his or her gross earnings only to the extent that: (1) the provisions of this chapter specifically provide for his or her final average pay to be calculated in that manner; and (2) such final average pay is calculated

in accordance with subsection (14). Unless, and then only to the extent, this chapter provides that a member's final average pay is to be based upon his or her gross earnings over a stated period of time, a member's final average pay shall not include any amounts paid to such member upon or by reason of his or her termination of employment either for accrued sick time or as a severance payment.

(13) The "final average pay period" for each member shall mean those total number of such member's final years of service from which some subset thereof is to be used for purposes of determining such member's final average pay. Thus, for example, if a member is entitled to have his or her pension benefit calculated on the basis of his or her highest two (2) of his or her last five (5) years of gross earnings, then such member's final average pay period is such five (5) year period. Except as otherwise provided in subsection (14) below, a member's final average pay period shall end on the day prior to his or her effective date of retirement.

(14) Commencing on August 1, 1993, a member's "gross earnings" with respect to any year of service shall mean and include all amounts payable by the city directly to such member for services rendered by such member to the city (including, but not limited to, any and all of its agencies, commissions, boards, offices and departments) within such time period which amounts shall include, but not necessarily be limited to, such member's basic salary, payments for or in lieu of overtime, longevity pay, and retroactive pay increases, as and to the extent each is attributable to such services, but, except as provided in this subsection below, shall not include either any amounts paid for services rendered in some other time period or any payments made to a member upon and by reason of his or her termination of employment (including, but not limited to any and all severance payments and lump sum payments for accrued vacation and sick time).

*Calculation of gross earnings.* Commencing on August 1, 1993, any member whose final average pay is based upon his or her gross earnings over a stated period of time shall have his or her gross earnings adjusted to account for any lump sum payments made to such member for accrued vacation and sick time upon his or her termination of employment by, and only by, adjusting such member's final average pay period such that the last day of that period corresponds to what such member's last day of work would have been had such member continued to work beyond his or her actual last day of work for that period of time equal to his or her creditable accrued vacation and sick time; providing however, that nothing herein shall be construed to permit or require the adjustment of the length of time included within a member's final average pay period. Thus, expressed as a formula, and subject to the foregoing provisos, a member whose final average pay is based on gross earnings shall have his or her final average pay period adjusted as follows:

Last day of final average pay period	=	Last day of work	+	Creditable accrued vacation and sick time
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(15) Commencing on August 1, 1993, a member's "last day of work" prior to retirement shall be that date designated by the city as the last day on which he or she was expected to provide services to the city, which, in any case, shall not include any period of time that an employee is carried on the city's books and records as an employee to account for the lump sum payment of accrued vacation time to such member in connection with his or her termination of employment with the city. A member's bona fide absence from

work on any date under and in accordance with the city's personnel rules and/or such member's collective bargaining agreement, as applicable, shall not be considered a basis for determining that such member was not expected to provide services to the city on such date.

- (16) "Member" shall mean an individual who, by virtue of his or her employment with the city, library or board;
- a. Is, or was, eligible to participate in the fund;
  - b. Has in fact participated in the fund by satisfying applicable employee contributions; and
  - c. Is either: (1) receiving an allowance provided hereunder; (2) eligible to receive an allowance provided hereunder at some future date certain; (3) continuing to provide employee contributions to the fund as provided hereunder; or (4) no longer providing employee contributions but has not withdrawn such contributions pursuant to the terms hereof.
- (17) "Qualified surviving spouse" shall mean the surviving spouse of a member who shall have been married to the member prior to his or her retirement, which, for purposes of this definition only, shall be deemed to mean the date of termination of active employment, including any service attributable to creditable accrued vacation time,

(18) "401(a) Plan Participants" shall refer to all Post-2017 NBU-GG employees who elect to contribute to the City's 401(a) plan, pursuant to Section 2A-46.

NEW) Section 2A-45. -- Section 401(a) Plan Established

There is hereby established a City of Hartford Section 401(a) Defined Contribution Plan ("401(a) Plan"). Post-2017 NBU-GG employees are not eligible to be members of the MERF, but may, upon hire, elect to participate in the City's 401(a) plan.

(NEW) Section 2A-46. -- Contributions

- (a) Internal Revenue Code Section 414(h) Pick-up Contributions. The 401(a) Plan will contain a pick-up contribution provision as defined under section 414(h) of the Internal Revenue Code subject to and in accordance with the terms set forth in this subsection. The purpose of this provision is to enable pick-up contributions to the plan to be made in such a manner that the value of such contributions are neither subject to the payment of federal income taxes until such contributions are distributed to such employees, nor withholding of such taxes when such contributions are made to the extent permitted by the Internal Revenue Code. The pick-up contributions of those members who are expressly identified as "401(a) Plan Participants" shall be governed by subsections (a) and (b) of this section.
- a. Post-2017 NBU-GG employees shall elect, within thirty days of the date of hire whether to:
    - a. make a one-time irrevocable election to not participate in the 401(a) Plan; or
    - b. elect for the City to make pick-up contributions in an amount which must be a

minimum of three percent (3.0%) of the 401(a) Plan Participant's base rate of pay ("Pay"). The election to participate and the percentage amount of pick-up contributions, if applicable, is irrevocable and cannot thereafter be changed during the term of that individual's employment as a NBU-GG employee.

b. The city shall pick up and deposit to the 401(a) Plan all 401(a) Plan Participants' pick-up contributions, as elected by the 401(a) Plan Participant, in accordance with paragraph (i) of this subsection. Nothing herein shall relieve any 401(a) Plan Participant from any obligation to make pick-up contributions to the 401(a) Plan, it being the intent and effect hereof instead, that the city shall deposit each 401(a) plan participant's pick-up contributions to the 401(a) Plan in lieu of such employee making such contributions.

c. In consideration of the city picking up such pick-up contributions, 401(a) Plan Participants shall have their Pay reduced by an amount equal to the contributions so picked up by the city.

(b) City Contributions. The city shall pay on into the designated account, on an annual basis, an amount equal to the proportion of pay contributed by each 401(a) Plan Participant, provided that the city contribution shall not exceed seven percent (7.0%) of the base rate of pay the 401(a) Plan Participant.

(NBW) Section 2A-47. -- Vesting

(a) A 401(a) Plan Participant's rights to and/or interests in the city contributions, as set forth in Section 2A-46 (b), vest upon completion of the following schedule of continuous years of service, regardless of age:

<u>Year one (1):</u>	<u>zero percent (0.0%)</u>
<u>Year two (2):</u>	<u>twenty percent (20.0%)</u>
<u>Year three (3):</u>	<u>fifty percent (50.0%)</u>
<u>Year four (4):</u>	<u>eighty percent (80.0%)</u>
<u>Year five (5):</u>	<u>one hundred percent (100.0%)</u>

This ordinance shall take effect upon adoption.

Introduced  
by:

Councilman Thomas J. Clarke III

HEADING  
AND  
PURPOSE

AN ORDINANCE AMENDING CHAPTER 2, SECTION 850 OF THE  
HARTFORD MUNICIPAL CODE

COUNCIL,

COURT OF COMMON

CITY OF HARTFORD

Date July 9, 2018

Be It Ordained by the Court of Common Council of the City of Hartford:

That Chapter Two, Article VIII of the Municipal Code be amended by changing Section 2-850 as follows:

Sec. 2-850. - Residency requirements.

(A) All council and Mayor appointees and Unclassified Employees employed by the City, shall maintain a continuous residence in the City during the period of such appointment or employment. This section shall not apply to new employees or appointees during the first six (6) months of such employment or appointment. If such individual ceases to be a bona fide resident of the City once the residency has been established or fails to become a bona fide resident within six (6) months of the appointment or employment, the Council shall, by a vote of seven (7) members, send notice to the mayor that pursuant to the provisions of Chapter V, section 3(e) of the Hartford Charter, the office or position of the individual who has failed to remain a bona fide resident of Hartford shall thereupon become vacant, and such appointment or employment shall terminate.

(B) Definitions.

"Bona fide resident" is defined as [(1) An employee] a person who has a [Hartford] mailing address which is a street address in Hartford, not [A] a post office address; [does not qualify as a bona fide Hartford address;] is, [(2) Be] a registered Hartford voter; and [(3) [If the [employee] person owns a motor vehicle, has registered, said motor vehicle [must be registered] at an address in the City of Hartford.

"Residence" is defined as the actual principal residence of the person, where he or she normally and usually eats and sleeps and maintains his or her normal personal household effects.

[(B)(C) The provisions of subsections (A) and (B) above shall not apply to individuals who were employees and appointees at the time of the effective date of this section.

(D) The Department of Human Resources shall be responsible for determining and verifying the residence of employees.

This ordinance shall take effect upon adoption.



Introduced by:

THOMAS J. CLARKE II, COUNCILMAN

ITEM# 1, 19 ON AGENDA

HEADING  
AND  
PURPOSE

AN ORDINANCE AMENDING CHAPTER 2, ARTICLE VI, DIVISION 4,  
SECTION 2-352<sup>1</sup> OF THE HARTFORD MUNICIPAL CODE

COURT OF COMMON COUNCIL,  
CITY OF HARTFORD

February 13, 2018

Be It Ordained by the Court of Common Council of the City of Hartford:

That Chapter 2, Article VI, Division 4, Section 2-352, of the Municipal Code of the City of Hartford be amended as follows:

**Sec. 2-352. - Compensation for nonunion and unclassified executive service classification.**

(A) That there be a new nonunion and unclassified executive service, including elected officials, classification and compensation plan that is authorized under City Charter Chapters IV, V, and VII and new nonunion compensation plan for specified administrative series and public safety series classifications.

(B) The classification and compensation plans have been developed to expand the salary structure and ranges to accommodate future increments that may be necessary to recognize accomplishment, growth, recruitment and/or retention of qualified individual for these positions.

(C) The compensation plan has been expanded to include four (4) additional classifications: Chief information officer, director of emergency services and telecommunications, director of families, children, youth, and recreation and the City Treasurer.

(D) Effective July 1, 2018, the positions of Fire Chief, Police Chief and City Treasurer shall be paid the same annual rate of pay, which rate shall be fixed and included in the annual budget as approved by the Court of Common Council.

Ordinance shall take effect upon adoption.

Introduced by:

HEADING  
AND  
PURPOSE

Minority Leader Wildaliz Bermudez

ITEM# 20 ON AGENDA

AN ORDINANCE AMENDING CHAPTER 29 OF THE HARTFORD MUNICIPAL CODE.

COURT OF COMMON COUNCIL,  
CITY OF HARTFORD

January 22, 2018

Be It Hereby Ordained by the Court of Common Council of the City of Hartford:

That Chapter 29, Article I of the Municipal Code of the city of Hartford be amended, adding Section 29-18, as follows:

Section 29-18. Use of unmanned aerial vehicles by the Hartford department of police.

- (a) The following words, terms and phrases, when used in this section, shall have the meanings ascribed to them in this section:

Law enforcement officer means a member of the Hartford department of police, as described in section 29-1.

Unmanned aerial vehicle means any contrivance used or designed for navigation or flight in air that is power-driven and operated without the possibility of direct human intervention from within or on the contrivance.

- (b) Except as provided in subsections (c) and (d) of this act or otherwise provided by law, no person, except a person performing his or her duties as a law enforcement officer, shall operate or use any computer software or other technology, including, but not limited to, an unmanned aerial vehicle, that allows a person, when not physically present, to release tear gas or any like or similar deleterious agent or to remotely control a deadly weapon, as defined in Chapter 950 Sec. 53a-3 of the general statutes, or an explosive or incendiary device, as defined in Chapter 943 Sec. 53-206b of the general statutes. Any person who violates this subsection may be issued a municipal citation. A person who is issued a citation shall be subject to a fine of one thousand dollars (\$ 1,000). Any person issued a citation for violating this subsection may within ten (10) days of receipt of the citation, appeal in writing to a citation hearing officer in accordance with section 1-5. This subsection shall be enforced by the Hartford chief of police.
- (c) No person who, as part of his or her duties as a law enforcement officer, operates an unmanned aerial vehicle, shall operate any such vehicle if such vehicle is equipped with tear gas or any like or similar deleterious agent or a deadly weapon, as defined in Chapter 950 Sec. 53a-3 of the Connecticut General Statutes, including, but not limited to, any explosive or incendiary device, as defined in Chapter 943 Sec. 53-206b of the Connecticut General Statutes. The provisions of this subsection shall not apply to a person who, as part of his or her duties as a law enforcement officer, operates an unmanned aerial vehicle that is equipped with explosive detection, detonation or disposal equipment, provided such law enforcement officer is authorized by the federal or state government to detect, detonate and dispose of explosives and is engaged in

such detection, detonation or disposal.

