

**COUNCIL'S ACTIONS**  
**MEETING OF THE COURT OF COMMON COUNCIL**  
**September 9, 2019**  
**The Minutes of August 12, 2019 were approved without objection.**

**ACTION TAKEN**

**COMMUNICATIONS**

1. MAYOR BRONIN, with accompanying resolution authorizing the City to accept a grant in the amount of \$1.5 million from the State of Connecticut Department of Economic and Community Development for the development of an Albany Avenue neighborhood park.  

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**Referred to the Planning, Economic Development and Housing Committee**
2. MAYOR BRONIN, with accompanying resolution which would authorize the City to enter into a lease agreement with New Cingular Wireless PCS, LLC for the installation of wireless devices on public structures to support their 4G Network. In an effort to further support existing AT&T cellular service across the City, New Cingular Wireless PCS, LLC has requested to utilize city owned property within the right-of-way to strengthen cell phone coverage within the City.  

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**HEARING DATE - Monday, September 16, 2019**  
**Referred to the Planning, Economic Development and Housing Committee**
3. MAYOR BRONIN, with accompanying resolution authorizing the City to accept a Justice Assistance Grant (JAG) in the amount of \$190,809 from the United States Department of Justice.  

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**Referred to the Quality of Life & Public Safety Committee**
4. MAYOR BRONIN, with accompanying resolution confirming my reappointment of Reginald D. Freeman as Chief of the Hartford Fire Department. Chief Freeman's second term would begin February 1st 2020 and end on January 31st of 2024.  

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**Referred to the Committee of the Whole**
5. MAYOR BRONIN, with accompanying resolution authorizing the City to accept the donation of a Sirchie CyanoSafe Filtered Cyanoacrylate Fuming Chamber from the University of Connecticut Police Department.  

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**Referred to the Quality of Life & Public Safety Committee**
6. MAYOR BRONIN, with accompanying resolution adopting Hartford's new Community Risk Assessment – Standards of Cover (CRA-SOC), recently finalized and approved by the Hartford Fire Department (HFD).  

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**Referred to the Quality of Life & Public Safety Committee**
7. MAYOR BRONIN, with accompanying resolution confirming the appointment of Mia Lozada, Justin Banks, and Andre Santiago to the LGBTQ+ Commission.  

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**Referred to the Legislative Affairs Committee**
8. MAYOR BRONIN, with accompanying resolution authorizing the City to accept a State of Connecticut Justice Assistance Grant in the amount of \$24,710.45 from the State's Office of Policy Management.  

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**Consent**
9. MAYOR BRONIN, with accompanying resolution to endorse the Hartford Tree Plan for 2018-2019 as drafted by the Tree Advisory Commission. The City's urban forest provides tremendous value to our residents, their quality of life, and the character of the City.  

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**+ Referred to the Public Works, Parks and Environment Committee**
10. PUBLIC WORKS, PARKS AND ENVIRONMENT COMMITTEE, Communication concerning an update on MyRec. by Assistant DPW Director Mike Looney.  

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**+ Received**

**REPORTS**

11. PLANNING, ECONOMIC DEVELOPMENT AND HOUSING COMMITTEE, Communication concerning a Substitute Ordinance amending Chapter 24, Chapter 30, and Chapter 18 of the Municipal Code of Hartford to create the Housing Code.  

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**Received**
12. OPERATIONS, MANAGEMENT, BUDGET AND GOVERNMENT ACCOUNTABILITY COMMITTEE, with accompanying resolution that would transfer funding within the FY2019 budget in order to support planned capital expenditures in the FY2020 budget, as previously approved by the City Council and the Municipal Accountability Review Board.  

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**Consent**
13. OPERATIONS, MANAGEMENT, BUDGET AND GOVERNMENT ACCOUNTABILITY COMMITTEE, Communication concerning an ordinance making general fund appropriations to reflect revised project costs relative to public improvements in the Martin Luther King school project no. 064-0310 RNV.  

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**Received**
14. OPERATIONS, MANAGEMENT, BUDGET AND GOVERNMENT ACCOUNTABILITY COMMITTEE, with accompanying resolution approving the transfer of \$404,513.18 of outstanding delinquent personal property taxes from the 2006 – 2016 Grand Lists to the suspense tax book. The City can still make efforts to collect these taxes, however transferring this amount will improve our accounting processes.  

