

COUNCIL'S ACTIONS
MEETING OF THE COURT OF COMMON COUNCIL
JUNE 10, 2019

ACTION TAKEN

COMMUNICATIONS

1. MAYOR BRONIN, with accompanying resolution de Authorization to amend the existing ground lease with 315 Trumbull Street Associates, LLC for 3 parcels of land located at 315 Trumbull Street.

HEARING DATE - MONDAY, JUNE 17, 2019

Referred to the Operations, Management, Budget and Government Accountability Committee
2. MAYOR BRONIN, with accompanying resolution de Authorization the Mayor to submit a Section 108 Loan Guarantee Program Application for the renovation of the Hilton Hotel at 315 Trumbull Street.

Referred to the Planning, Economic Development and Housing Committee and to the Operations, Management, Budget and Government Accountability Committee
3. MAYOR BRONIN, with accompanying resolution de Authorization to reduce the sale price for 14 parcels of land on Naugatuck Street to allow Toraal Development, LLC to complete the second phase of housing development.

HEARING DATE - MONDAY, JULY 15, 2019

Referred to the Operations, Management, Budget and Government Accountability Committee
4. MAYOR BRONIN, with accompanying resolution de Authorization the receipt of the Partners for Places Grant in the amount of \$65,000 for ongoing sustainability action areas.

Referred to the Public Works, Parks and Environment Committee
5. MAYOR BRONIN, with accompanying resolution de Request confirming the appointment of Marcus Lawson and Julio Flores to the LGBTQ+ Commission.

Referred to the Legislative Affairs Committee
6. MAYOR BRONIN, with accompanying resolution de Request confirming the appointment of Deborah McDonald to the Commission on Aging.

Referred to the Health & Human Services Committee
7. MAYOR BRONIN, with accompanying resolution de Request confirming the appointment of Jackson Gemmell and Marissa Pistritto to the Ethics Commission.

Referred to the Legislative Affairs Committee

REPORTS

8. LABOR, EDUCATION, WORKFORCE & YOUTH DEVELOPMENT COMMITTEE with accompanying resolution de cessation of workforce layoffs and for negotiated rehiring in comparable positions of those jobs privatized and outsourced to distant venders.

Received
9. PLANNING, ECONOMIC DEVELOPMENT & HOSING COMMITTEE with accompanying resolution de the adoption of the bicycle master plan.

Consent
10. PLANNING, ECONOMIC DEVELOPMENT & HOSING COMMITTEE with accompanying ordinance amending Chapter 24, Chapter 30, & Chapter 18 of the municipal code de Hartford.

Received
11. PLANNING, ECONOMIC DEVELOPMENT & HOSING COMMITTEE with accompanying resolution de Opposing and continued operation, refurbishment or redevelopment of a trash incineration facility.

Received
12. PLANNING, ECONOMIC DEVELOPMENT & HOSING COMMITTEE with accompanying resolution for consideration by the court of common council which would authorize the sale of two vacant city-owned parcels at 70 & 76 Edwards Street.

Consent
13. PLANNING, ECONOMIC DEVELOPMENT & HOSING COMMITTEE with accompanying communication regarding the overview of Capital Gateway Transit-Oriented Development Concept Plan.

Consent

FOR ACTION

14. Ordinance amending Chapter Two, Article VIII Section 2-850 Residency Requirements of the Municipal Code.

Action postponed until June 24, 2019
15. Ordinance amending Chapter 2, Article VI, Division 4, Section 2-352 concerning compensation for nonunion and unclassified executive service classification of the Hartford Municipal Code.

Action postponed until June 24, 2019

16. Ordinance amending Chapter 29, Article I, to add Section 29-18 relating to the Use of Unmanned Aerial Vehicles by the Hartford Police Department, of the Municipal Code.
Action postponed until June 24, 2019
17. Ordinance amending Chapter 2, Article II of the Municipal Code of the City of Hartford be amended, adding Section 2-48 and Section 2-49.
Action postponed until June 24, 2019
18. Ordinance amending Chapter 2, Article XXIII, Section 2-938 Drones of the Municipal Code.
Action postponed until June 24, 2019
19. Ordinance amending Sections 22-25 and 22-26 of the Municipal Code, which address parking violation citations and the fines and penalties for unlawful parking.
HEARING DATE - MONDAY, JUNE 17, 2019
Referred to the Planning, Economic Development and Housing Committee
20. An Ordinance enacting Article VII of Chapter 17 (“Environmental Stewardship – Plastic Bags”) of the Municipal Code of Hartford.
Consent
21. Ordinance amending Chapter 2, Article IV, Division 4, Section 2-352 of the Hartford Municipal Code establishing the annual salary for the City Treasurer.
Action postponed until June 24, 2019
22. Ordinance amending Chapter VI, Section 2-350 of the Hartford Municipal Code.
Action postponed until June 24, 2019
23. Resolution with accompanying report concerning the approval of the regulations governing the use of unmanned aerial vehicles by the Hartford Police Department in accordance with the processes recommended by this resolution.
Action postponed until June 24, 2019
24. MAYOR BRONIN, with accompanying resolution authorizing the submission of a list of community programs eligible for the 2019 Connecticut Neighborhood Assistance Act (NAA) Tax Credit Program, which is administered by the Connecticut Department of Revenue Services (DRS),
Consent
25. PLANNING, ECONOMIC DEVELOPMENT AND HOUSING COMMITTEE, with accompanying resolution authorizing the City of Hartford to enter into a development agreement and ground lease with RMS Companies (“RMS”) for the development of 1212 Main Street, Hartford (“Parcel C”), with an option to develop other parcels located in the Downtown North development.
Passed 8-0

PROPOSED ORDINANCES

26. (MAYOR BRONIN) An Ordinance Amending Chapter 26-Parks and Recreation, Article II conduct and use regulated of the municipal code of Hartford.
HEARING DATE - MONDAY, JUNE 17, 2019
Referred to the Public Works, Parks and Environment Committee

RESOLUTIONS

27. (COUNCILMAN CLARKE II) Resolution seeking to rename the Aaron-Fein Square to the Walker Doc Hurley Square.
HEARING DATE - MONDAY, JUNE 17, 2019
Replacement
Referred to the Public Building Dedication Committee
28. (COUNCILWOMAN RJO WINCH) (COUNCILMAN CLARKE II) Resolution for the Sportsman Athletic Club and all other business, homes, residential units, and vendors are subject to the noise ordinance without exceptions.
Consent
29. (COUNCILWOMAN WINCH) Resolution requesting that the Mayor employ department leadership opportunities to create measures within their department to assess the morale of their workers and create a visible incentive programs.
Referred to the Labor, Education, Workforce and Youth Development Committee
30. (COUNCILWOMAN WINCH) Resolution expressing the Court of Common Council continued support for legislation which leads to everyone having the ability to have a better life after completing all requirements of their release from incarceration and becoming a valuable member of society.
Referred to the Labor, Education, Workforce and Youth Development Committee
31. (WFP NON-FINACIAL RESOLUTION #4) Resolution requesting the CT Conference of Municipalities conduct an analysis on the feasibility for a surface parking lot annual registration fee.
Replacement
Consent

SUPPLEMENTAL AGENDA
MEETING OF THE COURT OF COMMON COUNCIL
Items were added to the agenda by suspension of the Rule XIV 8-0

32. MAYOR BRONIN, with accompanying resolution requesting to enter into Executive Session in order to discuss the potential resolution of the Maria Marrero, Administratrix of the Estate of Ernesto Morales vs. William Cote, City of Hartford et al. matter.

Passed 6-2

Attest:

John V. Bazzano
City Clerk