(d) No law enforcement officer shall operate an unmanned aerial vehicle, unless:

(1) A judge of the Superior Court or judge trial referee has issued a warrant in accordance with Chapter 959 Sec. 54-33a of the Connecticut General Statutes authorizing the use of an unmanned aerial vehicle;

(2) The individual who will be the subject of the information collected by the operation of an unmanned aerial vehicle has given advance written consent to such operation, provided such individual is on property that is not owned or operated by a governmental entity that is open for public use, including, but not limited to, parks, streets or sidewalks;

(3) The owner of the property that will be the subject of the information collected by the operation of an unmanned aerial vehicle has given advance written consent to such operation;

(4) The law enforcement officer has probable cause to believe that a criminal offense has been, is being or will be committed and exigent circumstances exist that make it unreasonable for the law enforcement officer to obtain a warrant authorizing the use of an unmanned aerial vehicle;

(5) The operation is pursuant to training activities conducted by the law enforcement officer while on land owned or leased by the federal or state government and does not occur in an area that is substantially populated; or

(6) The operation is used to reconstruct or document a specific crime or accident scene.

(e) An individual or privately owned property shall be considered to be the subject of information collected by the operation of an unmanned aerial vehicle if the information allows the identity of the person or the privately owned property to be ascertained or if the law enforcement officer operating the unmanned aerial vehicle acknowledges such individual or such property was the subject of the information.

(f) Information that was collected through the operation of an unmanned aerial vehicle that concerns an individual or privately owned property that was the subject of a warrant may be retained pursuant to the warrant.

(g) Information that was collected through the operation of an unmanned aerial vehicle pursuant to subdivision (2) or (3) of subsection (d) of this section that concerns an individual or privately owned property may be retained pursuant to the terms specified in such advance written consent.

(h) (1) Information that was collected through the operation of an unmanned aerial vehicle pursuant to subdivision (4), (5) or (6) of subsection (d) of this section that concerns an individual or privately owned property shall be reviewed by the Hartford department of police not later than thirty days from the date of collection. The collected information shall be destroyed or modified pursuant to subdivision (2) of this subsection or retained pursuant to subdivision (3) of this subsection.

(2) If such information allows the identity of an individual or privately owned property to be ascertained and there is no probable cause to believe that an offense was committed by the individual or on the property, the Hartford department of police (A) shall destroy such information not later than forty-eight hours after such review, or (B) shall permanently modify such information so that the identity of such individual or such property cannot be ascertained, and, after such modification, may retain the modified information for a period of not more than five years from the date of

collection and, after such retention, shall destroy the modified information.

(3) If such information allows the identity of an individual or privately owned property to be ascertained and there is probable cause to believe that an offense was committed by the individual or on the property, the Hartford department of police may retain such information for a period of not more than five years from the date of collection and, after such retention, shall destroy such information, except that, if a warrant is issued in accordance with Chapter 959 Sec. 54-33a of the Connecticut General Statutes of the general statutes based in part on such information, such information may be retained pursuant to the warrant.

(4) No information subject to the provisions of this subsection that is not destroyed, modified or retained in accordance with subdivision (2) or (3) of this subsection, shall be admitted into evidence or otherwise considered by any court or agency, body or committee of this state or any political subdivision thereof.

(i) (1) Not later than ninety days after the Court of Common Council of the City of Hartford's adoption of this section, the Hartford department of police shall adopt and maintain a written policy that meets or exceeds the policies set forth in this section.

(2) Not later than ninety days after the Court of Common Council of the City of Hartford's adoption of this section, the Hartford department of police shall promulgate an unmanned aerial vehicle incident report form, which shall include, but not be limited to, the collection of the following data: (1) The date the unmanned aerial vehicle was operated, (2) the type of such operation as categorized in the policy adopted pursuant to subsection (i) of this section, (3) the zip code or zip codes where the unmanned aerial vehicle was operated, (4) whether the unmanned aerial vehicle was operated pursuant to a warrant, (5) whether a property owner gave advance written consent to such operation, (6) whether the type of information collected through the operation of the unmanned aerial vehicle provided reasonable and articulable suspicion that a criminal offense was being committed, and (7) whether an arrest or arrests were made. The unmanned aerial vehicle incident report shall be completed each time an unmanned aerial vehicle is used by a law enforcement officer.

(j) Not later than January thirty-first of each year, the Hartford department of police shall prepare a report that includes, but need not be limited to: (1) The number of times the Hartford department of police operated an unmanned aerial vehicle in the preceding calendar year, (2) the type of such operation as categorized in the policy adopted pursuant to subsection (i) of this section, (3) the zip code or zip codes where the unmanned aerial vehicle was operated, (4) whether the unmanned aerial vehicle was operated pursuant to a warrant, (5) whether a property owner gave advance written consent to such operation, (6) the number of times the type of information collected through the operation of an unmanned aerial vehicle provided reasonable and articulable suspicion that a criminal offense was being committed, and (7) the number of times an arrest was made during or after the operation of an unmanned aerial vehicle in direct response to the operation of an unmanned aerial vehicle by a law enforcement officer. The Hartford department of police shall make such report available on the Hartford department of police's Internet web site not later than January thirty-first of each year.

(k) The Hartford department of police shall make any application to acquire surveillance technology, including, but not limited to, unmanned aerial vehicles, or to acquire funds to purchase surveillance technology, including but not limited to, unmanned aerial vehicles, available for review by the Court of Common Council of the City of Hartford and the public no less than thirty days prior to a public hearing on such application.

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Such applications shall include, but not be limited to, applications to acquire surveillance technology from the program authorized by Section 1033 of the National Defense Authorization Act of 1997, and for funds under the Edward Byrne Memorial Justice Assistance Grant program to acquire surveillance technology. The Court of Common Council of the City of Hartford shall hold such public hearing not fewer than thirty days prior to the department's submission of the application and shall provide legal notice, published at least once not less than two weeks prior to such hearing in a newspaper having general circulation in the City of Hartford, of such hearing. Approval of the application by the Court of Common Council of the City of Hartford is required prior to submission of the application.

Ordinance shall take effect upon adoption.

Introduced  
by:

READING  
AND  
PURPOSE

Minority Leader Wildaiz Bermudez  
Councilman Thomas J. Clarke III  
Councilwoman Claudine Fox  
Councilwoman Jo Winick  
Councilman Larry Deutsch

ITEM# 21 ON AGENDA

AN ORDINANCE AMENDING CHAPTER 2 OF THE HARTFORD MUNICIPAL CODE.

COURT OF COMMON COUNCIL,  
CITY OF HARTFORD

November 13, 2018

Be It Hereby Ordained by the Court of Common Council of the City of Hartford:

That Chapter 2, Article II of the Municipal Code of the City of Hartford be amended, adding Section 2-48 and Section 2-49, as follows:

Section 2-48. Establishing the power of the City Council to protect city residents.

(a) The following words, terms and phrases, when used in this section, shall have the meanings ascribed to them in this section:

Discriminatory shall mean (1) disparate treatment of any individual(s) because of any real or perceived traits, characteristics, or status as to which discrimination is prohibited under the Constitution or any law of the United States, the constitution or any law of the State of Connecticut, or the City Charter or any law of the City of Hartford, or because of their association with such individual(s), or (2) disparate impact on any such individual(s) having traits, characteristics, or status described in subsection (1).

Disparate impact shall mean an adverse effect that is disproportionately experienced by individual(s) having any traits, characteristics, or status as to which discrimination is prohibited under the Constitution or any law of the United States, the constitution or any law of the State of Connecticut, or the City Charter or any law of the City of Hartford than by similarly situated individual(s) not having such traits, characteristics, or status.

Municipal entity shall mean any municipal government, agency, department, bureau, division, or unit of this city.

Surveillance data shall mean any electronic data collected, captured, recorded, retained, processed, intercepted, analyzed, or shared by surveillance technology.

Surveillance technology shall mean any electronic surveillance device, hardware, or software that is capable of collecting, capturing, recording, retaining, processing, intercepting, analyzing, monitoring, or sharing audio, visual, digital, location, thermal,

biometric, or similar information or communications specifically associated with, or capable of being associated with, any specific individual or group; or any system, device, or vehicle that is equipped with an electronic surveillance device, hardware, or software.

1. Surveillance technology includes, but is not limited to: (a) unmanned aerial vehicles; (b) international mobile subscriber identity (IMSI) catchers and other cell site simulators; (c) automatic license plate readers; (d) electronic toll readers; (e) closed-circuit television cameras; (f) biometric surveillance technology, including facial, voice, iris, and gait-recognition software and databases; (g) mobile DNA capture technology; (h) gunshot detection and location hardware and services; (i) x-ray vans; (j) video and audio monitoring and/or recording technology, such as surveillance cameras, wide-angle cameras, and wearable body cameras; (k) surveillance enabled or capable lightbulbs or light fixtures; (l) tools, including software and hardware, used to gain unauthorized access to a computer, computer service, or computer network; (m) social media monitoring software; (n) through-the-wall radar or similar imaging technology; (o) passive scanners of radio networks; (p) long-range Bluetooth and other wireless-scanning devices; (q) radio-frequency I.D. (RFID) scanners; and (r) software designed to integrate or analyze data from surveillance technology, including surveillance target tracking and predictive policing software. The enumeration of surveillance technology examples in this subsection shall not be interpreted as an endorsement or approval of their use by any municipal entity.
  
2. Surveillance technology does not include the following devices or hardware, unless they have been equipped with, or are modified to become or include, a surveillance technology as defined in subsection (a): (a) routine office hardware, such as televisions, computers, and printers, that is in widespread public use and will not be used for any surveillance or surveillance-related functions; (b) Parking Ticket Devices (PTDs); (c) manually-operated, non-wearable, handheld digital cameras, audio recorders, and video recorders that are not designed to be used surreptitiously and whose functionality is limited to manually capturing and manually downloading video and/or audio recordings; (d) surveillance devices that cannot record or transmit audio or video or be remotely accessed, such as image stabilizing binoculars or night vision goggles; (e) municipal agency databases that do not and will not contain any data or other information collected, captured, recorded, retained, processed, intercepted, or analyzed by surveillance technology; and (f) manually-operated technological devices that are used primarily for internal municipal entity communications and are not designed to surreptitiously collect surveillance data, such as radios and email systems.

Unmanned aerial vehicle means any contrivance used or designed for navigation or flight in air that is power-driven and operated without the possibility of direct human intervention from within or on the contrivance.

Viewpoint-based shall mean targeted at any community or group or its members because of their exercise of rights protected under the First Amendment of the United States Constitution.

(b) A municipal entity must obtain City Council approval, subsequent to a mandatory, properly-noticed, germane, public City Council hearing at which the public is afforded a fair and adequate opportunity to provide written and oral testimony, prior to engaging in any of the following:

1. Seeking funds for new surveillance technology, including but not limited to applying for a grant, or soliciting or accepting state or federal funds or in-kind or other donations;
2. Acquiring or borrowing new surveillance technology, whether or not that acquisition is made through the exchange of monies or other consideration;
3. Using new or existing surveillance technology for a purpose or in a manner not previously approved by the City Council in accordance with this ordinance, including the sharing of surveillance data therefrom; or
4. Soliciting proposals for or entering into an agreement with any other person or entity to acquire, share or otherwise use surveillance technology or surveillance data.

If City Council does not hold a public hearing regarding a municipal entity's request to engage in the aforementioned actions within one hundred and twenty (120) days of the municipal entity commencing the process of seeking City Council approval, the City Council's inaction shall be deemed a rejection of the proposal. City Council may request additional information from a municipal entity at any point before giving approval.