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**Consent**

15. PUBLIC WORKS, PARKS AND ENVIRONMENT COMMITTEE, with accompanying resolution which would allow the City to enter into a license agreement with the Channel Three Kids Camp for operating the annual Holiday Lights Fantasia at Goodwin Park.

**Consent**

16. PUBLIC WORKS, PARKS AND ENVIRONMENT COMMITTEE, with accompanying resolution adopting the Capitol Region Council of Governments' (CRCOG) Natural Hazard Mitigation Plan for 2019 – 2024.

**Consent**

#### **FOR ACTION**

17. Resolution requesting that all contractual and payment agreements and on-going monitoring and enforcement be made immediately available from this Administration by regular reporting to Council and the public, and by special request of interested or affected persons or agencies.

**Re-referred to the Labor, Education, Workforce and Youth Development Committee**

18. Resolution seeking to rename Field #9 in The City's Colt Park as the "Johnny Taylor Field" and also serves as The Hartford City Council's effort to commemorate and permanently recognize one of our hometown heroes.

**Action postponed until September 23, 2019**

19. Ordinance amending Chapter Two, Article VIII Section 2-850 Residency Requirements of the Municipal Code.

**Action postponed until September 23, 2019**

20. Ordinance amending Chapter 2, Article VI, Division 4, Section 2-352 concerning compensation for nonunion and unclassified executive service classification of the Hartford Municipal Code.

**Action postponed until September 23, 2019**

21. Ordinance amending Chapter 29, Article I, to add Section 29-18 relating to the Use of Unmanned Aerial Vehicles by the Hartford Police Department, of the Municipal Code.

**Action postponed until September 23, 2019**

22. Ordinance amending Chapter 2, Article II of the Municipal Code of the City of Hartford be amended, adding Section 2-48 and Section 2-49.

**Action postponed until September 23, 2019**

23. Ordinance amending Chapter 2, Article XXIII, Section 2-938 Drones of the Municipal Code.

**Action postponed until September 23, 2019**

24. Resolution with accompanying report concerning the approval of the regulations governing the use of unmanned aerial vehicles by the Hartford Police Department in accordance with the processes recommended by this resolution.

**Action postponed until September 23, 2019**

25. Substitute Ordinance amending Chapter 24, Chapter 30, and Chapter 18 of the Municipal Code of Hartford to create the Housing Code.

**HEARING DATE - Monday, September 16, 2019**

**Action postponed until September 23, 2019**

26. Ordinance making General Fund Appropriations to Reflect Revised Project Costs Relative to Public Improvements in the Martin Luther King School Project no. 064-0310 RNV.

**Consent**

#### **PROPOSED ORDINANCES**

27. (ASSISTANT MAJORITY LEADER GALE) (COUNCIL PRESIDENT THAMES) (MAJORITY LEADER SANCHEZ) (MINORITY LEADER BERMUDEZ) Ordinance amending Chapter 2, Article V, Division 4 Commission on Cultural Affairs of the Municipal Code, to Create the Honorary Positions of the Troubadour, Story Teller, Commentator, Flow Artist and earth Artist.

**HEARING DATE - Monday, September 16, 2019**

**Referred to the Legislative Affairs Committee**

#### **RESOLUTIONS**

28. (MINORITY LEADER BERMUDEZ) (COUNCILMAN DEUTSCH) Resolution requesting that the Hartford Court of Common Council honor the dates of October 12, 2019, from 4:00-8:00pm, and the dates of January 16th & January 22nd, for Summer of Solutions to hold a Free Anti-Racism Training at Parker Memorial in Hartford.

**Consent**

29. (MINORITY LEADER BERMUDEZ) (COUNCILMAN DEUTSCH) Resolution requesting that the Hartford Court of Common Council work with the Tax Collector's office to develop a plan to obtain uncollected taxes for the highest debtors and provide an update to the Hartford Court of Common Council at the Planning and Economic Development Committee meeting.

**Referred to the Operations, Management, Budget and Government Accountability Committee**

30. (MINORITY LEADER BERMUDEZ) (COUNCILMAN DEUTSCH) Resolution appointing Moise Laurent (WFP) of 180 Saybrooke St., Hartford, Connecticut 06106 to finish the remaining term vacated by Councilwoman Claudine Fox concluding December 31, 2019.

**Action postponed until September 23, 2019**

**Attest:**

**John V. Bazzano  
City Clerk**