

**COUNCIL'S ACTIONS**  
**MEETING OF THE COURT OF COMMON COUNCIL**  
**JULY 8, 2019**

**ACTION TAKEN**

**COMMUNICATIONS**

1. MAYOR BRONIN, with accompanying resolution requesting to enter into Executive Session to discuss the potential resolution of Nekita Waller v. City of Hartford.  

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**Passed 6-0**
2. MAYOR BRONIN, with accompanying resolution authorizing the City of Hartford to apply for and accept funds from the Hartford Foundation to run a pilot project in the amount of \$6,300.  

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**Consent**
3. MAYOR BRONIN, with accompanying resolution which would allow the City to enter into a license agreement with the Channel Three Kids Camp for operating the annual Holiday Lights Fantasia at Goodwin Park.  

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**Referred to the Public Works, Parks and Environment Committee**
4. MAYOR BRONIN, with accompanying resolution authorizing the application to, acceptance of, a grant from What Works Cities to participate in the Providence Talks Replication.  

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**Referred to the Labor, Education, Workforce and Youth Development Committee**
5. MAYOR BRONIN, with accompanying resolution authorizing the write off of the following receivables from 2007 or earlier, effective June 30, 2019, which were deemed uncollectible.  

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**Referred to the Operations, Management, Budget and Government Accountability Committee**
6. MAYOR BRONIN, with accompanying resolution adopting the Capitol Region Council of Governments' (CROG) Natural Hazard Mitigation Plan for 2019 – 2024.  

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**Referred to the Public Works, Parks and Environment Committee**
7. HEALTH AND HUMAN SERVICES COMMITTEE, Communication discharging a resolution confirming the appointment of Deborah McDonald to the Commission on Aging.  

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**Received**

**FOR ACTION**

8. OPERATIONS, MANAGEMENT, BUDGET AND GOVERNMENT ACCOUNTABILITY COMMITTEE, with accompanying resolution authorizing the City of Hartford to reduce the sale price for 14 parcels of land on Naugatuck Street to allow Toraal Development, LLC to complete the second phase of housing development.  

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**Action postponed until August 12, 2019**
9. PUBLIC WORKS, PARKS AND ENVIRONMENT COMMITTEE, with accompanying resolution seeking to rename Field #9 in The City's Colt Park as the "Johnny Taylor Field" and also serves as The Hartford City Council's effort to commemorate and permanently recognize one of our hometown heroes.  

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**Action postponed until August 12, 2019**
10. Ordinance amending Chapter Two, Article VIII Section 2-850 Residency Requirements of the Municipal Code.  

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**Action postponed until August 12, 2019**
11. Ordinance amending Chapter 2, Article VI, Division 4, Section 2-352 concerning compensation for nonunion and unclassified executive service classification of the Hartford Municipal Code.  

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**Action postponed until August 12, 2019**
12. Ordinance amending Chapter 29, Article I, to add Section 29-18 relating to the Use of Unmanned Aerial Vehicles by the Hartford Police Department, of the Municipal Code.  

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**Action postponed until August 12, 2019**
13. Ordinance amending Chapter 2, Article II of the Municipal Code of the City of Hartford be amended, adding Section 2-48 and Section 2-49.  

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**Action postponed until August 12, 2019**
14. Ordinance amending Chapter 2, Article XXIII, Section 2-938 Drones of the Municipal Code.  

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**Action postponed until August 12, 2019**
15. Resolution with accompanying report concerning the approval of the regulations governing the use of unmanned aerial vehicles by the Hartford Police Department in accordance with the processes recommended by this resolution.  

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**Action postponed until August 12, 2019**
16. Ordinance amending Chapter 24, Chapter 30, and Chapter 18 of the Municipal Code of Hartford to create the Housing Code.  

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**Action postponed until August 12, 2019**
17. Ordinance Amending Chapter 26-Parks and Recreation, Article II conduct and use regulated of the municipal code of Hartford.  

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**Consent**
18. Resolution confirming the appointment of Deborah McDonald to the Commission on Aging.  

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**Consent**

**RESOLUTIONS**

19. (COUNCILMAN DEUTSCH) Resolution requesting that an allocation of \$335,000, judgment regarding Centerplan, be transferred from the general fund or the Office of Corporation Counsel to the Department of Public Works.  

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**Referred to the Operations, Management, Budget and Government Accountability Committee**

20. (COUNCILWOMAN WINCH) (COUNCILMAN DEUTSCH) Resolution requesting a 2% increase to Executive Assistants currently serving effective July 1, 2019.

**Referred to the Labor, Education, Workforce and Youth Development Committee & to the Operations, Management, Budget and Government Accountability Committee**

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**SUPPLEMENTAL AGENDA**  
**MEETING OF THE COURT OF COMMON COUNCIL**  
**Items were added to the agenda by suspension of the Rule XIV 6-0**

21. Resolution would authorize the receipt of the most recent Partners for Places award, in the amount of \$65,000. The Hartford Foundation for Public Giving has agreed to act as the fiscal agent for the grant.

**Discharged from PWPEC**

**Consent**

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**Attest: John V. Bazzano, City Clerk**