(c) To commence the process of seeking City Council approval, pursuant to subsection (b), to fund, acquire, or use surveillance technology or to enter into an agreement concerning such funding, acquisition, or use, a municipal entity shall submit to the City Council and make publicly available a Surveillance Impact Report and Surveillance Use Policy concerning the technology at issue.

1. No use of surveillance technology by a municipal entity pursuant to subsection (b) shall be permitted without the City Council's express approval of the related Surveillance Impact Report and Surveillance Use Policy submitted by the municipal entity pursuant to subsection (c).
2. Use of an unmanned aerial vehicle management platform may be used by a municipal entity to provide rapid deployment software for unmanned aerial vehicles and track relevant unmanned aerial vehicle flight data for use in the Surveillance Impact Report and Surveillance Use Policy.
3. Prior to approving or rejecting a Surveillance Impact Report or Surveillance Use Policy submitted pursuant to subsection (c), the City Council may request revisions be made by the submitting municipal entity.

(d) Surveillance Impact Report: A Surveillance Impact Report submitted pursuant to subsection (c) shall be a publicly-released, legally enforceable written report that



includes, at a minimum, the following:

1. Information describing the surveillance technology and how it works, including product descriptions from manufacturers;
  2. Information on the proposed purpose(s) of the surveillance technology;
  3. If the surveillance technology will not be uniformly deployed or targeted throughout the city, information concerning the factors will be used to determine where, when and how the technology is deployed or targeted;
  4. Results and Information gathered with unmanned aerial vehicle Management Software on unmanned aerial vehicle flight data;
  5. The fiscal impact of the surveillance technology; and
  6. An assessment identifying with specificity:
    - A. Any potential adverse impacts the surveillance technology, if deployed, might have on civil rights, civil liberties, and individuals privacy; and
    - B. What specific, affirmative measures will be implemented to safeguard the public from the potential adverse impacts identified pursuant to subsection (d)(5)(A).
- (e) Surveillance Use Policy: A Surveillance Use Policy submitted pursuant to subsection (c) shall be a publicly-released, legally enforceable written policy governing the municipal entity's use of the surveillance technology that, at a minimum, includes and addresses the following:
1. Purpose: What specific purpose(s) the surveillance technology is intended to advance.
  2. Authorized Use: For what specific capabilities and uses of the surveillance technology is authorization being sought, and
    - A. What legal and procedural rules will govern each authorized use;
    - B. What potential uses of the surveillance technology will be expressly prohibited, such as the warrantless surveillance of public events and gatherings and warrantless surveillance at or near venues that house children under the age of eighteen, such as schools, playgrounds, day care centers or group homes; and
    - C. How and under what circumstances will surveillance data that was collected, captured, recorded, or intercepted by the surveillance technology be analyzed and reviewed.

3. Data Collection:

- A. What types of surveillance data will be collected, captured, recorded, intercepted, or retained by the surveillance technology;
- B. What surveillance data may be inadvertently collected during the authorized uses of the surveillance technology, and what measures will be taken to minimize the inadvertent collection of data; and
- C. How inadvertently collected surveillance data will be expeditiously identified and deleted. Any inadvertently collected surveillance data containing the identity of children under eighteen should be immediately deleted absent a youth being specifically listed in an authorized warrant. In the case of a warrant specifically listing a youth, the identity of other children and youth under eighteen must be protected.

4. Data Protection: What safeguards will be used to protect surveillance data from unauthorized access, including encryption and access control mechanisms.

5. Data Retention: Insofar as the privacy of the public can be severely compromised by the long-term storage of mass surveillance data, what rules and procedures will govern the retention of surveillance data, including those governing:

- A. For what limited time period, if any, surveillance data will be retained. Such information shall include a statement explaining why the designated retention period is no greater than that which is absolutely necessary to achieve the specific purpose(s) enumerated in the Surveillance Use Policy;
- B. What specific conditions must be met to retain surveillance data beyond the retention period stated in subsection (e)(5)(A); and
- C. By what process surveillance data will be regularly deleted after the retention period stated in subsection (e)(5)(A) elapses and what auditing procedures will be implemented to ensure data is not improperly retained.

6. Surveillance Data Sharing: If a municipal entity is seeking authorization to share access to surveillance technology or surveillance data with any other governmental agencies, departments, bureaus, divisions, or units, it shall detail:

- A. How it will require that the collection, retention, and storage of surveillance data be conducted in compliance with the principles set forth in 28 C.F.R. Part 23, including but not limited to 28 C.F.R. Part 23.20(a), which states that a government entity operating a surveillance program "shall collect and maintain criminal intelligence information concerning an individual only if there is reasonable suspicion that the individual is involved in criminal conduct or activity and the information is relevant to that criminal conduct or activity."
- B. Which governmental agencies, departments, bureaus, divisions, or units

will be approved for (i) surveillance technology sharing, and for (ii) surveillance data sharing;

- C. How such sharing is necessary for the stated purpose and use of the surveillance technology, including any unmanned aerial vehicle management platform utilized;
- D. How it will ensure any entity's sharing access to the surveillance technology or surveillance data complies with the applicable Surveillance Use Policy and does not further disclose the surveillance data to unauthorized persons and entities; and
- E. What processes will be used to seek approval of future surveillance technology or surveillance data sharing agreements from the municipal entity and City Council.

- 7. Demands for Access to Surveillance Data: What legal standard must be met by government entities or third parties seeking or demanding access to surveillance data.
- 8. Auditing and Oversight: What mechanisms will be implemented to ensure the Surveillance Use Policy is followed, including what independent persons or entities will be given oversight authority, and what legally enforceable sanctions will be put in place for violations of the policy.
- 9. Complaints: What procedures will be put in place by which members of the public can register complaints or concerns, or submit questions about the deployment or use of a specific surveillance technology, and how the municipal entity will ensure each question and complaint is responded to in a timely manner.
- 10. Children and Youth: What specific procedures shall be employed to ensure that the confidentiality and privacy rights of children and youth under the age of eighteen are not violated.

(f) No later than one hundred twenty (120) days following the effective date of this ordinance, any municipal entity seeking to continue the use of any surveillance technology that was in use prior to the effective date of this ordinance, or the sharing of surveillance data therefrom, must commence a City Council approval process in accordance with subsection (b). If the City Council has not approved the continuing use of the surveillance technology, including the Surveillance Impact Report and Surveillance Use Policy submitted pursuant to subsection (c), within one hundred eighty (180) days of their submission to the City Council, the municipal entity shall cease its use of the surveillance technology and the sharing of surveillance data therefrom until such time as City Council approval is obtained in accordance with this ordinance.

(g) If more than one municipal entity will have access to the surveillance technology or surveillance data, a lead municipal entity shall be identified. The lead municipal entity shall be responsible for maintaining the surveillance technology and ensuring compliance with all related laws, regulations and protocols.

- (h) The City Council shall only approve a request to fund, acquire, or use a surveillance technology if it determines the benefits of the surveillance technology outweigh its costs, that the proposal will safeguard civil liberties and civil rights, and that the uses and deployments of the surveillance technology will not be based upon discriminatory or viewpoint-based factors or have a disparate impact on any community or group. To assist the public in participating in such an analysis, all approved Surveillance Impact Reports and Surveillance Use Policies shall be made available to the public, at a designated page on the relevant municipal entity's public website, for as long as the related surveillance technology remains in use. An approval for the funding, acquisition and/or use of a surveillance technology by the City Council, where the risk of potential adverse impacts on civil liberties or civil rights has been identified in the Surveillance Impact Report pursuant to subsection (d)(5)(A), shall not be interpreted as an acquiescence to such impacts, but rather as an acknowledgement that a risk of such impacts exists and must be affirmatively avoided.
- (i) A municipal entity that obtains approval for the use of a surveillance technology must submit to the City Council, and make available on its public website, an Annual Surveillance Report for each specific surveillance technology used by the municipal entity within twelve (12) months of City Council approval, and annually thereafter on or before March 15. The Annual Surveillance Report shall, at a minimum, include the following information for the previous calendar year:
1. A summary of how the surveillance technology was used; drone flight data as recorded through any drone management platform utilized;
  2. Whether and how often collected surveillance data was shared with any external persons or entities, the name(s) of any recipient person or entity, the type(s) of data disclosed, under what legal standard(s) the information was disclosed, and the justification for the disclosure(s);
  3. Where applicable, a breakdown of where the surveillance technology was deployed geographically, by individual census tract as defined in the relevant year by the United States Census Bureau, and whether the surveillance took place at or near a venue likely to house children and youth (such as a school, park, daycare center, community center, or the like). For each census tract, the municipal entity shall report how many individual days the surveillance technology was deployed and what percentage of those daily-reported deployments were subject to (A) a warrant, and (B) a non-warrant form of court authorization;
  4. Where applicable, and with the greatest precision that is reasonably practicable, the amount of time the surveillance technology was used to monitor Internet activity, the number of people affected, including the number of children and youth under the age of eighteen, and what percentage of the reported monitoring was subject to (A) a warrant, and (B) a non-warrant form of court authorization;
  5. A summary of complaints or concerns that were received about the surveillance technology;
  6. The results of any internal audits, any information about violations of the

Surveillance Use Policy, and any actions taken in response;

7. An analysis of any discriminatory, disparate, and other adverse impacts the use of the technology may have had on the public's civil liberties and civil rights, including but not limited to those guaranteed by the First, Fourth, and Fourteenth Amendments to the United States Constitution; and
  8. Total annual costs for the surveillance technology, including personnel and other ongoing costs, and what source of funding will fund the technology in the coming year.
- (j) Within thirty (30) days of submitting and publicly releasing an Annual Surveillance Report pursuant to subsection (i), the municipal entity shall hold one or more well-publicized and conveniently located community engagement meetings at which the general public is invited to discuss and ask questions regarding the Annual Surveillance Report and the municipal agency's use of surveillance technologies.
- (k) The City Council shall review each Annual Surveillance Report within three (3) months of its submission. Based upon information provided by the unmanned aerial vehicle management platform, if one is utilized, and in the Annual Surveillance Report, the City Council shall determine whether each surveillance technology identified in response to subsection (i), as used by the report-submitting entity, has met the standard for approval set forth in subsection (h) and, if not, whether the use of the surveillance technology shall be discontinued or if City Council will require modifications to the Surveillance Use Policy that will resolve the observed failures. These determinations shall be made by a majority vote of City Council members at the next City Council meeting, at which there is quorum, after the date the review of the report is required. The president or majority leader of City Council shall then direct the Hartford Corporation Counsel's Office to send a letter, within seven (7) days of City Council's vote, to the municipal entity notifying the entity that it may continue to use the surveillance technology, it shall discontinue the use of the surveillance technology, or it shall make modifications to the Surveillance Use Policy that will resolve the observed failures.
- (l) Not later than January 31 of each year, the City Council or its appointed designee shall release an annual public report, in print and on its public website, containing the following information for the preceding calendar year:
1. The number of requests for approval submitted to the City Council under this ordinance for the funding, acquisition, or new use of surveillance technology;
  2. The number of times the City Council approved requests submitted under this ordinance for the funding, acquisition, or new use of surveillance technology;
  3. The number of times the City Council rejected requests submitted under this ordinance for the funding, acquisition, or new use of surveillance technology;
  4. The number of times the City Council requested modifications be made to Surveillance Impact Reports and Surveillance Use Policies before approving the funding, acquisition, or new use of surveillance technology; and

5. All Annual Surveillance Reports submitted pursuant to subsection (i). Printed copies of the public report may contain pinpoint references to online locations where the Annual Surveillance Reports are located, in lieu of reprinting the full reports.
6. Data provided through any unmanned aerial vehicle management platform utilized, including but not limited to flight logs, number of deployments, and equipment maintenance.

(m) Municipal employees or agents, except in response to a declared municipal, state, or federal state of emergency, shall not use any surveillance technology except in a manner consistent with policies approved pursuant to the terms of this ordinance, and may in no circumstances utilize surveillance technology in a manner which is discriminatory, viewpoint-based, or violates the City Charter, State Constitution, or United States Constitution. Any municipal employee who violates the provisions of this ordinance, or any implementing rule or regulation, may be subject to disciplinary proceedings and punishment. Any violation of the provisions of this ordinance shall be noted in the employee's human resources record.

