

REVISED AGENDA  
MEETING OF THE COURT OF COMMON COUNCIL  
JUNE 22, 2020

**ACTION TAKEN**

**COMMUNICATIONS**

1. MAYOR BRONIN, with accompanying resolution authorizing the City of Hartford's Department of Health and Human Services' (DHHS) to accept \$8,972.55 from Amplify, Inc, formerly known as The North Central Regional Mental Health Board.
2. MAYOR BRONIN, with accompanying resolution that will authorize the City to enter into an agreement with the Bushnell Park Foundation to help achieve our mutual goal of restoring, preserving, and promoting the Park.
3. MAYOR BRONIN, with accompanying resolution authorizing the City to accept a grant of \$394,718, in funding for the Department of Health and Human Services' (DHHS) from the National Foundation for the Centers for Disease Control and Prevention, Inc. (CDC Foundation).
4. MAYOR BRONIN, with accompanying resolution concerning the Year One Annual Action Plan to HUD for approval and release of funds
5. MAYOR BRONIN, with accompanying resolution confirming the appointments of Andrés Jiménez-Franck as a regular member, Kelvin Thomas as a regular member, and Juliana García-Uribe as an alternate member to the Planning and Zoning Commission.
6. MAYOR BRONIN, with accompanying resolution confirming the appointment of Ronald D. Holmes to the Civilian Police Review Board.
7. PLANNING, ECONOMIC DEVELOPMENT AND HOUSING COMMITTEE, Communication concerning Ordinance Revision Updating Planning and Zoning Codes for Clarification Purposes.
8. OPERATIONS, MANAGEMENT, BUDGET AND GOVERNMENT ACCOUNTABILITY COMMITTEE, Communication discharging Ordinance amending Chapter 2, appointments of Department Heads Requirements, Section 850 Residency requirements of the municipal Code, and to move with a favorable recommendation for Ordinance amending Chapter 2, Section 102, of the Municipal Code of The City of Hartford. Changing the office of Human Relations to that of 'Equity and Opportunity' within The Finance Department and the Office of The Chief Operating Officer.

**REPORTS**

9. PLANNING, ECONOMIC DEVELOPMENT AND HOUSING COMMITTEE, with accompanying SUBSTITUTE Resolution by the Court of Common Council of the City of Hartford calling on the Governor and Legislature of the State of Connecticut to enact, by executive order and / or legislation, provisions to protect the ability of all Hartford residents to remain in their homes.
10. PUBLIC WORKS, PARKS, RECREATION AND ENVIRONMENT COMMITTEE, AND THE OPERATIONS, MANAGEMENT, BUDGET AND GOVERNMENT ACCOUNTABILITY COMMITTEE, with accompanying resolution that would allow City to enter into an agreement to replace the old fleet of golf cars and service vehicles with new units. Under the agreement the vendor, E-Z-GO, will provide service and maintenance for the new golf cars and service vehicles at no additional cost to the City.

**FOR ACTION**

11. Ordinance amending Chapter 2, Appointments of Departments Heads Requirements, Section 850 Residency requirements of the Municipal Code.
12. Ordinance Revision Updating Planning and Zoning Codes for Clarification Purposes.
13. Ordinance amending Chapter 2, Section 102, regarding Office of Human Relations of the Municipal Code of the City of Hartford.

**RESOLUTIONS**

- 14. (MAJORITY LEADER CLARKE II) (COUNCIL PRESIDENT ROSADO) (COUNCILWOMAN SURGEON) (COUNCILWOMAN ROSSETTI) (COUNCILMAN LEBRON) Resolution requesting the City of Hartford officially proclaim and recognize "Juneteenth Freedom/Independence/Emancipation Day" as a local holiday and will encourage all Hartford residents, government officials, businesses, and schools to educate and reflect on the historical and cultural significance the day has in our country's journey to freedom for the African American community.
- 15. (MAJORITY LEADER CLARKE II) (COUNCILWOMAN SURGEON) Resolution requesting that the City of Hartford assert that racism is a public health crisis affecting Hartford and all of Connecticut, to work to progress as an equity and justice-oriented organization, promote equity through all policies, improve the quality of the data Hartford collects and the analysis of that data, continue to advocate locally for relevant policies that improve health in communities of color, and to further work to solidify alliances and partnerships with other organizations that are confronting racism, with support of community efforts to amplify issues of racism and engage actively and to Identify clear goals and objectives, including periodic reports to the Hartford Court of Common Council and Mayor, to assess progress and capitalize on opportunities to further advance racial equity.
- 16. (COUNCILMAN LEBRON) (COUNCIL PRESIDENT ROSADO) (COUNCILWOMAN ROSSETTI) (COUNCILMAN SANCHEZ) (COUNCILWOMAN SURGEON) Resolution requesting the City of Hartford to explore, develop and ultimately operationalize a system that has appropriate responses to mental health calls.

**BUDGET 2020-21**

- 17. MAYOR BRONIN, concerning the Adoption of the 2020-2021 Amended Budget, with accompanying resolutions and ordinances.

**Attest:**

**Noel F. McGregor, Jr.  
City Clerk**