(n) No municipal entity or anyone acting on behalf of a municipal entity may take or fail to take, or threaten to take or fail to take, a personnel action with respect to any employee or applicant for employment, including but not limited to discriminating with respect to compensation, terms, conditions, access to information, restrictions on due process rights, privileges of employment, or civil or criminal liability, because the employee or applicant was perceived to, about to, or assisted in any lawful disclosure of information concerning the funding, acquisition, or use of a surveillance technology or surveillance data to any relevant municipal agency, municipal law enforcement, prosecutorial, or investigatory office, or City Council Member, based upon a good faith belief that the disclosure evidenced a violation of this ordinance.

(o) It shall be unlawful for the city or any municipal entity to enter into any contract or other agreement that conflicts with the provisions of this ordinance, and any conflicting provisions in such contracts or agreements, including but not limited to non-disclosure agreements, shall be deemed void and legally unenforceable. Conflicting provisions in contracts or agreements signed prior to the enactment of this ordinance shall be deemed void and legally unenforceable to the extent permitted by law. This section shall not apply to collective bargaining agreements and related memorandums of agreement or understanding that pre-date this ordinance.

(p) It shall be unlawful for the city or any municipal entity to enter into any contract or other agreement that facilitates the receipt of surveillance data from, or provision of surveillance data to any non-governmental entity in exchange for any monetary or any other form of consideration from any source, including the assessment of any additional fees, interest, or surcharges on unpaid fines or debts. Any contracts or agreements signed prior to the enactment of this ordinance that violate this section shall be terminated as soon as is legally permissible.

(q) The provisions in this ordinance are severable. If any part or provision of this

ordinance, or the application of this ordinance to any person or circumstance, is held invalid, the remainder of this ordinance, including the application of such part or provisions to other persons or circumstances, shall not be affected by such holding and shall continue to have force and effect.

(r) This ordinance shall take effect upon adoption.

Section 2-49. Use of unmanned aerial vehicles by City employees.

(a) The following words, terms and phrases, when used in this section, shall have the meanings ascribed to them in this section:

Employee means any person employed by the City in any capacity whether elected or appointed, whether as a classified employee, unclassified employee, or on a contractual basis, permanent or temporary, full-time or part-time and all employees of the board of education. Employee also includes any person employed by any City department, office or agency, and any person, whether appointed or under contract, who provides services for the City, or any other political subdivision of the City for which a pension is provided.

Employee of the Hartford Fire Department means the fire chief, fire marshal, and the officers and members of the Hartford Fire Department.

Law enforcement officer means a member of the Hartford department of police, as described in section 29-1.

Municipal entity shall mean any municipal government, agency, department, bureau, division, or unit of this City.

Unmanned aerial vehicle means any contrivance used or designed for navigation of or flight in air that is power-driven and operated remotely or without the possibility of direct human intervention from within or on the contrivance.

(b) Except as provided in subsections (c) and (d) of this act or otherwise provided by law, no person, except a person performing his or her duties as a law enforcement officer, shall operate or use any computer software or other technology, including, but not limited to, an unmanned aerial vehicle, that allows a person, when not physically present, to release tear gas or any like or similar deleterious agent or to remotely control a deadly weapon, as defined in Chapter 950 Sec. 53a-3 of the general statutes, or an explosive or incendiary device, as defined in Chapter 943 Sec. 53-206b of the general statutes. Any person who violates this subsection may be issued a municipal citation. A person who is issued a citation shall be subject to a fine of one thousand dollars (\$ 1,000). Any person issued a citation for violating this subsection may within ten (10) days of receipt of the citation, appeal in writing to a citation hearing officer in accordance with section 1-5 of the City Charter. This subsection shall be enforced by the Hartford chief of police.

(c) No person who, as part of his or her duties as a City employee, operates an unmanned aerial vehicle, shall operate any such vehicle if such vehicle is equipped with tear gas or any like or similar deleterious agent or a deadly weapon, as defined in Chapter 950

Sec. 53a-3 of the Connecticut General Statutes, including, but not limited to, any explosive or incendiary device, as defined in Chapter 943 Sec. 53-206b of the Connecticut General Statutes. The provisions of this subsection shall not apply to a person who, as part of his or her duties as a law enforcement officer, operates an unmanned aerial vehicle that is equipped with explosive detection, detonation or disposal equipment, provided such law enforcement officer is authorized by the federal or state government to detect, detonate and dispose of explosives and is engaged in such detection, detonation or disposal.

(d) No City employee shall operate an unmanned aerial vehicle, unless:

(1) The City employee is a law enforcement officer; and

- A. A judge of the Superior Court or judge trial referee has issued a warrant in accordance with Chapter 959 Sec. 54-33a of the Connecticut General Statutes authorizing the use of an unmanned aerial vehicle; or
- B. The law enforcement officer has probable cause to believe that a criminal offense has been, is being or will be committed and exigent circumstances exist that make it unreasonable for the law enforcement officer to obtain a warrant authorizing the use of an unmanned aerial vehicle.

(i) The Hartford Police Department must provide the City Council with a credible risk report within thirty (30) days in all incidences involving the operation of an unmanned aerial vehicle due to an exigent circumstance exemption. A credible risk report shall include the date the Hartford Police Department operated an unmanned aerial vehicle without a warrant; the facts leading the law enforcement officer to have probable cause to believe that a criminal offense was committed, was being committed, or would be committed; the facts the law enforcement officer relied upon to determine that exigent circumstances existed; and a narrative that offers the law enforcement officer's justification for using an unmanned aerial vehicle without a warrant; and unmanned aerial vehicle flight data.

(2) The City employee is a law enforcement officer, employee of the Hartford Fire Department, or a designated employee of the Hartford City Tax Collector's Office; and

- A. The operation is pursuant to training activities conducted by the employee while on land owned or leased by the federal or state government and does not occur in an area that is substantially populated;
- B. The operation is used to reconstruct or document a specific crime or accident scene, motor vehicle accident, or hazardous materials accident;
- C. The operation is used to assist and manage pre-fire planning, high-rise fires, commercial and residential fires, and post-fire investigations; or
- D. The operation is used to assist in and manage severe weather emergencies, flood events, or search and rescue missions involving



missing person investigations, AMBER Alerts, and Silver Alerts; or

E. The operation is used to take photos of property for the purposes of assessing the value of real property for local real estate taxation purposes.

(3) The individual who will be the subject of the information collected by the operation of an unmanned aerial vehicle has given advance written consent to such operation, provided such individual is on property that is not owned or operated by a governmental entity that is open for public use, including, but not limited to, parks, streets or sidewalks.

(4) The owner of the property that will be the subject of the information collected by the operation of an unmanned aerial vehicle has given advance written consent to such operation.

(5) Any public event that has filed for a permit with the City of Hartford has requested public safety assistance and has over ten thousand (10,000) registered event participants.

(A) Event promoters and organizers must notify all registered participants at least one (1) day in advance of the event that the City of Hartford will deploy unmanned aerial vehicles during the event to surveil the public.

(6) Operation of an unmanned aerial vehicle shall not take place at or near venues that house children under the age of eighteen, such as schools, playgrounds, day care centers, or group homes unless there is a warrant for a specific individual. In the event that there is a warrant, steps must be taken to protect the confidentiality of all other individuals under the age of eighteen.

(7) The operation will not be used to replace a member of the civil service sector.

(e) An individual or privately owned property shall be considered to be the subject of information collected by the operation of an unmanned aerial vehicle if the information allows the identity of the person or information concerning parts of private property not visible from public property, to be ascertained or if the City employee operating the unmanned aerial vehicle acknowledges such individual or such property was the subject of the information.

(f) Information that was collected through the operation of an unmanned aerial vehicle that concerns an individual or privately owned property that was the subject of a warrant may be retained pursuant to the warrant.

(g) Information that was collected through the operation of an unmanned aerial vehicle pursuant to subdivision (3) or (4) of subsection (d) of this section that concerns an individual or privately owned property may be retained pursuant to the terms specified in such advance written consent.

(h) (1) Information that was collected through the operation of an unmanned aerial vehicle pursuant to subdivision (1)(B), (2)(A), (2)(B), (2)(C), (2)(D), (2)(E) or (5) of subsection (d) of this section that concerns an individual or privately owned property shall be reviewed by the municipal entity that operated the unmanned

aerial vehicle not later than thirty (30) days from the date of collection. The collected information shall be destroyed or modified pursuant to subdivision (2) of this subsection or retained pursuant to subdivision (3) of this subsection.

(2) If such information allows the identity of an individual or privately owned property to be ascertained and there is no probable cause to believe that an offense was committed by the individual or on the property, the municipal entity (A) shall destroy such information not later than forty-eight (48) hours after such review, or (B) shall permanently modify such information so that the identity of such individual or such property cannot be ascertained, and, after such modification, may retain the modified information for a period of not more than five (5) years from the date of collection and, after such retention, shall destroy the modified information.

(3) If such information was collected through the operation of an unmanned aerial vehicle pursuant to subdivision (1)(B), (2)(A), (2)(B), (2)(C), (2)(D), or (5) of subsection (d) of this section and allows the identity of an individual or privately owned property to be ascertained and there is probable cause to believe that an offense was committed by the individual or on the property, the municipal entity may retain such information for a period of not more than five (5) years from the date of collection and, after such retention, shall destroy such information, except that, if a warrant is issued in accordance with Chapter 959 Sec. 54-33a of the Connecticut General Statutes of the general statutes based in part on such information, such information may be retained pursuant to the warrant. If such information was collected through the operation of an unmanned aerial vehicle pursuant to subdivision (2)(E) and allows the identity of an individual or privately owned property to be ascertained, the municipal entity (A) shall destroy such information not later than forty-eight (48) hours after its review, or (B) shall permanently modify such information so that the identity of such individual or such property cannot be ascertained, and, after such modification, may retain the modified information for a period of not more than five (5) years from the date of collection and, after such retention, shall destroy the modified information. Information collected through the operation of an unmanned aerial vehicle pursuant to subdivision (2)(B) shall not be used in the prosecution of a crime.

(4) No municipal entity or City employee shall, by using facial recognition software, appearance similarity video synopsis software, or any similar technology, analyze information that was collected through the operation of an unmanned aerial vehicle.

(i) Not later than ninety (90) days after the Court of Common Council of the City of Hartford's adoption of this section, each municipal entity shall adopt and maintain a written policy that meets the policies set forth in this section. Each municipal entity's policy shall require all City employees who operate unmanned aerial vehicles to complete a Federal Aviation Administration approved training program to ensure proper use and operations. Prior to deploying or operating an unmanned aerial vehicle, each municipal entity shall obtain all applicable authorizations, permits, and/or certifications required by the Federal Aviation Administration, and these authorizations, permits, and certificates shall be maintained and current, as required by the Small Unmanned Aircraft Systems federal regulations, C.F.R. § T. 14, Ch. I, Subch. F, Pt. 107.

(j) Not later than ninety (90) days after the Court of Common Council of the City of Hartford's adoption of this section, the City of Hartford Corporation Counsel's office

will make accessible a standard incident report form for all applicable municipal entities, to promulgate an unmanned aerial vehicle incident report form, which shall include, but not be limited to, the collection of the following data: (1) The date the unmanned aerial vehicle was operated, (2) the type of such operation as categorized in the policy adopted pursuant to subsection (i) of this section, (3) the zip code or zip codes where the unmanned aerial vehicle was operated, (4) whether the unmanned aerial vehicle was operated pursuant to a warrant, (5) whether a property owner gave advance written consent to such operation, (6) whether the type of information collected through the operation of the unmanned aerial vehicle provided reasonable and articulable suspicion that a criminal offense was being committed or had been, and (7) whether an arrest or arrests were made. The unmanned aerial vehicle incident report shall be completed, within seven (7) days of a City employee's use of an unmanned aerial vehicle, each time an unmanned aerial vehicle is used by a City employee. One hundred and eighty (180) days after the adoption of this section, a municipal entity that completed any unmanned aerial vehicle incident reports subsequent to the adoption of this section shall submit those reports to the City Council. After the first submission of reports one hundred and eighty (180) days after the adoption of this section, a municipal entity that completed any unmanned aerial vehicle incident reports since its last submission of reports to the City Council shall submit those reports to the City Council on March 15, June 15, September 15, and December 15 of each year. In addition to these biannually reports (every six months), a municipal entity that has completed any unmanned aerial vehicle incident reports subsequent to the adoption of this section shall provide, within seven (7) days, individual or multiple incident reports to the City Council if requested to do so by a City Council member.

(k) Each municipal entity that operates unmanned aerial vehicles must include in its Annual Surveillance Report, as required by subsection (i) of Section 2-48 of the City Charter, a report that includes, but need not be limited to: (1) The number of times the municipal entity operated an unmanned aerial vehicle in the preceding calendar year, (2) the type of such operation as categorized in the policy adopted pursuant to subsection (i) of this section, (3) the zip code or zip codes where the unmanned aerial vehicle was operated, (4) whether the unmanned aerial vehicle was operated pursuant to a warrant, (5) whether a property owner gave advance written consent to such operation, (6) the number of times the type of information collected through the operation of an unmanned aerial vehicle provided reasonable and articulable suspicion that a criminal offense was being committed, (7) the number of times an arrest was made during or after the operation of an unmanned aerial vehicle in direct response to the operation of an unmanned aerial vehicle by a City employee, (8) whether the unmanned aerial vehicle was used to assist in and manage pre-fire planning, high-rise fires, commercial and residential fires, and post-fire investigations, (9) whether the unmanned aerial vehicle was used to assist in and manage severe weather emergencies, flood events, or search and rescue missions involving missing person investigations, AMBER Alerts, and Silver Alerts, (10) all credible risk reports for all incidents under which an unmanned aerial vehicle was operated due to exigent circumstances, and (11) whether the public was given notice for each incident in which a city agency operated a unmanned aerial vehicle.

(l) Required liability insurance for unmanned aerial vehicles will be purchased by the City of Hartford, in accordance with state law, federal law, and any applicable regulations.

(m) This ordinance shall take effect upon adoption.

Introduced by: James Sánchez, Majority Leader

HEADING  
AND  
PURPOSE

AN ORDINANCE AMENDING CHAPTER 2 OF THE MUNICIPAL CODE OF HARTFORD

COURT OF COMMON COUNCIL,  
CITY OF HARTFORD

November 13, 2018

Be It Ordained by the Court of Common Council of the City of Hartford:

That Chapter 2 of the Municipal Code of Hartford be amended, adding Article XXIII, Section 2-938, as follows:

ARTICLE XXIII. - DRONES

Sec: 2-938. -- Drone Use by Police and Fire Departments.

Not later than ninety (90) days from the date of the enactment of this ordinance, the City of Hartford Police Department and the City of Hartford Fire Department shall each promulgate a written policy governing the use of drones in the respective operations of their respective departments. The aforementioned policies shall be promulgated solely in accordance with applicable State and Federal rules, laws, codes, regulations, rulings, requirements, policies and orders, and, with the exception of this ordinance, and to the extent allowed by law, to the exclusion of any and all municipal laws. The aforementioned City of Hartford departments shall use drones in their respective operations in strict compliance with the respective written policies promulgated hereunder and solely in accordance with applicable State and Federal rules, laws, codes, regulations, rulings, requirements, policies and orders, and, with the exception of this ordinance, and to the extent allowed by law, to the exclusion of any and all municipal laws. As used herein, the term "drone," or language of similar import, shall be construed to apply to any Unmanned Aircraft System as the same is defined by Federal law. As used herein, the term "operations" shall be construed to apply to the ordinary and/or necessary activities of the department in question, including, but not limited to, the recording and storage of images and/or sounds. Where this ordinance and any other City of Hartford ordinance deal with the same subject matter, this ordinance shall prevail, to the exclusion of the other ordinance, so far as they conflict.

This ordinance shall take effect upon enactment.

# Court of Common Council

ITEM# 23 ON AGENDA

CITY OF HARTFORD  
550 MAIN STREET  
HARTFORD, CONNECTICUT 06103



## *Legislative Affairs Committee*

*John Q. Gale, Chair*

*James Sanchez*

*Maly D. Rosado*

*Larry Deutsch*

*Claudine Fox*

Glendowlyn L. H. Thames, Council President  
James Sánchez, Majority Leader  
John Q. Gale, Assistant Majority Leader  
Wildaliz Bermúdez, Minority Leader

Thomas J. Clarke II, Councilman  
Larry Deutsch, Councilman  
Claudine Fox, Councilwoman  
Maly D. Rosado, Councilwoman  
Jo Winch, Councilwoman

John V. Bazzano, Town and City Clerk

## REPORT

November 26, 2018

Honorable Glendowlyn L. H. Thames, Council President  
City of Hartford  
550 Main Street, Room 208  
Hartford, CT 06103

Dear Members of the Court of Common Council:

The Legislative Affairs Committee meeting of the Court of Common Council of the City of Hartford met on November 14, 2018 at 5:30 pm in Council Chambers. Present were John Q. Gale and Majority Leader Councilman James Sanchez.

The following action was taken:

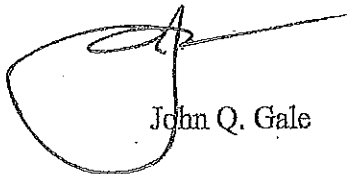
Motion by Councilman Gale and seconded by Councilman Sanchez to send the following Agenda item back to Council with a favorable recommendation:

- 7. RESOLUTION CONCERNING THE APPROVAL OF THE REGULATIONS GOVERNING THE USE OF UNMANNED AERIAL VEHICLES BY THE HARTFORD POLICE DEPARTMENT IN ACCORDANCE WITH THE PROCESSES RECOMMENDED BY THIS RESOLUTION. (ITEM #17 ON AGENDA of May 14, 2018)**

Vote 2-0 in favor of motion taken as follows:

Gale - yes  
Sanchez - yes  
Deutsch - absent  
Fox - absent  
Rosado - absent

Your chair,

A handwritten signature in black ink, appearing to be 'John Q. Gale', written over the printed name. The signature is stylized with a large loop and a long horizontal stroke extending to the right.

John Q. Gale

**INTRODUCED BY:**  
Councilman James Sanchez

**COURT OF COMMON COUNCIL**  
City of Hartford, April 23, 2018

**WHEREAS**, The City has recently accepted funds from the Connecticut Department of Economic and Community Development (DECD). These funds have been allocated to the Police Department's Capital City Crime Center (C4). A portion of these funds will allow the C4 to purchase two (2) unmanned aircraft systems (drones) that will be used to limit police pursuits, assist police in apprehending fleeing criminals, and provide both surveillance and traffic calming measures for large scale events such as, but not limited to, parades, marathons, and festivals; and

**WHEREAS**, Drones will help decrease City liability by reducing the need for police vehicles to be involved in police pursuits. Drones will also be capable of following ATVs and dirt bikes so that location information can be provided to officers in the area once the vehicle(s) have stopped and the operators can be detained safely; now, therefore, be it

**RESOLVED**, That not later than ninety days after the Court of Common Council of the City of Hartford's approval of this resolution, the Hartford Police Department shall adopt and maintain a written policy that shall be consistent with both Federal and State of Connecticut statutes, protections afforded under the United States Constitution and State of Connecticut Constitution, relevant case law, and National best practices. Such policy shall be designed to protect citizens' civil rights and their right to privacy. In the interest of transparency, this policy will be posted on the Police Department's web site for public viewing; and be it further

**RESOLVED**, That not later than ninety days after the Court of Common Council of the City of Hartford's adoption of this resolution, the Hartford Police Department shall promulgate an unmanned aerial vehicle incident report form, which shall include, but not be limited to: the flight time; the reason for the flight, the time; date, and location of the flight; the name of the supervisor approving the deployment as well as the staff assigned to the deployment; and a summary of the activities covered, actions taken, and outcomes from the deployment; and be it further

**RESOLVED**, That not later than January thirty-first of each year, the Hartford Police Department shall prepare an annual report summarizing the information contained in each unmanned aerial vehicle incident report form. This annual report shall be available not later than January thirty-first of each year; and be it further

**RESOLVED**, That the Court of Common Council approves the regulations governing the use of unmanned aerial vehicles by the Hartford Police Department in accordance with the processes recommended by this resolution.



ITEM# 24 ON AGENDA

Luke A. Bronin  
Mayor

March 11, 2019

Honorable Glendowlyn L.H. Thames, Council President, and  
Members of the Court of Common Council  
City of Hartford  
550 Main Street  
Hartford, CT 06103

**RE: Amendment to Chapter 31, Article V of the Municipal Code**

Dear Council President Thames,

Attached for your consideration is an ordinance amending Chapter 31, Article V of the Municipal Code, which regulates the removal of snow and ice from sidewalks.

The proposed ordinance extends the authority to address snow and ice removal violations to the Department of Public Works (DPW) in accordance with state law, and delineates the enforcement of powers of DPW. The amendment also reorganizes the structure of the sections in order to have all the obligations of a property owner listed in one section after another, for ease of understanding.

By clarifying all the snow and ice clearing laws, while expanding upon the enforcement authority of the City, we believe this will help alleviate confusion as to who is responsible for snow, ice, freezing precipitation cleanup and help ensure more accessibility to City sidewalks.

Respectfully submitted,

A handwritten signature in black ink, appearing to be "LB", written over a horizontal line.

Luke A. Bronin  
Mayor

550 Main Street  
Hartford, Connecticut 06103  
Telephone (860) 757-9500  
Facsimile (860) 722-6606



Introduced by:

Mayor Luke A. Bronin

HEADING  
AND  
PURPOSE

AN ORDINANCE AMENDING ARTICLE V OF CHAPTER 31 OF THE MUNICIPAL CODE  
OF HARTFORD

COURT OF COMMON COUNCIL  
CITY OF HARTFORD  
March 11, 2019

Be It Ordained by the Court of Common Council of the City of Hartford:

That Chapter 31, Article V, Snow and Ice Removal, of the Municipal Code be amended as follows:

Chapter 31 – STREETS AND SIDEWALKS

ARTICLE V. – SNOW, ICE AND SLEET REMOVAL

Sec. 31-141. - Enforcement.

This chapter shall be administered and enforced by the director of public works or chief of police or both, who may designate duly authorized representatives to enforce this chapter in their respective names.

Sec. 31-142. - Duty of persons in control to remove snow, ice, sleet or other forms of freezing precipitation from sidewalks.

- (a) The property owner, occupant, tenant, or agent in control of any premises in the City which is in front of, along or adjoining any graded, paved or planked sidewalk shall cause all snow, ice, sleet, and/or freezing precipitation to be removed from the entire width of the sidewalk, including any adjacent curb-cut, following the conclusion of the weather event.
- (b) If such fall of snow, ice, sleet or freezing precipitation is in the daytime, it shall be removed within six (6) hours of the ceasing of such fall or freezing; or if such fall or freezing is in the nighttime, it shall be removed before 9:00 am of the succeeding day.

Sec. 31-143. - Abatement

Whenever any sidewalk mentioned in section 31-142, or any part thereof, is covered with snow, sleet or ice, that cannot be entirely removed within the parameters prescribed in section 31-142(a), the property owner, occupant, tenant, or agent in control of the premises, following the conclusion of the weather event, shall cover the affected portion(s) of such sidewalk with sand or other suitable substance so that such sidewalk shall be safe for public travel.

Sec. 31-144. - Fire hydrants to be cleared.

All snow and ice accumulating in the street higher than a point four (4) inches below the bottom of the lowest outlet on any fire hydrant, and within a radius of three (3) feet from the center of such hydrant, shall be removed by the tenant, occupant, owner or agent of the premises fronting on that portion of the street, within six (6) hours after such snow and ice has ceased to fall or accumulate, or within three (3) hours after sunrise when the snow has fallen in the nighttime.

Sec. 31-145. - Removal of snow from roofs.

Every property owner, occupant, tenant or agent having control of a building standing upon or so near the line of a street that snow sliding from the roof may endanger public travel, shall within a reasonable time after the termination or abatement of a snowstorm, cause the snow to be removed from the roof thereof, in such manner as will not endanger travelers.

Sec. 31-146. - Throwing snow and ice into the streets.

No person shall throw or put, or cause to be thrown or put, any snow or ice from any private property or from any area in the rear or outside of the legally laid-out sidewalk into any street in the City that creates a safety hazard.

Sec. 31-147. - Violations and penalties; hearing.

- (a) If the Director of Public Works or his/her designee, upon any inspection of any sidewalks observes a violation of this Chapter, the Director may:
- (1) Issue a notice of violation ordering the property owner, occupant, tenant or agent in control of land abutting such sidewalk to correct the violation within a specified reasonable period of time. The notice requirements of this section shall be satisfied upon the notice being left at said premises.
  - (2) If the violation is not remedied by said specified period of time:
    - i. The property owner shall be issued a citation, and
    - ii. The property owner shall be subject to additional charges, if the City has to shovel or treat the sidewalk that is the subject of the citation.
- (b) A person or entity who is issued a citation shall be subject to a fine of ninety-nine (\$99.00). Each day such violation shall continue shall constitute a separate offense.
- (c) Any person or entity issued a citation for violating the provisions of this chapter may within ten (10) days of receipt of the citation, appeal in writing to a citation hearing officer in accordance with section 1-5.
- (d) If the Chief of Police or his/her designee, upon inspection of any sidewalk observes a violation of this Chapter, the Chief of police may:

- (1) Issue an infraction. Every day that the violation continues is a separate violation and shall be considered a separate and distinct infraction. A fine of ninety-nine (\$99.00) will be imposed for each infraction.

Sec. 31-148. - Liability of officers and directors of corporations.

Whenever a corporation violates the provisions of section 31-142 through 31-146, the officers and directors of such corporation shall be personally liable to pay any fine incurred by such corporation.

Sec. 31-149. - Duty of city officers to clear sidewalks owned by city; liability

It shall be the duty of all such city officers to cause to be cleared, in accordance with this article, all sidewalks fronting on land under their official charge. The Director of Public Works and other city officers shall be personally liable to the same penalties for any neglect in relation to the sidewalks under their official charge as are private persons for a like offense.

Sec. 31-150. - Snow and ice on public sidewalks.

- (a) State law adopted. The provisions of G.S. § 7-163a are hereby adopted, and are set forth in subsections (b) and (c).
- (b) Liability of city. Notwithstanding the provisions of G.S. § 13a-149 or any other general statute or special act, the City shall not be liable to any person injured in person or property caused by the presence of ice or snow on a public sidewalk unless the City is the owner or person in possession and control of land abutting such sidewalk, other than land used as a highway or street provided the City shall be liable for its affirmative acts with respect to such sidewalk.
- (c) Liability, duty of abutting landowner:
  - (1) The owner or person in possession and control of land abutting a public sidewalk shall have the same duty of care with respect to the presence of ice or snow on such sidewalk toward the portion of the sidewalk abutting his property as the municipality had prior to the effective date of this section adopted pursuant to the provisions of G.S. § 7-163a and shall be liable to persons injured in person or property where a breach of such duty is the proximate cause of such injury;
  - (2) No action to recover damages for injury to the person or to property caused by the presence of ice or snow on a public sidewalk against a person who owns or is in possession and control of land abutting a public sidewalk shall be brought but within two (2) years from the date when the injury is first sustained.

Sec. 31-151. - Additional Code sections.

Property owner, tenants, occupants, owners or agents of any premises should refer to Chapter 15, Article I of this Code for additional duties regarding garbage and refuse.

Secs. 31-152—31-175. - Reserved.



ITEM# 25 ON AGENDA

**Luke A. Bronin**  
Mayor

April 8, 2019

Honorable Glendowlyn L.H. Thames, Council President, and  
Members of the Court of Common Council  
City of Hartford  
550 Main Street  
Hartford, CT 06103

**RE: Parking Violation Citations and Fines**

Dear Council President Thames,

Attached for your consideration, please find a proposed amendment to Sections 22-25 and 22-26 of the Municipal Code, which address parking violation citations and the fines and penalties for unlawful parking.

The amendment in section 22-25 updates and more accurately defines the content of the parking violation citations issued by the Hartford Parking Authority. The amendment in section 22-26 adds a parking violation to address situations where cars move from one parking zone to another without paying the differential cost. The Hartford Parking Authority is happy to answer any questions you may have. Thank you for your consideration.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "L. Bronin", with a horizontal line extending to the right.

Luke Bronin  
Mayor

550 Main Street  
Hartford, Connecticut 06103  
Telephone (860) 757-9500  
Facsimile (860) 722-6606

Introduced by: Mayor Luke A. Bronin

HEADING  
AND  
PURPOSE

AN ORDINANCE AMENDING ARTICLE II OF CHAPTER 22 OF THE MUNICIPAL CODE  
OF HARTFORD

COURT OF COMMON COUNCIL  
CITY OF HARTFORD

April 8, 2019

Be It Ordained by the Court of Common Council of the City of Hartford:

That Chapter 22, Article II, Parking, Stopping and Standing, of the Municipal Code be amended as follows:

Chapter 22 – Motor Vehicles and Traffic

ARTICLE II. - Parking, Stopping and Standing

Division 1. - Generally

Sec. 22-25. – [Notice] Citation to be attached to violating vehicles; penalty.

- (a) Whenever any vehicle is found parked in violation of any of the provisions of this article or any ordinance or rule or regulation of the traffic or parking authority which relates to parking, a police officer, parking controller or parking enforcement officer shall attach to such vehicle a [notice] citation with an accompanying fine to the owner or operator thereof stating that such vehicle has been parked unlawfully.
- (b) The [notice] citation shall state which provision of the city ordinances or rule and regulation of the traffic or parking authority has been violated and shall moreover, contain the following declaration:

“WARNING”

"The accumulation of three (3) or more unsatisfied municipal vehicle parking citations upon any vehicle registrant may result in the impoundment or immobilization of said vehicle."

A copy of any such [notice] citation shall be transmitted and delivered to the parking authority [within three (3) business days of the time of such attachment]. Failure of any copy to be so transmitted and delivered shall not relieve the owner or operator from any liability for the payment of any fines or penalties, except that no penalties shall be imposed until after a citation hearing has been scheduled and the owner or operator fails to appear at the same. Upon such failure, imposition of such penalties may be implemented on a retroactive basis.

- (c) Each owner or operator may, within seventy-two (72) hours or three (3) business days of the time when such [notice] citation is attached to such vehicle, pay in person in the form of cash, money order or check to the parking authority, in full satisfaction for such violation; provided, if the citations are for over the posted limit or over the limit at a meter, such owner or operator shall receive a five dollar (\$5.00) reduction in the amount of the stated fines for each such citation. Each such owner or operator may, within fourteen (14) days of the time when such notice is attached to such vehicle, pay in person or remit by mail in the form of cash, money

order or check to the parking authority, as a fine for and in full satisfaction of such violation, the sum of twenty-five dollars (\$25.00), thirty dollars (\$30.00), forty-five dollars (\$45.00), seventy-five dollars (\$75.00), ninety-nine dollars (\$99.00), one hundred dollars (\$100.00), or one hundred twenty-five dollars (\$125.00), as the case may be, in accordance with section 22-26. The failure of the owner or operator to make payment to the parking authority within the fourteen (14) days of the time such [notice] citation is attached to such vehicle shall cause the parking authority to schedule a citation hearing for the hearing date generated on the citation. [mail a letter setting forth a date such owner or operator shall appear at a citation hearing]. The failure of such owner or operator to appear at such citation hearing or to make such payment within twenty-six (26) days of the time such notice is so attached shall render the owner or operator liable to an initial penalty as provided in section 22-26. The failure of such owner or operator to make such payment within thirty-one (31) days of the time such notice is so attached shall render the owner or operator liable to an additional penalty as provided in section 22-26.

- (d) If an owner or operator wishes to contest a violation, no reduction in the amount of the fine, as set forth in subsection (c), will apply. The owner or operator may contest the violation by appearing at the citation hearing. Such appearance shall suspend the accumulation of additional penalties and leave the amount of the fine as it was as of the date of the hearing until such time as a final determination is made.
- (e) Nothing contained in this section shall be construed as a limitation on the power of the superior court to impose a fine as provided in section [1-4] 1-5.
- (f) For purposes of this section, the term "*business days*" shall mean those days on which the city hall offices of the City of Hartford, Connecticut are open for business, and the term "*days*" shall mean calendar days.

(Code 1977, § 32-21; Ord. No. 16-80, 8-12-80; Ord. No. 6-82, 2-22-82; Ord. No. 63-88, § 1, 10-11-88; Ord. No. 25-92, 6-8-92; Ord. No. 22-09, 5-26-09; Ord. No. 12-17, 3-27-17)

#### Sec. 22-26. – Fines and penalties for unlawful parking.

- (a) Definitions: For purposes of this section, and unless otherwise specified, the definition of terms contained in title 14, chapter 246, section 14-1 and 14-260n of the Connecticut General Statutes shall govern this section. For purposes of this section the words "park" and "parked" shall mean to leave a vehicle stationary.
- (b) The fine shall be twenty-five dollars (\$25.00), with an initial penalty of thirty-eight dollars (\$38.00) and an additional penalty of thirty-eight dollars (\$38.00), for any vehicle to be and/or remain parked:
  - (1) During a state of emergency following public notice of the declaration of such emergency, on private property without the permission of the owner, for a period of time and in such a condition as to constitute a nuisance, or otherwise in violation of state or local parking order, regulations or restrictions;
  - (2) For a period exceeding a posted duration or restriction or otherwise allowable by law;
  - (3) For a period exceeding the authorized time duration purchased at any parking meter;
  - (4) In violation of the posted parking regulation; [or]
  - (5) Over the legal limit at any parking meter by making additional payment to extend the authorized parking time where restricted according to the posted parking regulation[.]; or

(6) In any space or area that is demarcated for a specific parking meter zone, and to not utilize the appropriate parking meter zone designation to park.

- (c) The fine shall be thirty dollars (\$30.00) and the vehicle subject to removal at the owner's expense, with an initial penalty of forty-three dollars (\$43.00) and an additional penalty of forty-three dollars (\$43.00), for parking:
- (1) A distance greater than twelve (12) inches from a curb, measured from the vehicle's passenger side wheels; or
  - (2) Within twenty-five (25) feet of an intersection or a marked crosswalk thereat, or within twenty-five feet of a stop sign erected by the traffic authority.
- (d) The fine shall be forty-five dollars (\$45.00) and the vehicle subject to removal at the owner's expense, with an initial penalty of thirty-eight dollars (\$38.00) and an additional penalty of forty-two dollars (\$42.00), for parking:
- (1) On the wrong side of a street or facing opposite traffic;
  - (2) In a no-parking area, tow zone or the odd/even side of a street according to the posted days;
  - (3) In a marked bus stop;
  - (4) In a no standing area;
  - (5) In a loading zone;
  - (6) Within five (5) feet of or obstructing a driveway or curb cut;
  - (7) In a vending space;
  - (8) By a vendor in an unauthorized vending space;
  - (9) By trespassing on private property;
  - (10) While unlawfully repairing a motor vehicle within any city street or on public property;  
or
  - (11) So as to block a park entrance;
  - (12) Non-payment of the meter parking; or
  - (13) Parked over the line (marked boundary) of a parking space.
- (e) The fine shall be seventy-five dollars (\$75.00) and subject to removal at owner's expenses, with an initial penalty of twenty-three dollars (\$23.00) and an additional penalty of twenty-seven dollars (\$27.00), for parking:
- (1) Within ten (10) feet of a hydrant;
  - (2) In violation of fire and park rules and regulations;
  - (3) On or obstructing a sidewalk;
  - (4) On or obstructing a crosswalk;
  - (5) So as to double park;
  - (6) Within or obstructing an intersection;
  - (7) So as to impede or obstruct pedestrian or vehicular traffic;

- (8) On any property between the street line and traveled portion of any street.
- (f) The fine shall be one hundred dollars (\$100.00) and the vehicle subject to removal at owner's expense, with an initial penalty of thirteen dollars (\$13.00) and an additional penalty of thirteen dollars (\$13.00), for parking:
- (1) In any area that is demarcated or otherwise designated a temporary no-parking area to allow the removal of snow or ice; or
  - (2) In violation of zoning ordinances; or
  - (3) Any tractor, tractor-trailer, semi-trailer, truck, or commercial vehicle combination on any city street(s) for more than three (3) hours, except for the purpose of delivery or service taking less than eight (8) hours; [or]
  - (4) A trailer or semi-trailer on any street or arterial highway unattached to a motor vehicle, tractor or truck-tractor capable of towing it, except for the purpose of delivery or service while loading or unloading at off-street platforms; or
  - (5) Recreational vehicles, as defined in G.S. § 14-1, between the hours of 11:00 p.m. and 6:00 a.m.
- (g) The fine shall be one hundred twenty-five dollars (\$125.00) and the vehicle subject to removal at the owner's expense, with an initial penalty of thirteen dollars (\$13.00) and an additional penalty of thirteen dollars (\$13.00), for parking by an unauthorized person in a parking space designated for the handicapped and so marked.
- (1) By an unauthorized person in a parking space designated for the handicapped and so marked.

(Code 1977, § 32-22; Ord. No. 17-80, 8-12-80; Ord. No. 19-81, 7-15-81; Ord. No. 29-81, 12-14-81; Ord. No. 34-84, 10-9-84; Ord. No. 16-86, 6-9-86; Ord. No. 64-88, 10-11-88; Ord. No. 31-91, 6-10-91; Ord. No. 24-92, 5-12-92; Ord. No. 16-01, 11-26-01; Ord. No. 22-09, 5-26-09; Ord. No. 07-13, 8-12-13; Ord. No. 06-16, 6-27-16)

**Editor's note**— Ord. No. 22-09, adopted May 26, 2009 amended § 22-26 as herein set out. Former § 22-26 pertained to penalties for unlawful parking. See the Code Comparative Table for complete derivation.



**Court of Common Council** <sup>ITEM# 26</sup> ON AGENDA

CITY OF HARTFORD  
550 MAIN STREET  
HARTFORD, CONNECTICUT 06103



Glendowlyn L. H. Thames, Council President  
James Sánchez, Majority Leader  
John Q. Gale, Assistant Majority Leader  
Wildaliz Bermúdez, Minority Leader

John V. Bazzano, Town and City Clerk

Thomas J. Clarke II Councilman  
Larry Deutsch, Councilman  
Claudine Fox, Councilwoman  
Maly D. Rosado, Councilwoman  
rJo Winch, Councilwoman

May 13, 2019

Honorable Glendowlyn L.H. Thames, President, and  
Members of the Court of Common Council  
City of Hartford  
550 Main Street  
Hartford, CT 06103

**RE: HUD Year Five Annual Action Plan**

Dear Council President Thames and Council Members:

Request to discharge the April 9<sup>th</sup> referred resolution approving and authorizing the submission of the City of Hartford's Year Five Annual Action Plan (FY 2019-20) for use of Federal Entitlement Grant Funds administered by the U.S. Department of Housing and Urban Development (HUD) and proposed allocation of funds in Year Five of the plan) to the COW and see the attached substitute resolution.

Respectfully Submitted,

A handwritten signature in black ink, appearing to read "G. L. Thames".

Glendowlyn L. H. Thames  
Chairwoman of Committee of the Whole



ITEM# 27 ON AGENDA

Luke A. Bronin  
Mayor

April 8, 2019

Honorable Glendowyn L.H. Thames, Council President, and  
Members of the Court of Common Council  
City of Hartford  
550 Main Street  
Hartford, CT 06103

**RE: HUD Year Five Annual Action Plan**

Dear Council President Thames,

Attached for your consideration is a resolution approving and authorizing the submission of the City of Hartford's Year Five Annual Action Plan (FY 2019-20) for use of Federal Entitlement Grant Funds administered by the U.S. Department of Housing and Urban Development (HUD). Also attached is the proposed allocation of funds in Year Five of the plan.

The Year Five Annual Action Plan outlines the City's intended use of approximately \$7.3 million for activities funded through the Community Development Block Grant (CDBG), Home Investment Partnership (HOME), Emergency Solutions Grant (ESG), and Housing Opportunities for Persons with AIDS (HOPWA) programs. These activities support specific priority needs and objectives identified in the City of Hartford Five Year Consolidated Community Development Plan which covers the period from July 1, 2015 through June 30, 2020. As a condition of receipt of these Federal Entitlement Grant Funds, each fiscal year the City is required to prepare and submit to HUD its Annual Action Plan.

The Year Five Annual Action Plan was developed in accordance with the City's Citizen Participation Plan which includes two public hearings, several community meetings, and a 30-day comment period that solicits citizen feedback in areas such as Housing, Economic Development, and Public Service. A special public hearing is scheduled for Thursday, April 18, 2019 from 5:00 PM to 8:00 PM in Council Chambers regarding recommended funding allocations under the Year Five Annual Action Plan. Residents, community-based organizations, and other interested parties will be invited to attend.

Due to recent guidance from HUD shortening the deadline for submission of the Annual Action Plan, we respectfully request that the Council adopt the Year Five Annual Action plan no later than the May 13, 2019 Council meeting in order to allow for timely preparation and submission of the plan to HUD, and for timely notification of agencies awarded funding for the fiscal year commencing July 1, 2019.

Respectfully submitted,

Luke A. Bronin  
Mayor

550 Main Street  
Hartford, Connecticut 06103  
Telephone (860) 757-9500  
Facsimile (860) 722-6606

**SUBSTITUTE**

**INTRODUCED BY:**  
Luke A. Bronin, Mayor

**COURT OF COMMON COUNCIL**  
City of Hartford, May 13, 2019

**WHEREAS**, The City of Hartford must complete and submit to the U.S. Department of Housing and Urban Development (HUD) its Year Five Annual Action Plan for the period July 1, 2019 through June 30, 2020, in order to receive entitlement funds under the Community Development Block Grant (CDBG), Home Investment Partnership (HOME), Emergency Solutions Grant (ESG), and Housing Opportunities for Persons with AIDS (HOPWA) programs, and

**WHEREAS**, The Year Five Annual Action Plan outlines the City's intended use of approximately \$7.3 million in HUD entitlement funds and program income, including approximately \$4.4 million in CDBG, \$280 thousand in ESG, \$1.2 million in HOPWA, and \$1.5 million in HOME funding for activities and programs that support specific priority needs and objectives identified in the City of Hartford's Five Year Consolidated Community Development Plan (2015-2020), and

**WHEREAS**, The Year Five Annual Action Plan was developed according to HUD's approved Citizen Participation Plan, which included two public hearings, several community meetings and a 30-day comment period that solicits citizen feedback on the needs of the community in areas such as Housing, Economic Development, and Public Service, now, therefore, be it

**RESOLVED**, That the following activities and allocations of funds are approved and incorporated into the Year Five Annual Action Plan:

Year Five Annual Action Plan July 1, 2019 – June 30, 2020 Proposed Activities and Allocations	
<b>COMMUNITY DEVELOPMENT BLOCK GRANT</b>	
<b>ORGANIZATION/ DEPARTMENT</b>	<b>AMOUNT</b>
<b>PUBLIC SERVICES</b>	
ActUp Theater Inc. - ActUp Youth Performing Arts Program	\$9,000.00
Blue Hills Civic Assoc. - Blue Hills Youth Education Enrichment Program	\$14,000.00
Bright Futures - After School Program	\$4,000.00
Center for Urban Research, Education and Training Inc. - Youth Development	\$22,500.00
Charter Oak Boxing & Youth Development Program Inc. - Moving Forward: Hartford Youth Become Champions of Life!	\$32,000.00
Charter Oak Temple Restoration Association Inc. - Youth Arts Institute	\$25,000.00
Children In Placement - Youth Sponsorship	\$9,000.00
City of Hartford / Health and Human Services (CAN Shelter Support Services)	\$75,000.00
Community Partners in Action - The Resettlement Program	\$77,000.00
Center for Latino Progress (CPRF) - BiCi Co.	\$9,000.00
Cultural Dance Troupe of the West Indies Inc. - Hartford Youth on the Rise	\$4,000.00
Ebony Horsewomen Inc. - Equine Assisted Growth Learning and Therapy	\$4,000.00
Gifted Onez Inc. (The) - TGO MLK	\$14,000.00
Greater Hartford Harm Reduction Coalition Inc. - 557 The Drop	\$22,000.00
HARC Inc. - Capable Kids Six-Week Summer Camp	\$8,000.00
Hartbeat Ensemble Inc. - Youth Play Institute	\$5,000.00
Hartford Artisans Weaving Center - Artisan Program	\$5,000.00
Hartford Food System Inc. - Grow Hartford Youth Program	\$5,000.00
Hartford Knights - Hartford Knights Back on Track	\$8,000.00
Hartford Performs - Arts Based Programs	\$16,000.00

Hartford's Camp Courant - 2019 Camp Courant Camperships	\$20,000.00
Hispanic Health Council Inc. - Neighborhood Youth Center	\$15,000.00
Judy Dworin Performance Project Inc. - Moving Matters!	\$6,527.80
Keney Park Sustainability Project - Micro-Enterprise Development Program	\$20,000.00
Knox Inc. - Green Jobs Apprenticeships	\$22,000.00
Lukumi Center of the Orishas Inc. Dancing The Drums	\$4,000.00
Mercy Housing and Shelter Corporation - Jumpstart to Jobs Program	\$11,000.00
Open Hearth Association (The) - Shelter and Rehousing Program	\$31,000.00
Organized Parents Make a Difference Inc. - OP MAD After School Program	\$9,000.00
San Juan Center Inc. - Employment-Economic Development	\$10,000.00
Spectrum in Motion Dance Theater Ensemble - Instruments of Culture	\$4,000.00
Urban League of Greater Hartford - Housing Counseling Program	\$21,705.00
YMCA of Metropolitan Hartford Inc. - YMCA Teen Incentive Program	\$10,000.00
YWCA of New Britain - The Hartford Sexual Assault Crisis Service	\$6,000.00
Youth Challenge of CT, Inc. - Men's Home	\$9,000.00
<b>SUBTOTAL PUBLIC SERVICES</b>	<b>\$566,732.80</b>
<b>ADMINISTRATION</b>	
<b>SUBTOTAL, ADMINISTRATION</b>	<b>\$762,310.40</b>
<b>OTHER ELIGIBLE ACTIVITIES (NON-PUBLIC SERVICE)</b>	
City of Hartford / Development Services (HPLF Staffing)	\$384,000.00
City of Hartford / Development Services (HPLF Program Income)	\$368,000.00
City of Hartford / Development Services (HPLF New Programming)	\$292,000.00
City of Hartford / Development Services (Blight Remediation)	\$215,000.00
City of Hartford / Development Services (Economic Development Staffing)	\$28,608.00
City of Hartford / Development Services (Microgrant Initiative)	\$150,000.00
City of Hartford / Development Services (Local Arts & Culture)	\$65,000.00
City of Hartford / Development Services (Low Income Rental Housing Coordination)	\$50,000.00
City of Hartford / Development Services (Carousel)	\$50,000.00
City of Hartford / Fire Department (Fire Protection Equipment)	\$200,000.00
City of Hartford / Health and Human Services (Emergency Placement Services)	\$259,995.47
Billings Forge Community Works Inc. - Culinary Job Training at the Kitchen	\$40,119.00
Hands on Hartford - Culinary Collaborative	\$35,000.00
HEDCO Inc. - Merchants Association Small Business Loan Fund, Business Resource Center and Small Business Development Program	\$160,000.00
International Hartford LTD. - Business Consulting	\$50,000.00
Journey Home Inc. - Career Pathways to Employment Program	\$35,274.00
Minority Construction Council Inc. - Small Contractors/Minority Woman Business Enterprise Technical Assistance Program	\$70,000.00
Rebuilding Together Hartford Inc. - Homeowner Retention	\$170,000.00
Riverfront Recapture - Riverfront Parks & Trailers	\$138,473.00
Sheldon Oak Center - Vine/Albany Commercial Seed Program	\$18,300.00
Spanish American Merchants Assoc. - Small Business Technical Assistance Program	\$160,000.00
University of Hartford, Entrepreneurial Center & Women's Business Center - Hartford Small Business Technical Assistance	\$70,000.00
University of Hartford, Upper Albany Main Street - Micro Business Incubator Program	\$50,712.00
<b>SUBTOTAL OTHER ELIGIBLE ACTIVITIES</b>	<b>\$3,060,481.47</b>
<b>GRAND TOTAL, COMMUNITY DEVELOPMENT BLOCK GRANT</b>	<b>\$4,389,524.67</b>

<b>EMERGENCY SOLUTIONS GRANT (ESG)</b>	
<b>ORGANIZATION</b>	<b>AMOUNT</b>
<b>SHELTER</b>	
City of Hartford McKinney Shelter	\$29,514.67
Hartford Interval House Inc.	\$13,821.65
Immacare	\$27,392.11
Mercy Housing and Shelter Corp. (St. Elizabeth)	\$13,000.00
Open Hearth	\$22,729.69
Salvation Army	\$13,941.06
South Park Inn	\$32,248.80
YWCA Hartford Region	\$9,242.96
<b>SUBTOTAL, SHELTER</b>	<b>\$161,890.94</b>
<b>PREVENTION</b>	
City of Hartford / Health and Human Services - Homelessness Prevention/Rapid Rehousing	\$107,972.27
<b>SUBTOTAL, PREVENTION</b>	<b>\$107,972.27</b>
<b>ADMINISTRATION</b>	
Administration	\$9,787.79
<b>SUBTOTAL, ADMINISTRATION</b>	<b>\$9,787.79</b>
<b>GRAND TOTAL, EMERGENCY SOLUTIONS GRANT</b>	<b>\$279,651.00</b>

<b>HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS (HOPWA)</b>	
<b>ORGANIZATION</b>	<b>AMOUNT</b>
AIDS CT. Inc.	\$130,535.00
Chrysalis Center/Hartford	\$155,000.00
Chrysalis Center/St. Philip House	\$90,000.00
Hands on Hartford	\$315,780.00
Human Resources Agency of New Britain (HRA)	\$187,000.00
Mercy Housing and Shelter Corp.	\$132,000.00
Zezzo House Corporation	\$109,761.00
City of Hartford - DIG Extension	\$18,000.00
City of Hartford - Administration	\$34,425.00
<b>GRAND TOTAL, HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS (HOPWA)</b>	<b>\$1,172,501.00</b>

<b>HOME INVESTMENT PARTNERSHIP PROGRAM</b>	
<b>ORGANIZATION</b>	<b>AMOUNT</b>
Set-aside for Community Housing Development Organizations (CHDOs) - 15%	\$194,329.95
Set-aside for homebuyer assistance, and rehabilitation/new construction of residential properties for homeownership or rental housing or any combination thereof - 75%	\$971,649.75
Program Administration - 10% of HOME Entitlement allocation	\$129,553.30
Program Administration - 10% of \$230,000 in anticipated Program Income	\$23,000.00
HOME Program Income - 90% of \$230,000 in anticipated Program Income - (For Activity)	\$207,000.00
<b>GRAND TOTAL, HOME INVESTMENT PARTNERSHIP PROGRAM</b>	<b>\$1,525,533.00</b>

<b>GRAND TOTAL, ALL HUD ENTITLEMENT</b>	<b>\$7,367,209.67</b>
-----------------------------------------	-----------------------

and be it further

**RESOLVED**, That the Court of Common Council authorizes the Mayor to submit the Year Five Annual Action Plan to HUD for approval and release of funds, and be it further

**RESOLVED**, That the Court of Common Council designates the Mayor as the City's authorized representative and further authorizes him to take all steps necessary to implement the Year Five Annual Action Plan, and be it further

**RESOLVED**, That the Mayor is authorized to accept such further sums as may be additionally awarded by the grantor under the same program, for the same authorized contract period, and for the same purposes, and be it further

**RESOLVED**, That the Mayor is authorized to execute any and all manner of other documents and to take such other actions as he and the Corporation Counsel may deem appropriate and in the best interests of the City in order to receive, contract and expend the above referenced grant funds, and be it further

**RESOLVED**, That the Mayor is authorized in the event of any adjustments by HUD in the award(s) of Entitlement Funds in CDBG, HOME, ESG, and/or HOPWA, from the amounts on which the herein authorized allocations are based, to take all steps necessary to further implement the Year Five Annual Action Plan, first by ensuring all planned public and non-public service municipal functions continue without resort to increased expenditure of general funds, and then by adjustment of awards proportionally, across all subrecipients within the subject program (e.g., CDBG, ESG, HOPWA, HOME etc.), for the duration of the affected fiscal year or until all funds under each subrecipient contract, or any extension(s) thereof, have been expended in furtherance of the Year Five Annual Action Plan, and be it further

**RESOLVED**, That no person or entity shall be entitled to rely on, or otherwise claim any benefit by reason of this resolution should the Mayor fail to execute the aforementioned agreement or other documents, or to take any of the aforesaid actions, and be it further

**RESOLVED**, That all approvals and authorizations provided hereby are contingent upon, and only shall be effective on and by means of, the Mayor executing such agreements and documents, reallocating unexpended funds between existing line items within a 25% variance according to the City's evolving priority needs and objectives, and taking such actions, all of which shall be, in form and substance, acceptable to the Mayor and the Corporation Counsel.

Replacement

ITEM# 28 ON AGENDA



**Luke A. Bronin**  
Mayor

February 13, 2019

Honorable Glendowlyn L.H. Thames, Council President, and  
Members of the Court of Common Council  
City of Hartford  
550 Main Street  
Hartford, CT 06103

**Re: Appointment to the Permanent Commission on the Status of Hartford Women**

Dear Council President Thames,


Attached for your consideration is a resolution confirming my appointment of Jamelia Morgan to the Permanent Commission on the Status of Hartford Women.

The purpose of the Commission is to assist in the elimination of gender-based discrimination and help improve the status of women in Hartford. The Commission is charged with studying the conditions of Hartford women and making findings and recommendations to the Mayor and Council. The Commission has 20 seats, 13 of which are currently appointed, and members serve two-year terms.

Ms. Morgan graduated from Yale Law School in 2013 with her Juris Doctor degree and currently works as an associate professor for the University of Connecticut School of Law. Her work with organizations such as the NAACP and ACLU demonstrates her commitment to fairness and equity, and I am pleased to appoint Ms. Morgan to the Permanent Commission on the Status of Hartford Women. Her dedication and passion for improving the lives of women in Hartford will help move the commission forward.

Ms. Morgan's resume is attached for your review. Thank you for your consideration.

Respectfully submitted,

  
Luke A. Bronin  
Mayor

550 Main Street  
Hartford, Connecticut 06103  
Telephone (860) 757-9500  
Facsimile (860) 722-6606

# Replacement for Agenda

**INTRODUCED BY:**  
Luke A. Bronin, Mayor

**COURT OF COMMON COUNCIL**  
City of Hartford, February 13, 2019

**WHEREAS**, The Permanent Commission on the Status of Hartford Women is charged with assisting in the elimination of gender-based discrimination and helping to improve the status of women in the city of Hartford; and

**WHEREAS**, The Mayor has appointed Jamelia Morgan to the commission; now therefore be it,

**RESOLVED**, That the Court of Common Council hereby confirms the appointment of the following individual as a member of the Permanent Commission on the Status of Hartford Women:

Jamelia Morgan (D)  
32 Ashley Street, Hartford, CT 06105  
For a Term Expiring February 13, 2021



INTRODUCED BY:  
Thomas J. Clarke II, Councilman

COURT OF COMMON COUNCIL  
City of Hartford, May 13, 2019.

**WHEREAS**, The Court of Common Council stays committed to the development and preservation of The Capital City and Its legacy. It is also at this juncture that we acknowledge Johnny "Schoolboy" Taylor, Hartford Connecticut's first professional black athlete and His remarkable impact on the sport of baseball, this region and beyond; and

**WHEREAS**, Johnny Taylor was born 2/4/1916 in Hartford, Connecticut and attended Bulkeley High School where he dominated the Hartford Twilight League at Colt Park. Johnny Taylor further became an all-star in the Negro Leagues, Mexican League and Cuban League. These accomplishments were made amidst the racial segregation and tensions of the 1930's and 1940's. The Court of Common Council strongly believes that the acknowledgment of our rich past undoubtedly fosters healthier and wealthier communities; and

**WHEREAS**, The prestige of our great city and this region continues to be charted through time to that of nobility, integrity, mixed with a sense of pride. These accolades have far more fundamental values to the people who occupies this region today, and to be reminded or even rebranded of the great impact those before us have sacrificed to leave behind this rich legacy, be it

**RESOLVED**, The Court of Common Council hereby seek to rename Field #9 in The City's Colt Park as the "Johnny Taylor Field". This resolution also serves as The Hartford City Council's effort to commemorate and permanently recognize one of our hometown heroes from a family make up reflective today of our own and who prevailed in the face of racial segregation and all other adversities of that time.

ITEM # 30 ON AGENDA

INTRODUCED BY:  
Councilperson Larry Deutsch

Court of Common Council  
May 13, 2019

RESOLVED, that Court of Common Council recognizes the occurrence during recent years of layoffs (terminations) of certain City trade workers followed by supplanting (replacing) their established work through outsourcing to private service vendors beyond the City, while:

- A. Invoice payment documents show outsourcing likely exceeds actual expense to City budget over wages for established and skilled full-time employees (including salaries and benefits) who already are well-equipped for these jobs; City administration has not proven real savings – even as a short-time measure - when comprehensive costs are compared: SEE APPENDED DOCUMENTS;
- B. a strong unionized workforce adds further benefits to the City economy with models estimating gain as workers are often residents pay taxes and recirculate wages to small businesses and other workers and families in Hartford;
- C. supplanting of workers' jobs through outsourcing and privatization is generally contract violation and subject to grievance;
- D. studies in urban economics show that a stable unionized workforce strengthens cities with additional community benefits, economic sustainability with blight reduction, and talent within; and be it further

RESOLVED, that Court of Common Council calls for cessation of workforce layoffs and for negotiated re-hiring in comparable positions of those that have occurred, and denies appropriation for expensive further spending that supplants city jobs through privatizing and outsourcing work to distant vendors.

INTRODUCED BY:  
Councilperson Larry Deutsch

Court of Common Council  
May 13, 2019

RESOLVED, that for equitable budget savings allowing increased funding for certain Departments protecting public health, sanitation, and safety, there be implemented a schedule of progressive furlough days that:

allocates to each employed individual with status of: a. non-categorical (non-contractual) and b. categorical (bargaining unit member), where permitted through an existing collectively-bargained contracts, an annual progressive number of furlough days according to the following salary-determined schedule for Departmental savings and transfers, with calculations (illustrated below and in appended tables shown calculated per Department and with numbers of individuals in each contractual category and salary level]:

Under \$60,000	furlough days 0	savings 0
\$60,000 - \$69,999	furlough days 6	savings (calculated)
\$70,000 - \$79,999	furlough days 7	savings (calculated)
.....		
\$140,000 - 149,999	furlough days 14	savings (calculated)
\$150,000 - 159,999	furlough days 15	savings (calculated)
.....		

and further be it

Resolved, that these savings be allocated during City Council budget deliberations among Departments supporting basic community service workers for public health, safety, public library, and environmental purposes.

ITEM# 32 ON AGENDA  
**Court of Common Council**

CITY OF HARTFORD  
550 MAIN STREET  
HARTFORD, CONNECTICUT 06103



Glendowlyn L. H. Thames, Council President  
James Sánchez, Majority Leader  
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Thomas J. Clarke II, Councilman  
Larry Deutsch, Councilman  
Claudine Fox, Councilwoman  
Maly D. Rosado, Councilwoman  
rJo Winch, Councilwoman

## COMMUNICATION

May 13, 2019

Honorable Glendowlyn L. H Thames, Council President and City Council Members  
550 Main Street room 208Hartford, Connecticut 06103

Dear Council President and City Council Members:

The Health and Human Services Committee discharges the following item:

**RESOLUTION OPPOSING ANY CONTINUED OPERATION, REFURBISHMENT OR REDEVELOPMENT OF A TRASH INCINERATION FACILITY AND MUST IMMEDIATELY RESTORE THE ANNUAL HOST PAYMENT TO THE CITY OF HARTFORD. (MAJORITY LEADER SANCHEZ) (ITEM 28 ON AGENDA)**

Respectfully submitted by

*Larry Deutsch*

Larry Deutsch, MD, MPH

Chairman of Health and Human Services Committee  
Hartford Court of Common Council